

*The 170<sup>th</sup>*  
**Allegan County Fair**  
**Premium Book**  
**September 9-17, 2022**



**OFFICIAL DIRECTORY OF OFFICERS**

President . . . . . Harry Chestnut  
 1<sup>st</sup> Vice-President . . . . . Rick Day  
 2<sup>nd</sup> Vice-President . . . . . Jay Drozd  
 Treasurer . . . . . Aaron Hartman  
 Secretary . . . . . Irene Waanders  
 Executive Director, CFE . . . . . Saree Miller

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Tod Heckman	Bob Modreske	Daniel Wedge
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 Grounds Superintendent . . . . . Brian McFanin  
 Speed Secretary . . . . . Harry Chestnut  
 Entry Clerk . . . . . Jane Moon  
 Parade Division . . . . . Karen Colborn  
 Overall Livestock . . . . . Harry Chestnut  
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 Dairy Cattle . . . . . Robyn Wixom  
 Ponies, Mules, & Draft Horses . . . . . Vicki Swainston & Pam Firlik-McGill  
 Sheep . . . . . Kim Schut  
 Goats . . . . . Brian Williams  
 Poultry . . . . . Don Berens  
 Rabbits - Pigeons - Pheasants . . . . . Mindy Laarman  
 Horticulture and Eggs - Group Exhibits . . . . . Karen Colborn  
 Floriculture . . . . . Diane Bevan  
 Home Arts - Food . . . . . Deborah Noteboom  
 Home Arts - Needlework . . . . . Deborah Noteboom  
 Folk Art - Crafts and Hobbies . . . . . Gail Lewis  
 Art & Photography . . . . . Marsha Reich  
 Antiques . . . . . Shelly Evans  
 Tractor Pulls . . . . . Harry Chestnut  
 Farm Machinery . . . . . Bonnie Miller  
 Ladies Day . . . . . Joni Brummel & Rebecca Wallace  
 Community Area . . . . . Dan Wedge

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**OPEN CLASS JUDGING SCHEDULE  
2022 ALLEGAN COUNTY FAIR**

**THURSDAY, SEPTEMBER 8**

ANTIQUES..... 9:00 AM  
ARTS, CRAFTS & HOBBIES ..... 9:00 AM  
HOME ARTS ..... 9:00 AM  
FLORICULTURE - AGRICULTURAL HALL ..... 6:00 PM

**FRIDAY, SEPTEMBER 9**

AGRICULTURE & BOOTHS ..... 8:00 AM  
HORTICULTURE ..... 8:00 AM  
GOATS - ARENA..... 10:00 AM  
SHEEP - ARENA ..... 2:00 PM  
PIGEONS ..... 7:00 PM

**SATURDAY, SEPTEMBER 10**

POULTRY - POULTRY AREA..... 9:00AM

**MONDAY, SEPTEMBER 12**

DRAFT HORSE & DRAFT MULE CART-HITCH/FLATS ARENA. . 9:00 AM  
HARNESS PONY & MINI-MULE CART-HITCH/FLATS ARENA . . 9:00 AM  
PARADE..... 6:30 PM Downtown/7:00 PM Grandstand

**TUESDAY, SEPTEMBER 13**

DAIRY COW - ARENA..... 9:00 AM  
RABBITS - RABBIT BARN ..... 1:00 PM

**THURSDAY, SEPTEMBER 15**

DRAFT HORSE HALTER - ARENA ..... 9:00 AM  
SPECIAL GRADE DRAFT HORSE HALTER ..... after Draft Horse Halter  
DRAFT MULE, MULE, & MINI-MULE HALTER ..... after Special Grade  
PONY HALTER..... after Mules Halter  
BEEF - ARENA ..... after Pony Halter

**FOR YOUTH EVENTS SCHEDULE SEE PAGE 82**

**All Livestock Exhibitors must be in compliance with animal health requirements as defined by the Michigan Department of Agriculture.**

**Please refer to:**

[www.michigan.gov/MDARD](http://www.michigan.gov/MDARD)

**Animal Health & Care**

**Exhibition Requirements**

**2022 Exhibition Requirements**

170<sup>th</sup>  
**ALLEGAN COUNTY FAIR**  
**SEPTEMBER 9-17, 2022**  
**ADMISSIONS**

**GENERAL ADMISSIONS:**

ADULTS .....	\$8.00
CHILDREN (1st thru 12th grade) .....	\$5.00
SMALL CHILDREN (Kindergarten & under) .....	FREE
PARKING .....	\$6.00
Adult Booklet - 5 passes. Must be purchased before fair opens .....	\$30.00
Children's Booklet - 5 passes. Must be purchased before fair opens .....	\$20.00

**ADMISSION SPECIALS:**

SUNDAY - per carload - Until 3:00 PM. ....	\$15.00
MONDAY - Children's Day . . . . Children FREE/Rides \$3/Adults \$8/Parking \$6 Monday is Parade Day - general admission enter on Arnold St. during Parade!!	
TUESDAY - Sr. Citizens (60 & over) until Noon. ....	\$4.00
WEDNESDAY - Ladies Day - Ladies until Noon .....	\$4.00
THURSDAY - Veterans Day - until 8:00 pm -Vets with confirmation. . . .	FREE

**CAMPING & 9 DAY PASSES:**

TRAILER PARKING .....	\$225.00
MEMBERSHIP TICKETS .....	\$30.00
SR. CITIZENS MEMBERSHIP TICKETS .....	\$25.00

**DAILY RIDE WRISTBAND SPECIALS:**

MEGA PASS (Ride all 9 days) .....	\$90.00
DAILY WRISTBANDS (purchased before noon opening day) .....	\$25.00
MONDAY THRU THURSDAY .....	\$25.00 per day
FRIDAY'S, SATURDAY'S & SUNDAY .....	\$30.00 per day

Mega Pass & Ride Wristbands do not include admission or paid Grandstand events.

**GATES OPEN AT 8:00 AM EVERY DAY - EXCEPT 1:00 PM 1ST FRIDAY**

Tickets for helpers, privilege and special tickets will be issued only upon requisition and to meet actual necessities.

Any person who shall wrongfully or maliciously gain admission to the fairgrounds contrary to the rules of said Society, shall be deemed guilty of a misdemeanor and upon conviction shall be subject to a fine of not less than one or more than twenty-five dollars or imprisonment not exceeding thirty days or such fine and imprisonment both at the discretion of the Court before whom the offender may be tried.

Fair Office .....	(269)673-6501
Fair Office .....	(888)673-6501
Website .....	<a href="http://www.allegancountyfair.com">www.allegancountyfair.com</a>

**ALLEGAN COUNTY FAIR**  
**SCHEDULE OF EVENTS**  
**SEPTEMBER 9-17, 2022**

**FRIDAY, SEPT. 9**

**GABRIEL IGLESIAS "FLUFFY" .....** \$76/\$61/\$51 - 8:00 PM

**SATURDAY, SEPT. 10**

**SAM HUNT & Travis Denning .....** \$86/\$76 - 7:00 PM

**SUNDAY, SEPT. 11**

Taste of Allegan County Fair .....

1:00 PM - 3:00 PM  
 Carload Day Admission - per car load .....

\$15.00 until 3:00 PM  
**UNIQUE MOTOR SPORTS OFF ROAD DEMO DERBY**

..... \$12/\$10 - 6:00 PM

**MONDAY, SEPT. 12**

Children's Day Admsn .....

Children FREE/Rides \$3/Adults \$8/Parking \$6  
 Harness Horse Racing .....

12:00 Noon  
**PARADE .....** FREE Grandstand - 7:00 PM

**Parade starts downtown at 6:30 PM -During Parade general admission  
 should enter on Arnold St.**

**TUESDAY, SEPT. 13**

Senior Citizens Admission .....

\$4.00 until Noon - Program 8:00 AM-1:00 PM  
**RODEO .....** \$8/\$5 - 7:00 pm

**WEDNESDAY, SEPT. 14**

Ladies Day .....

Ladies admission \$4 until Noon - Program 8:00 AM  
 Harness Horse Racing .....

12:00 Noon  
**WPI/NTPA TRUCK & TRACTOR PULLS .....** \$12/\$10 - 7:00 PM

**THURSDAY, SEPT. 15**

Veterans Day - All Vets free w/confirmation (includes parking) .....

until 8:00PM  
**JIMMIE ALLEN w/ Niko Moon & Neon Union .....** \$50/\$40 -7:00PM

**FRIDAY, SEPT. 16**

**LYNYRD SKYNYRD .....** \$ 76/\$66 - 7:30PM

**SATURDAY, SEPT. 17**

**UNIQUE MOTOR SPORTS STATE CHAMPIONSHIP DEMOLITION**

**DERBY .....** \$12/\$10 - 6:00 PM

Parking \$6.00

Admission \$8.00

1st-12th grade \$5.00

Kindergarten & under Free

**Phone (269)673-6501 / (888)673-6501 / [www.allegancountyfair.com](http://www.allegancountyfair.com)**

## CONGRATULATIONS!



The Allegan County Fair funded its 27<sup>th</sup> Scholarship Program. Allegan County Schools were contacted and after reviewing the applications 5 were selected. We would like to congratulate the following recipients and thank all applicants for their time and effort.

Jessica Harvey is graduating from Hamilton Flex School in June 2022. Jessica is planning to attend Albion College to study biology and pre-veterinary science. Her goal is to become a veterinarian. Jessica has shown Beef at the Allegan County Fair.

Stephanie Harvey graduated Hamilton High School in 2020. Stephanie is attending Oklahoma State University studying Ag Communications & Political Science. Her goal is to work in Agriculture Communications at the capitol. Stephanie has shown Beef, Sheep, Swine, Dairy Starters & Turkeys.

Kaelyn Sikkema is graduating from Wayland Union High School in May 2022. Kaelyn is planning to attend Indiana Wesleyan University to study nursing. Her goal is to become a nurse. Kaelyn has shown Beef, Dairy Feeder Steers, & Swine at the Allegan County Fair.

Caleb Tucker is graduating from Hopkins High School in May 2022. Caleb is planning to attend WyoTech to study Diesel Mechanics. His goal is to own and operate a Repair Shop. Caleb has shown Sheep, Swine, Dairy Starter Steers, & Dairy Steers at the Allegan County Fair.

Emily Veld is graduating from Hopkins High School in May 2022. Emily is planning to attend Grand Rapids Community College to study Culinary Arts. Her goal is to work in the Culinary field in baking and pastry. Emily has shown Beef & Sheep at the Allegan County Fair.

The Allegan County Fair would like to congratulate all recipients and encourage students that are entering college, and college students that meet the scholarship criteria to apply.

Best of luck in your future achievements!!

## MEMBERSHIP INFORMATION

Membership in the Allegan County Agricultural Society; sponsors of the Allegan County Fair, is a fee set by the Board of Directors at their annual meeting-payable annually. Membership includes admission to the entire Fair and auto parking. Membership also entitles the holder, who is required to be an Allegan County resident, the privilege of attending and voting at the Annual Meeting of the Society. Membership \$30.00, senior citizens \$25.00. Applications must be made to the Secretary no earlier than July 1 of each year and no later than 1:00 pm the first day of the Fair that year. Annual meeting is the 2ND Tuesday of December, 2:00 pm.

## RULES & REGULATIONS

### ARTICLE I - Admission and Fees

1. The Fair will open at 8:00 am, **except first Friday - gates open at 1:00pm.** At night the gates will close approximately 11:00 pm and all persons not connected with the Fair are expected to leave the grounds at that hour.

2. Single admission Adults \$8.00. Children in kindergarten and under are admitted free. First grade thru 12th grade \$5.00. All vehicles \$6.00 each. Special Gate Admission prices are: Sunday \$15.00 per carload - until 3:00 pm. Monday - Children's Day - Children FREE, Rides \$3.00, Adult \$8.00, & Parking \$6.00. Tuesday - Senior Citizens (60 & over) \$4.00 - until Noon. Wednesday - Ladies Day \$4.00 - until noon. Thursday - Veterans Day - all Veterans (with confirmation) FREE - until 8:00 pm.

3. No fee will be charged for entering an exhibit. **EXHIBITORS ARE RESPONSIBLE FOR FEEDING AND CARE OF ALL ANIMALS. THIS INCLUDES KEEPING STALLS AND PENS CLEAN.**

**BEEF & DAIRY STALLS CAN ONLY MEASURE 10 FT. FROM CENTER BAR OF STALLS TO END OF STALL.**

Youth exhibitors are privileged to buy a special ticket, good for the entire Fair, for \$15.00. Youth Livestock Exhibitors Parents may purchase a similar ticket for \$20.00 - limit 2 per family. Exhibitors in Livestock - Open Class, may purchase a similar ticket for \$20.00. No exhibitor passes will be allowed in any other department.

4. No public protesting, soliciting or distributions will be allowed outside of a rented sales area.

5. The Fair Board reserves the right to reject exhibitors from the following year's fair due to unruly behavior or failure in cooperating with superintendents and judges, or for other reasons that the Fair Board determines in its discretion to be appropriate. **THE FAIR BOARD'S DECISION IS FINAL!!!**

### ARTICLE II - Exhibitors

1. All livestock exhibitors must be in compliance with animal health requirements as defined by the Michigan Department of Agriculture. Please refer to [www.michigan.gov/MDARD](http://www.michigan.gov/MDARD). All required current livestock health

tests, required official reports, test charts, certificates, or any other required documentation must be turned in to the fair office, with entry papers, by entry deadline dates. This excludes pullorum testing which is performed on site - for a fee.

2. An exhibitor may make an entry in any department except that of livestock or speed and pulling events without the payment of any entry fee.

3. **Persons and organizations using Allegan County Fair Buildings and/or property contrary to its rules and/or in a manner causing damage are subject to a fine of up to \$2500 and are responsible for the actual cost of repair and/or replacement at the discretion of the Allegan County Fair Board, or its representative(s).**

4. Youth under six (6) yrs of age as of January 1 current year can **NOT** show livestock as an individual in Open Class. Open Class Exhibitors age six (6) yrs of age and under nine (9) yrs of age may show family owned livestock weighing 320 lbs. or less. This weight limit excludes light weight horse and pony classes. Parent or guardian assistance is required throughout the entire showing for this age group. Age is determined as of January 1 current year.

5. Youth exhibitor's age is determined by the age they will be January 1 current year. Youth livestock exhibitors must be 19 yrs of age or under. Youth exhibitors must be eight (8) yrs of age or older to enter non-Pee Wee classes.

6. Straw and hay may be purchased on the grounds. No wood chips, shredded bark, fresh cut, or colored bedding allowed for animal bedding.

7. Except in cases of herds, sweepstakes, or specials, no article nor animal can be entered in more than one class or compete for more than one premium.

8. All entries must be made in the name of the owner or joint owner, actual grower or producer, inventor or manufacturer.

9. Every article or animal upon the fair grounds will be under control of the executive board and every precaution will be taken for their safe keeping. The Society will not be responsible for any damage or loss that may occur and upon this condition entries are received.

10. The secretary's books will be open for receiving entries at the entry clerk's office at the grounds. **Open class entries are due by August 15, Youth entries by August 10, no entries will be accepted after this date. Some entries will require exhibitors social security number listed on entry form.**

11. Each article or animal entered for a premium must bear an entry card showing the division class and number to which same belongs. Entry cards will be completed by the exhibitor. Exhibitors will see that their entry cards are in proper place and can be readily seen by the judges.

12. Exhibitors should make themselves familiar with the premium list and rules that they may enter their animals in the proper class and number and examine their cards, carefully.

13. Exhibitors will not be permitted to sell their goods during the fair.

14. Ample space and facilities for exhibition and display will be allotted.

15. Last years Open Class Exhibitors will receive 1<sup>st</sup> rights to stall and pen availability. We do not offer Open Class Market or Swine Classes. You may be required to show breed papers.

**16. All livestock exhibits must be in place by 9:00 pm - Thursday prior to Fair. No livestock exhibit, booth, or decoration shall be removed from the grounds before 10:00 pm the last Saturday of fair, except by special permission from the President, Secretary or Executive Director. Violation of this rule will result in forfeiture of premiums. Youth Swine have separate dates and times. Please see Youth Judging Schedule for info on Swine dates and times.**

17. Any animal entered for competition not shown in the judging will be charged at the rate of \$2.00 per day rent of stall.

18. No one person may enter for premium more than two breeds of horses, cattle, swine, sheep or goats.

19. Livestock shall be treated in a humane manner and in accordance with generally accepted agricultural and management practices for the care of farm animals and acceptable commercial practices to protect the livestock's health, safety, and/or welfare. The Livestock Supervisor shall notify the proper authority when cruel and/or prohibited conduct is observed.

### ARTICLE III - Drug Testing Policy

The fair has legal authority to require drug testing under the Animal Industry Act, Act 466 of 1988, as amended, in Section 40(3); "A fair, exhibition, exposition, or show authority may require additional testing or vaccination of animals before entry and during the fair, exhibition, exposition or show.

1. Allegan County Fair shall reserve the right to drug test any or all livestock entered in the Allegan Co. Fair, if deemed necessary by the Fair Management.
2. The expense for drug testing shall go to the person(s) owning the animal (s) if the test results show proof of the improper use of drugs. Improper use meaning drugs that have not been prescribed for the specific animal in question or drugs that have not been administered correctly according to amounts and times prescribed by a veterinarian.
3. If a protest is lodged and drug testing is required, and the test results do not show proof of improper use of drugs - the expense of the drug test shall go to the person(s) lodging the protest.
4. Allegan County Fair Management shall have the right to eject and ban anyone committing an infraction of the rules.
5. Testing procedure:
  - a. Verify the animal you are about to test. Identify any tattoos, ear tags or ear notches that are on the animal. Whenever possible use USDA official identification vs. farm identification. Be sure to include this information on the "Sample Tag".
  - b. Present the container for examination to the animal representative/exhibitor, making sure to verify with the animal representative that the security seal has

not been previously broken. If the sample container is rejected for any reason, use another container and return the defective one to the laboratory.

Note: The animal representative must remain with the animal at all times during the sample collection process.

- c. Record the seal # in the top right box of the Sample Transmittal Packing List.
- d. Open the container by pressing upward on the open tab, breaking the seal.
- e. Place the container in the catching stick; fold the lid back and anchor it under the metal finger welded onto the handle.
- f. If a urine sample can not be obtained, a Michigan Licensed Veterinarian / Veterinarian Technician may collect five tubes of blood from the animal. Each tube of blood must be identified with one of the six small sticker tags provided on the "Sample Tag". Place the five labeled blood tubes inside a plastic sample container and seal as described below.
- g. After collecting the sample, close the lid and snap it completely shut. Loop the barbed plastic strip on the sample container through the two holes in the container tabs and pull snug. Apply a short piece of evidence tape across the protruding end of the plastic barbed strip and also across the lid and down sides of the container.
- h. Complete the information on a "Sample Tag" substituting the name of the fair for "Track", the name of the animal (Grand Champ Steer, Res. Champ Swine, Etc.) For "Horse" and the ear tag number or other unique identification number for "Tattoo". After the animal representative has watched the sample collection and sealing, they must sign under "Witness" on the sample tag. The person collecting the sample must sign under "Sampled By" on "Sample Tag".
  - i. \_\_\_\_\_ on \_\_\_\_\_ evidence tape and the other completed large sticker tag on the side of the container. The remaining portion of the completed "Sample Tag" must be kept and NOT returned to the lab.
  - j. Lock the sealed and labeled sample container in a metal can.  
Note: Once the can is locked it can not be opened until it reaches the lab.
  - k. Samples must be held secure and cold until transferred to the laboratory.  
Note: Urine may be frozen, blood must be kept refrigerated and never be frozen.
  - l. Any discarded needles should be placed in an approved "Sharps" container by the veterinarian / veterinarian technician.
  - m. When all sample collection has been completed, fill out the "Sample Transmittal Packing List." The packing list must identify the tag number of all samples included in the case. Enclose the completed "Sample Transmittal Packing List," any unused supplies and regenerated/refrozen freezer packs in the case and seal it with the provided intact case seal.
  - n. After sample collection is completed - transport samples to the Allegan County Fair's on call veterinarian.
  - o. Collect and retain signed Animal Certification Forms and the remaining portion of the completed "Sample Tag".  
Note: Both of these documents should be kept in a secure place for cross-

reference when sample results are received. In the event of a positive result these documents must be kept as evidence

#### **ARTICLE IV - Judges**

1. Judges will be appointed by the superintendents and will report to them for book and badges. They will receive full instruction from the superintendent of the division in which they are to serve and will refer to him for advice and instruction in all cases of doubt or difficulty. Judges will be instructed as to feeding times.
2. Judges will examine the premium list and rules with care. They will in no case award a premium where there is no merit though there be no competition and in case of partial merit second premium may be awarded although no first premium may be given.
3. Judges are specially requested to render impartial justice both to the exhibitor and to the Society, observing that it is not the purpose of the Society to encourage unworthy exhibitors in any case, but to do full and ample justice to worthy exhibitors.
4. Judges will permit no person to interfere while at their work. Competitors interfering with the judges will forfeit their right to the premiums.
5. No exhibitor can act as a judge in any department in which he is an exhibitor or in which he is in any way interested.
6. Superintendents are requested to verify the awards of the judges in the presence of all competitors. They will correct any errors, if any have been made, before returning the judge's book to the Secretary.

#### **ARTICLE V - Premiums**

##### **THE FAIR RESERVES THE RIGHT TO PRO-RATE OR ELIMINATE PREMIUMS IF FAIR RECEIPTS ARE INSUFFICIENT TO PAY EXPENSES.**

1. The award of premiums will be designated as follows: First premium, blue ribbon or card; second premium, red ribbon or card; third premium, white ribbon or card; fourth premium, pink ribbon or card; fifth premium, yellow ribbon or card.
2. The Society reserves the right to withhold the premium in every case in which it shall appear to the executive committee that the regulations have not been complied with or that fraud and deception have been attempted.
3. All premiums listed are subject to availability of state funding.
4. All premiums are payable by check the week after the Fair, excepting where otherwise provided, as in case of special premiums or diplomas, signed by the President and Secretary.
5. In cases of no competition, prizes will be awarded on quality only.
6. Cash premiums will be awarded as marked in the Judge's records and not from ribbons that may be attached to exhibits.
7. 1st \$4.00, 2nd \$3.00, 3rd \$2.00 unless other amounts listed.

8. All open class will be judged by a Regular not Danish System.

#### **ARTICLE VI - Protests**

1. All protests against the action made in writing, must state specifically the cause of the complaint or appeal and must be for some cause other than error of judgement on the part of the judges. Such protests must be filed with the Fairs Executive Director within 24 hours following the effected livestock competition or still exhibit Judging.
2. When a Open Class protest is regularly made the same shall be referred to a special committee, which will investigate and report to the executive committee, which report shall be deemed final as to facts, and on the facts so reported the executive committee shall determine the case, then issue a notice of findings and recommended actions by October 15<sup>th</sup> current year.
3. When a Youth Class protest is regularly made it must be submitted in writing to the Fair Office Attn: Saree Miller, Executive Director. This protest must be accompanied with \$100.00 (cash) and is non-refundable. This money will be directed to the Allegan County Fair. The same shall be referred to the Conflict Resolution Committee - consisting of three Allegan Fair Board Members, and three members of the Youth Livestock Executive Board. These appointees will determine the final facts and on the facts so reported shall determine the case, then issue a notice of findings and recommended actions by October 15<sup>th</sup> current year.
4. The Open/Youth Protest must be received in writing by the Michigan Department of Agriculture within forty-five days following the initial appeal. If the exhibitor is not satisfied with the associations actions. The MDA will have 60 days to investigate the complaint and issue a finding of facts and notice of department action and recommended actions for the fair association.

#### **ARTICLE VII**

No pool selling nor questionable games will be permitted upon the grounds.

#### **MISCELLANEOUS PROVISIONS**

Persons having claims against the Association must present them to the Secretary at the close of the Fair in order that they may be examined at the first meeting of the Board.

No person should undertake to cross the track during races.

The police and other officers at the Fair will exercise all care possible to protect its patrons.

The Association WILL NOT BE RESPONSIBLE FOR ANY LOSS OR DAMAGE that may occur.



### **SPECIAL NOTICE TO EXHIBITORS**

Do not depend entirely upon the clerks in the different departments in making your entries. Study the rules in the book and know just what section and class under which your exhibit should be entered. **BE SURE THAT YOUR CORRECT NAME AND ADDRESS** are written plainly on the form retained by the Clerk. We want your post office address, not the township or school district in which you live, and possibly a social security number.

Remember that you must have an entry tag for each and every article you wish to place in competition.

Remember that a premium card or ribbon placed on an animal or article is no guarantee of award.

We must be governed strictly by the records on the Judge's sheets.

Keep your entry form until you receive your premium checks. These checks must be cashed promptly. If you think any mistake has been made in your premium you must contact the fair office immediately.

It shall be the duty of the Security for the day and night respectively to execute the orders they may receive from the President or Secretary and carefully watch and guard against infringement of the by-laws, the jumping of fences or driving on track when same is being used for trial of horses.

### **HOW TO ENTER OPEN CLASS EXHIBITS**

Entry blanks may be obtained at Fair Office. Use separate line for each item to be exhibited. All entry forms must be received by August 15th to the Entry Clerk, c/o Fair Office, P.O. Box 10, Allegan, MI 49010.

Entry blanks not mailed should be brought to the Entry Clerk in the Secretary's Office at the Fairgrounds by August 15<sup>th</sup>. If the 15<sup>th</sup> falls on a weekend the entry clerk will accept entries on the following Monday.

Items in Horticulture will be accepted by department personnel on Wednesday and Thursday, prior to the Fair from 9 am to 6 pm. Judging will be on first Friday, starting at 8 am.

Items in Floriculture accepted 9am - Noon, Thursday prior to Fair.

Items in the Antique Department, Culinary Arts, Arts, Crafts and Hobbies accepted 9am - 6pm, Wednesday prior to the Fair, ONLY.

All entry cards are completed by the exhibitor.

If there are any questions concerning the filling out of entry blanks or items that may be exhibited, please contact either the Superintendent of the department concerned or the Entry Clerk at (269)673-6501 or (888)673-6501.

**ENTRIES WILL NOT BE ACCEPTED WITHOUT EXHIBITOR'S SOCIAL SECURITY NUMBER LISTED ON THE ENTRY FORM.**

**All Livestock Exhibitors must be in compliance with animal health requirements as defined by the Michigan Department of Agriculture. Please refer to [www.michigan.gov/MDARD](http://www.michigan.gov/MDARD).**

### **FARM MACHINERY EXHIBITS**

Bonnie Miller

Allegan Fair, Box 10, Allegan, MI 49010

Phone (269) 673-6501 (fair office)

(888)673-6501

Exhibition space in the machinery section will be divided into lots 10 foot X 10 foot lots. The depths of the lots will be determined by the location of the roads through the machinery section. A rental charge based on the square foot area occupied by each exhibitor will be made. The Association has set aside and will furnish space suitable to display various implements and farm machinery.

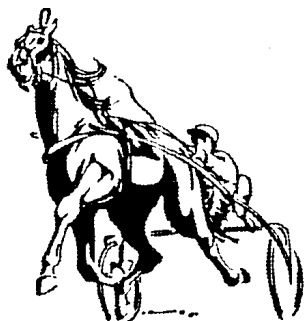
This division will be an exhibition for all farm implements, machinery and apparatus of all kinds for farm and mechanical purposes.

Exhibitors in this class will be permitted to book orders for their exhibits to be delivered at the close of the fair.



# HARNESS HORSE RACING

**POST TIME 12:00 PM  
MONDAY & WEDNESDAY  
SEPTEMBER 12 & 14**



assistance required by the Fair Board. We reserve the right to race overnight races one heat or two depending on the number of races. **THREE** day box. **Proof of owners social security number must be shown and premium checks will be written to that person.**

**President and Speed Superintendent - Harry Chestnut**

**Speed Office ..... (269) 673-8706 or 4049  
Fair Office..... (269) 673-6501  
Fair Office..... (888)673-6501**

**Route M-89 and M-40 to Davis St., North; Out Route Cedar St. to M-222**

First raced: 1892 Score 5 Wide Speed Rating 2:06.1

### **PACING TRACK RECORD**

Aged horse or mare: BELMONT TUXEDO, J. Sustec, 1993, 2:01.1  
3-year-old colt: ONE GALLANT RUSH, K. Goodwin, 1994, 1:57.2  
3-year-old filly: CLEARLY CLOUT, B. Kramer, 1998, 1:58  
2-year-old colt: BEST FOOT FORWARD, B. Kramer, 1998, 2:00.2  
2-year-old filly: SWEET NITE DREAMS, P. Otten, 1994, 2:01

### **TROTting TRACK RECORD**

Aged horse or mare: PARAGON VICTORIUS, P. Peden, 1998, 2:03.3  
3-year-old colt: UNOWHATIMEANVERN, L. Smith, 1994, 2:01  
3-year-old filly: MEET MY EX, V. Copeland, 2004, 2:02.2  
2-year-old colt: SKY HARBOR, M. Webster, 2002, 2:05.2  
2-year-old filly: RHIANNA DAVINE, L. Smith, 2005, 2:04.4

**MONDAY, SEPTEMBER 12 - POST TIME 12:00 NOON**  
**MICHIGAN COLT STAKES - GREAT LAKES M.O.B. CIRCUIT**  
**Enter by 10:00 am Thurs. Sept. 9, 517-349-2920 or 888-898-MHHA**

**WEDNESDAY, SEPTEMBER 14 - POST TIME 12:00 NOON**  
**OVERNIGHT RACES**  
**Enter by 10:00 am Mon., Sept 13, 269-673-4049 or 269-673-8706**

**All races are MICHIGAN ELIGIBLE** U.S.T.A. and Michigan Department of Agriculture rules to govern races. We reserve the right to reject any entry, declare off or rearrange program as conditions require. Entrance Fee is \$35.00. Entries close at 10:00 am. Owner of horse is responsible for any drug testing or Vet



# OPEN CLASS LARGE LIVESTOCK

## DEPARTMENT 1 - DAIRY

Please check entries with entry clerk before judging.

1. All livestock exhibitors must be in compliance with animal health requirements as defined by the Michigan Department of Agriculture. Please refer to [www.michigan.gov/MDARD](http://www.michigan.gov/MDARD)
2. All Beef and Dairy exhibitors must have a caretaker or stable boy with their animals at all times.
3. Indicate on entry form how many head of livestock they will be exhibiting.
4. No one person may enter for premium more than two breeds.
5. No family, farm, or address may exhibit more than 10 head of Dairy Cattle and 10 head of Beef Cattle.
6. All entries should be in place Thursday prior to Fair by 9:00 pm.
7. Judging - See Schedule.
8. All cattle must be bonafide property of the exhibitor at time of making entry.
9. The age of Senior Cattle will be computed from July 1st. The age of Junior Cattle will be computed from January 1st.
10. No animals shall be shown in more than one class, except classes for get of sire, produce of dam, herd championship and special classes.
11. First prize winners only can compete for championship prizes.
12. Senior champions are animals over two years of age. Junior champions are animals under two years of age.
13. Grade animals will not be able to compete in any class.
14. Animals may be shown for both single and herd premiums.
15. No exhibits shall be removed until last Saturday of Fair after 10:00 pm.
16. Cattle must be owned by exhibitor and have been in his possession at least four months preceding Fair.
17. Exhibitors MUST furnish own straw.
18. Each exhibitor will be allowed two (2) entries per class and animals MUST be registered in own personal name.
19. Must have a slip of paper from the Association stating they are identified grades. (Identified grades-registered animal, but no papers.)
20. No water tanks in alley way.
21. **STALLS CAN ONLY MEASURE 10 FT. FROM CENTER BAR OF STALL TO THE END OF STALL.**
22. Registration papers may be requested.
23. Social Security number MUST be on entry form.
24. **The number of stalls required for your entries must be listed on your entry form. NO STALL COUNT - NO ENTRY!!!**

**ENTRY DEADLINE IS AUGUST 15<sup>TH</sup>**

## DEPARTMENT 1 - DAIRY

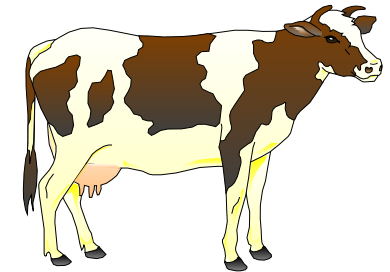
Robyn Wixom, Superintendent  
08201 3850<sup>th</sup> St, Bloomingtondale (269)941-3581

### PREMIUMS

**1st-\$38.00/2nd-\$37.00/3rd-\$35.00/4th-\$31.00/5th-\$18.00/ 6th-\$15.00/7th-\$13.00/8th-\$11.00**

### CLASS

1. Jr Heifer Calf 3/1 current yr & over 4 months.
2. Intermediate Heifer 12/1 last yr - 2/28 current year.
3. Sr Heifer Calf 9/1 last yr - 11/30 last yr.
4. Summer Yearling 6/1 - 8/31 last yr.
5. Jr Yearling Heifer 3/1 - 5/31 last yr.
6. Winter Yearling 12/1 two yrs ago - 2/28 last yr.
7. Sr Yearling 9/1 - 11/30 two yrs ago.
8. Jr Champion and Reserve Female-ribbon only.
9. 2 Year Old Cow 9/1 prior yr to 8/31 two yrs ago.
10. 3 Year Old Cow 9/1 two yrs ago to 8/31 three yrs ago.
11. 4 Year Old Cow 9/1 three yrs ago to 8/31 four yrs ago.
12. Aged Cow (Milking) born before 9/1 five yrs ago.
13. 2-4 Year Old Dry Cow 9/1 last yr to 8/31 four yrs ago.
14. Aged Cow (dry) born before 9/1 five yrs ago.
15. Sr. Champion & Reserve Female - ribbon only.
16. Grand Champion - ribbon only.
17. Reserve Champion - ribbon only.
18. Best Three Females - ribbon only.
19. Produce of Dam - ribbon only.
20. Dam & Daughter - ribbon only.
21. Dairy Herd.



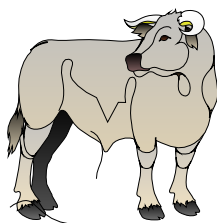
SECTION 1 - HOLSTEINS  
SECTION 2 - JERSEYS

SECTION 3 - BROWN SWISS  
SECTION 4 - ANY OTHER  
BREED

**ENTRY DEADLINE IS AUGUST 15<sup>TH</sup>**

## DEPARTMENT 3 - BEEF CATTLE

Loren VanOrder, Superintendent  
3095 53rd, Hamilton (269)751-5527



### Rules - Same as for Department 1 - Dairy PREMIUMS

1st-\$35.00/2nd-\$34.00/3rd-\$32.00/4th-\$27.00/  
5th-\$14.00/6th-\$12.00/7th-\$10.00/8th-\$8.00

### BEEF CLASSES - ALL SECTIONS

Every animal must be 3 months of age.

1. Sr. Yearling Bull, calved between 9/1 and 12/31 two yrs ago.
2. Jr. Yearling Bull, calved between 1/1 and 4/30 last yr.
3. Summer Yrlng. Bull, calved between 5/1 and 8/31 last yr.
4. Sr. Bull Calf, calved between 9/1 and 12/31 last yr.
5. Intermediate Bull Calf, calved between 1/1 and 2/28 this yr.
6. Jr. Bull Calf, calved between 3/1 and 5/31 this yr.
7. Grand Champion Bull-ribbon only.
8. Reserve Champion Bull-ribbon only.
9. Two Bulls, any age, bred by exhibitor.
10. Cow/calf, Cow any age - with current calf.
11. Sr. Yrlng. Heifer, calved between 9/1 and 12/31 two yrs ago.
12. Jr. Yrlng. Heifer, calved between 1/1 and 4/30 last yr.
13. Summer Yrlng. Heifer, calved between 5/1 and 8/31 last yr.
14. Senior Heifer, calved between 9/1 last yr. and 12/31 last yr.
15. Intermediate Heifer calf calved between 1/1 to 2/28 this year.
16. Junior Heifer Calf, calved between 3/1 and 5/31 this yr.
17. Grand Champion female-ribbon only.
18. Reserve Champion female-ribbon only
19. Two Females, bred and owned by exhibitor.
20. Get of Sire (4 animals, both sexes, owned by exhibitor, sired by same sire).
21. Pair of Calves, (1 Jr. or Sr. bull and 1 Jr. or Sr. heifer).
22. Produce of Dam (two animals, same dam)
23. Pair of Yearlings (1 yrlng bull and 1 yrlng heifer.)
24. Breeders Herd (Bull and 3 females. Any age)

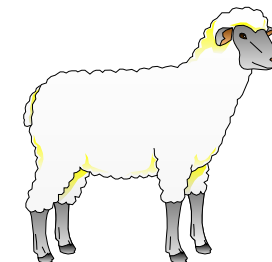
SECTION 1- ANGUS(RED OR BLACK)  
SECTION 2- SHORTHORNS  
SECTION 3- HEREFORDS  
SECTION 5- SIMMENTAL  
SECTION 6- CHIANINA

SECTION 7- CHAROLAIS  
SECTION 9- MAINE ANJOU  
SECTION 10- DEXTERS  
SECTION 12- ANY OTHER  
BREED

ENTRY DEADLINE IS AUGUST 15<sup>TH</sup>

## DEPARTMENT 5 - SHEEP

Kim Schut, Superintendent  
7009 2967 32<sup>nd</sup> St., Allegan (616)550-7009



### PREMIUMS

1st-\$16.00/2nd-\$14.00/3rd-\$12.00/4th-\$11.00

NOTE: Make entries on the blanks of this Association and mail to fair office. Sheep must be on exhibition by 9:00 pm Thursday prior to Fair. Sheep on exhibition will not be released until after 10:00 pm the last Saturday of Fair. **No one person may enter for premium more than two breeds. Each exhibitor may show 2 entries per individual class but only one entry per group class. EACH INDIVIDUAL ANIMAL MUST HAVE ONE LINE ON THE ENTRY FORM. EACH GROUP CLASS MUST HAVE ONE LINE ON THE ENTRY FORM. The number of pens required for your entries must be listed on your entry form. NO PEN COUNT - NO ENTRY!!!**  
**Health Requirements: [www.michigan.gov/MDARD](http://www.michigan.gov/MDARD)**

1. Certificates of registration required and must be supplied to qualify the entries on all sheep.
2. All sheep must be owned by exhibitor thirty days before the fair.
3. Flock shall consist of ram, any age, two yearling ewes, and two ewe lambs.
4. Best four head shall consist of yearling ram and ewe and ram and ewe lamb-bred and owned by exhibitor.
5. Senior Lamb Classes-ages for senior lambs will be Sept. 1 to Jan. 1 for Hampshire, Columbia, Rambouillet, Dorset, Suffolk and Corriedale, Sept 1 to Feb. 15 for Oxford and Cheviot.
6. Junior Lamb Classes-ages for junior lambs will be Jan. 2 and after for Hampshire, Columbia, Rambouillet, Dorset, Suffolk and Corriedale. Feb. 16 and after for Oxford and Cheviot.

### CLASS

- |                             |                                |
|-----------------------------|--------------------------------|
| 1. Jr. Ram Lamb             | 9. Pr. Ewe Lambs               |
| 2. Sr. Ram Lamb             | 10. Yearling Ewe               |
| 3. Pr. Ram Lambs            | 11. Pr. Yearling Ewes          |
| 4. Yearling Ram             | 12. Champion Ewe - Ribbon Only |
| 5. Pr. Yearling Rams        | 13. Flock                      |
| 6. Champion Ram-Ribbon Only | 14. Pr. Lambs - male & female  |
| 7. Jr. Ewe Lamb             | 15. Pr. Yrlngs - male & female |
| 8. Sr. Ewe Lamb             | 16. Best Four Head             |

ENTRY DEADLINE IS AUGUST 15<sup>TH</sup>

SECTION 1- TARGHEE  
 SECTION 3- SUFFOLK  
 SECTION 4- CHEVIOT  
 SECTION 5- HAMPSHIRE  
 SECTION 6- JACOB  
 SECTION 7- SHETLAND

SECTION 8- DORSET  
 SECTION 9- ICELANDIC  
 SECTION 12- SOUTH DOWN  
 SECTION 13- POLYPAY  
 SECTION 14- ANY OTHER  
 BREED

Rosettes to Champion and Reserve Champion

**ENTRY DEADLINE IS AUGUST 15<sup>TH</sup>**

## DEPARTMENT 7 - GOATS

Brian Williams, Superintendent  
 2797 108<sup>th</sup> Ave., Allegan (269)217-0503



### PREMIUMS

**1st-\$16.00/2nd-\$14.00/3rd-\$12.00/4th-\$11.00**

#### Health Requirements:

[www.michigan.gov/MDARD](http://www.michigan.gov/MDARD)

Mail all entry forms to the fair office. **No one person may enter for premium more than two breeds or two animals per class. No family, farm or address may exhibit more than 20 goats. No goat ship in allowed! Contact Superintendent for check in times. The number of pens required for your entries must be listed on your entry form along with number of animals. All exhibitors entering animals from one farm/family must mail entries together. NO PEN COUNT - NO ENTRY!!!**

1. All entries should be in place by 9:00 pm Thursday prior to Fair.
2. All goats must be bonafide property of exhibitor at time of making entry.
3. No horned animals may be shown, with the exception of angoras and boers.
4. Does over two years that have never freshened may not be shown.
5. Does that have freshened may not be shown in dry classes.
6. Animals may be shown for both single and herd premiums.
7. No exhibits may be removed until after 10:00 pm the last Saturday of Fair.
8. Open to grade animals judging shall be according to breed standards. Animals should be true breed, not mixed breeds.
9. Classes for goats are determined by birth date.
10. All animals must have identification-tattoo with registration papers or scrapie tag permanently attached to goat. Scrapie tag on collar not allowed.
11. Please include telephone number and social security number on entry.
12. No bucks allowed.
13. All exhibitors please wear acceptable attire.
14. All pens must have hay feeder. No hay to be thrown on ground.

### CLASS

- |   |   |
|---|---|
| 1. Jr. Doe Kid born 4/1 & after this yr.  | 12. Sr. Res. Champion-milking does-ribbon only. |
| 2. Interm. Doe Kid born 3/1-3/31 this yr. | 13. Best of Show (Grand)-rosette only.          |
| 3. Sr. Doe Kid born 1/1-2/28 this yr.     | 14. Res.-Best of Show-rosette only.             |
| 4. Sr. Yrlng. 1 year & under 2 yrs.       | 15. Udder                                       |
| 5. Jr. Champion-dry does-ribbon only.     | 16. Jr Best Doe in Show-rosette only            |
| 6. Jr. Res. Champn-dry does-ribbon only.  | 17. Res Jr Best Doe in Show-rosette only        |
| 7. Yrlng. Milker-under two years.         | 18. Dam & Daughter                              |
| 8. Jr. Milker-2 yrs. & under 3 yrs.       | 19. Herd - 4 does                               |
| 9. Sr. Milker -3yrs. & under 5 yrs.       |   |
| 10. Aged Milker-5 yrs & over.             |   |
| 11. Sr. Champn-milking does-ribbon only   |   |

Base date for determining age is date of show. Exhibitors must provide own hay and straw. Rosette for classes 13, 14, 16 & 17 only.

SECTION 1 - ALPINE

SECTION 2 - LA MANCHA

SECTION 3 - TOGGENBURG / OBERHASLI / SAANEN

SECTION 4 - NUBIAN

SECTION 5 - ANY OTHER DAIRY BREED

SECTION 6 - ANY OTHER NON-DAIRY BREED

## DEPARTMENT 15 - HORSES

### PONIES HALTER/HITCH/CART

Vicki Swainston, Superintendent

3020 136<sup>th</sup> Ave., Hamilton (616)318-0712

Pam Firlick-McGill, Superintendent

3162 4<sup>th</sup> St., Wayland (269)509-2141

Health Regulations: [www.michigan.gov/MDARD](http://www.michigan.gov/MDARD)

**No one person may enter for premium more than two breeds. The number of stalls required for your entries, and head count of horses being exhibited must be listed on your entry form. NO STALL COUNT-NO ENTRY!**

### MULES SEE DEPT. 19 FOR ENTRIES

1. Harness. Heavy harness must include HAMES, TUGS, HEEL CHAINS AND BRITCHINGS.
2. All Ponies or Mini Mules (Dept. 19) must be 58" and under
3. Driver. One Driver and one Swamper allowed while showing.
4. Brakes and Pins. The use of Brakes and Pins on single team classes will NOT be allowed. May be used on Multiple hitches only.
5. Gaits of Ponies while being shown to be FLAT FOOT WALK and FREE TROT.
6. Judging Hitches to be hitched to a suitable four wheel wagon of show type. Hitches may be required by the Judge to do individual maneuvers.
7. Two or more hitches to declare a contest.
8. We reserve the right to measure all ponies and mini-mules to be shown in the hitch contest.
9. Swamper is required in 4 Pony, Unicorn, and Youth Pony Classes.
10. All horses should be in place by 9:00 pm Thursday prior to Fair.
11. No animal can be shown in more than one section except that single entries may also compete in breeders class.
12. No animals will be released until 10:00 pm last Saturday of Fair.
13. Exhibitors must display correct entry number. Incorrect number or no number - no premium.
14. **NEGATIVE COGGINS TESTS are required and a copy must be given to Entry Clerk when entering classes, and Superintendent upon arrival at fair.**
15. Exhibitor must fill out Superintendents emergency contact sheet.
16. Ponies, Mules, Mini Mules must be stabled at fairgrounds thru entire fair.

### SCORING AS FOLLOWS:

- A. Neatness and cleanliness of wagon, driver and equipment 20%.
- B. Quality and uniformity of color and size of team 20%.
- C. Manner, performance of teams and ability of driver 60%.

**ENTRY DEADLINE IS AUGUST 15<sup>TH</sup>**

**SECTION 1 - 2 PONY HALTER CLASSES**

**PREMIUMS**

**1st-\$20.00/2nd-\$18.00/3rd-\$16.00/4th-\$14.00/5th-\$12.00**

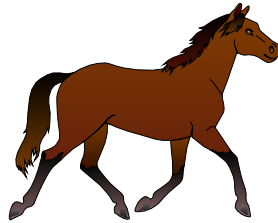
**\*Except Champion Classes Premiums as listed**

SECTION 1 - 48 INCHES & OVER

SECTION 2 - UNDER 48 INCHES

**CLASS**

1. Mare 2 yrs & under
2. Mare 3 yrs & over
3. Foal
4. Sr. Champion Mare 3 yrs & over \$20.00 & ribbon
5. Sr. Reserve Champion Mare \$16.00 & ribbon
6. Jr. Champion Mare 2 yrs. & under \$20.00 & ribbon
7. Jr. Reserve Champion Mare \$16.00 & ribbon
8. Mare & Foal by side
9. Matched Pair at Halter
10. Jr. Matched Pair at Halter ( 2 yrs. & under)
11. Gelding 2 yrs & under
12. Gelding 3 yrs & over



**HARNESS PONY CART / HITCH**

**ONE ENTRY PER PERSON PER CLASS.**

SECTION 3 - 48 INCHES & OVER

SECTION 4 - UNDER 48 INCHES

**PREMIUMS - CART & HITCH CLASSES**

**1st-\$40.00/2nd-\$35.00/3rd-\$30.00/4th-\$25.00/5th-\$20.00**

**CART CLASSES**

1. Youth ( 8-14 yrs)
2. Adult
3. Adult timed obstacle course

**HITCH CLASSES**

- |                      |            |
|----------------------|------------|
| 4. Tandem            | 7. Unicorn |
| 5. Adult             | 8. 4 Pony  |
| 6. Youth (12-18 yrs) |            |

**ENTRY DEADLINE IS AUGUST 15<sup>TH</sup>**

**DEPARTMENT 17 - DRAFT HORSES**

Pam Firluk-McGill, Superintendent

3162 4<sup>th</sup> St., Wayland (269)509-2141

Vicki Swainston, Superintendent

3020 136<sup>th</sup> Ave., Hamilton (616)318-0712

1. All horses should be in place by 9:00 pm Thursday prior to Fair.
2. All teams shown under harness must weigh 2750 lbs. per team. **EXCEPT: Mules must weigh 2400 lbs.**
3. All horses must be bonafide property of the exhibitor at time of entry.
4. Ages of horses shall be computed from January 1st.
5. Horses shown in Hitch classes are governed by same rules as Pony Classes.
6. Only 2 entries per class per exhibitor.
7. No premium will be awarded when animal is not worthy even if there is no competition.
8. Placing ribbons awarded.
9. Exhibitors must be prepared to furnish certificate of registry of all animals over one year, if requested.
10. No animals will be released until 10:00pm last Saturday of Fair.
11. **NEGATIVE COGGINS TESTS are required** and copies must be given to Entry Clerk when entering classes, and Superintendent upon arrival at fair.
12. Exhibitor must fill out Superintendents emergency contact sheet.
13. Draft Horses and Draft Mules must be stabled at fairgrounds thru entire fair.
14. Order of Showing for departments 15 - 19 may be intermixed for tack changes.

**SECTIONS 1 - 6 STALLIONS**

**PREMIUMS**

**1st-\$20.00/2nd-\$18.00/3rd-\$16.00/4th-\$14.00/5th-\$12.00**

**\*Except Champion Classes Premiums as listed**

SECTION 1 - BELGIAN

SECTION 3 - CLYDESDALE

SECTION 2 - PERCHERON

SECTION 6 - A.O.B.

**CLASS**

- |                   |   |
|-------------------|---|
| 1. 5 years & over | 4. Sr. Champion 3 yrs. & older, ribbon only |
| 2. 4 years        | 5. Sr. Reserve Champion, ribbon only        |
| 3. 3 years        |   |
| 6. 2 years        | 9. Jr. Champion 2 yrs. & under, ribbon only |
| 7. 1 year         | 10. Jr. Reserve Champion, ribbon only       |
| 8. Foal           | 11. Grand Champion, \$18 & ribbon           |
|                   | 12. Reserve Grand Champion, \$16 & ribbon   |



**SECTIONS 10 -15 - HALTER CLASSES**

SECTION 10 - BELGIAN      SECTION 12 - CLYDESDALE  
SECTION 11 - PERCHERON      SECTION 15 - A.O.B.

**PREMIUMS**

**1st-\$20.00/2nd-\$18.00/3rd-\$16.00/4th-\$14.00/5th-\$12.00**

**\*Except Champion Classes Premiums as listed**

**CLASS**

- |                        |   |
|------------------------|---|
| 1. Mare 5 yrs. & over. | 4. Sr. Champ. Mare 3 yrs. & over, ribbon only |
| 2. Mare 4 years        | 5. Sr. Reserve Champ. Mare, ribbon only       |
| 3. Mare 3 years        |   |
|                        | 9. Jr. Champ. Mare 2 yrs. & under ribbon only |
| 6. Mare 2 years        | 10. Jr. Reserve Champ. Mare, ribbon only      |
| 7. Mare 1 year         | 11. Grand Champion Mare, \$18 & ribbon        |
| 8. Filly Foal.         | 12. Reserve Grand Champ. Mare \$16 & ribbon   |

**PREMIUMS**

**1st-\$20.00/2nd-\$18.00/3rd-\$16.00/4th-\$14.00**

**CLASS**

- |  |                            |
|--|----------------------------|
| 20. Mare and foal by side                  | 23. Stallion & 3 Mares     |
| 21. Produce of Dam (2 animals any age)     | 24. Matched Pair at Halter |
| 22. Get of Sire (3 animals-Mare and Colts) |                            |

**SECTIONS 20 - 25 SPECIAL GRADE DRAFT HORSE HALTER CLASS**

**PREMIUMS**

**1st-\$20.00/2nd-\$18.00/3rd-\$16.00/4th-\$14.00/5th-\$12.00**

SECTION 20 - BELGIAN      SECTION 22 - CLYDESDALE  
SECTION 21 - PERCHERON      SECTION 25 - A.O.B.

**CLASS**

- |   |                            |
|---|----------------------------|
| 1. Mare any age                                     | 3. Gelding 2 years & under |
| 2. Gelding 3 years & over                           | 4. Matched Pair            |
| Junior Showmanship Award (youth 9-18 yrs) - Rosette |                            |

**SECTION 40 - TEAM HITCHES**

**PREMIUMS**

**1st-\$55.00/2nd-\$50.00/3rd-\$45.00/4th-\$40.00/5th-\$35.00**

**CLASS**

- |                        |                  |
|------------------------|------------------|
| 1. 2 Horse Hitch       | 4. 4 Horse Hitch |
| 2. Unicorn Draft Hitch | 5. Tandem Hitch  |
| 3. 6 Horse Hitch       |                  |

**SECTION 50 - CART CLASSES**

**PREMIUMS**

**1st-\$55.00/2nd-\$50.00/3rd-\$45.00/4th-\$40.00/5th-\$35.00**

**CLASS**

- |                     |                                |
|---------------------|--------------------------------|
| 1. Youth Cart       | 3. Ladies' Cart Class          |
| 2. Men's Cart Class | 4. 2 Horse Hitch to Farm Wagon |

**DEPARTMENT 19 - MULES**

Vicki Swainston, Superintendent  
3047 136<sup>th</sup> Ave., Hamilton (616)318-0712

Section 1 & 2 Rules same as for Dept 17 Draft Horses

**SECTION 1 - DRAFT MULES HALTER CLASS**

**PREMIUMS**

**1st-\$20.00/2nd-\$18.00/3rd-\$16.00/4th-\$14.00/5th-\$12.00**

**CLASS**

- |                             |                             |
|-----------------------------|-----------------------------|
| 1. Pair Mules (any age)     | 3. Male Mule 2 years & over |
| 2. Mare Mule 2 years & over |                             |

**SECTION 2 - DRAFT MULE HITCHES**

**PREMIUMS**

**1st-\$55.00/2nd-\$50.00/3rd-\$45.00/4th-\$40.00/5th-\$35.00**

**CLASS**

- |                       |                      |
|-----------------------|----------------------|
| 1. Mule Teams         | 4. Mule Cart Class   |
| 2. 4 Mule Hitch       | 5. Tandem Mule Hitch |
| 3. Unicorn Mule Hitch |                      |

Rosettes to Winner of all Classes

**MULES & MINI-MULES HALTER/HITCH/CART**

Vicki Swainston & Pam Firlik-McGill , Superintendents

Sections 3-4 Rules same as for Dept 15 Ponies Halter/Hitch/Cart

**SECTION 3 - MULES HALTER CLASSES**

**PREMIUMS**

**1st-\$20.00/2nd-\$18.00/3rd-\$16.00/4th-\$14.00/5th-\$12.00**

**\*Except Champion Classes Premiums as listed**

**CLASS**

- |                       |
|-----------------------|
| 1. Mare 2 yrs & under |
| 2. Mare 3 yrs & over  |

3. Foal
4. Sr. Champion Mare 3 yrs & over \$20.00 & ribbon
5. Sr. Reserve Champion Mare \$16.00 & ribbon
6. Jr. Champion Mare 2 yrs. & under \$20.00 & ribbon
7. Jr. Reserve Champion Mare \$16.00 & ribbon
8. Mare Pony & Mule Foal by side
9. Matched Pair at Halter
10. Jr. Matched Pair at Halter (2 yrs. & under)
11. Gelding 2 yrs & under
12. Gelding 3 yrs & over

**MINI MULE CART / HITCH**  
**SECTION 4**  
 ONE ENTRY PER PERSON PER CLASS

**PREMIUMS - CART & HITCH CLASSES**

**1st-\$40.00/2nd-\$35.00/3rd-\$30.00/4th-\$25.00/5th-\$20.00**

**CART CLASSES**

1. Youth (8-14 yrs )
2. Adult
3. Adult Timed Obstacle Course

**HITCH CLASSES**

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>4. Tandem</li> <li>5. Adult</li> <li>6. Youth (12-18 yrs)</li> </ol> | <ol style="list-style-type: none"> <li>7. Unicorn</li> <li>8. 4 Mule</li> </ol> |
|---|---|

## OPEN CLASS SMALL LIVESTOCK

.....  
**DEPARTMENT 11 - POULTRY**

Don Berens, Superintendent

3329 140<sup>th</sup> Ave, Dorr, 49323 (616)896-9249

1. Mail entries to Entry Clerk. Entries close August 15th.
2. No baby poultry will be accepted.
3. Poultry will be judged the 1<sup>st</sup> Saturday at 9 am.
4. Birds must be caged 5 pm - 9 pm Thursday prior to Fair.
5. Exhibits released 10:00 pm the Last Saturday of Fair. All poultry not removed by 11:00 pm the last Saturday night will be disposed of, unless arrangements are made with superintendent.
6. Limit of twenty-five (25) birds to each exhibitor in all breeds of poultry.  
**Only 2 entries per class!**
7. Prizes will only be given as quality of exhibit warrants.
8. No premiums paid on classes not listed. Cash premiums awarded as recorded in the judges records and not from ribbons that may be attached to the exhibit.
9. All poultry must be banded with a USDA approved plastic or metal leg band. Name of Breed, Class and Number **MUST** be listed on the entry form and a list given to the superintendent.
10. All poultry/birds must originate from a U.S. Farm.
11. The Fair Board reserves the right to cancel all poultry/birds entering the fairgrounds in the event of an outbreak of disease.
12. The American Standard of perfection shall be the main guide of judging poultry.
13. Cock or hen is a bird one year old or older. Cockerel or pullet is a bird less than one year in age. Same age rules apply to waterfowl.
14. All poultry except waterfowl, pigeons, and doves must have a negative pullorum-typhoid certificate dated within 90 days of current year check-in date.
15. If a breed/variety is not listed there is no class for that bird to be shown in.
16. Exhibitors must show their own birds. Only in the event that an exhibitor becomes ill will another exhibitor be able to show for them. The exhibitor that is ill may choose in writing one other exhibitor to show for them. This letter must be presented to the superintendent prior to the beginning of the show. An exhibitor is only allowed to show for one additional exhibitor.
17. Each exhibitor must turn in a list of their chickens with breeds, sex, and band numbers to the Superintendent at Check In.
- 18. All exhibitors are required to feed & water their own exhibit's and keep their pens clean. You must also furnish you own feed. Chores must be done 6:00 am - 8:30 am and 4:00 pm - 8:30 pm.**

**The number of pens required for your entries must be listed on your entry form. NO PEN COUNT - NO ENTRY!!! Pens may be limited - per exhibitor - at Superintendents discretion - to achieve a variety of poultry displayed.**

\* Proof of negative Pullorum-typhoid testing must be brought with birds. If there are any questions concerning this please call the superintendent.

Health Requirements: [www.michigan.gov/MDARD](http://www.michigan.gov/MDARD)

**STANDARD POULTRY  
PREMIUMS  
1st-\$3.50/2nd-\$3.00/3rd-\$2.50**

**CLASS**

- |         |             |
|---------|-------------|
| 1. Cock | 3. Cockerel |
| 2. Hen  | 4. Pullet   |

**SECTIONS:**

- |                                 |                                  |
|---------------------------------|----------------------------------|
| 1. Plymouth Rocks - American    | 19. Brahmas - Asiatic            |
| 2. Wyandotte - American         | 20. Cochins - Asiatic            |
| 3. Rhode Island Reds - American | 21. Langshans - Asiatic          |
| 4. Jersey Giants - American     | 22. Leghorns - Mediterranean     |
| 5. New Hampshire - American     | 23. Minorcas - Mediterranean     |
| 6. Games - Old English          | 24. White Face Blk Spanish - Med |
| 7. Games - Exhibition           | 25. Blue Andalusians - Medtrnean |
| 8. Lakenvelder - Continental    | 26. Anconas - Mediterranean      |
| 9. Campine - Continental        | 27. Buttercups - Mediterranean   |
| 10. Crevecoreurs - French       | 28. Dorkings - English           |
| 11. Faverolles - French         | 29. Red Caps - English           |
| 12. Yokahomas - Misc.           | 30. Orpingtons - English         |
| 13. Phoenix - Misc.             | 31. Australorps - English        |
| 14. Frizzle - Misc.             | 32. Cornish - English            |
| 15. Araucana Tufted - Misc.     | 33. Sussex - English             |
| 16. Turkin - Misc.              | 34. Hamburg                      |
| 17. Sumatra - Misc.             | 35. Polish                       |
| 18. Americana - Misc.           | 36. Modern Game                  |
|                                 | 37. A.O.V.                       |

**ENTRY DEADLINE IS AUGUST 15<sup>TH</sup>**

**BANTAMS  
PREMIUMS  
1st-\$3.50/2nd-\$3.00/3rd-\$2.50**

**CLASS**

- |         |             |
|---------|-------------|
| 1. Cock | 3. Cockerel |
| 2. Hen  | 4. Pullet   |

**SECTIONS:**

- |                         |                 |
|-------------------------|-----------------|
| 50. Plymouth Rocks      | 61. Hamburgs    |
| 51. Wyandottes          | 62. Polish      |
| 52. Brahmas             | 63. Belgian     |
| 53. Cochins             | 64. Mille Fleur |
| 54. Leghorns            | 65. Japanese    |
| 55. Cornish             | 66. Sebright    |
| 56. Rose Comb           | 67. Faverolles  |
| 57. Games - Modern      | 68. Silkies     |
| 58. Games - Old English | 69. Frizzle     |
| 59. Americana           | 70. Booted      |
| 60. Rhode Island Red    | 71. A.O.V.      |

**TURKEYS  
PREMIUMS  
1st-\$3.50/2nd-\$3.00/3rd-\$2.50**

**CLASS**

- |            |              |
|------------|--------------|
| 1. Old Tom | 3. Young Tom |
| 2. Old Hen | 4. Young Hen |

**SECTIONS:**

- |                   |                   |
|-------------------|-------------------|
| 77. Bronze        | 80. Black Spanish |
| 78. Bourbon       | 81. Any Other     |
| 79. White Holland |                   |

**ENTRY DEADLINE IS AUGUST 15<sup>TH</sup>**

## DEPARTMENT 11 - POULTRY

### PIGEONS

Mindy Laarman, Superintendent  
3029 30<sup>th</sup> St., Allegan, MI 49010 (616)928-4004

1. Birds must be caged 5 pm - 9 pm Thursday prior to Fair.
2. Birds will be released 10 pm and 11 pm the last Saturday of the Fair. Any birds left after 11 pm the last Saturday will be disposed of unless arrangements are made with superintendent.
3. Exhibitors are limited to available coops and must use the Fairs coops. Limit of 15 coops per exhibitor in this Department.
4. All birds must be banded. No split bands.
5. All birds must be true to breed as specified in Breed Standards Book.
6. All birds that are sick or have lice will be disqualified and sent home.
7. Birds will be double cooped unless extra coops are available.
8. Right is reserved to combine classes for better competition.
9. No selling of birds during fair.
10. Birds hatched this year are considered young. Anything prior is considered old.
11. All birds must be inspected by the superintendent or whoever he/she assigns before going into coops.
12. Pigeon exhibitors are limited to two entries per class, two entries per section.
13. Pheasant, Quail, and Dove exhibitors are limited to one entry per section.
14. Pheasants must be cock birds only.
15. Pheasants, Quail, and Doves no young birds.
16. Pheasants, Quail, and Doves no cross-breeds.
17. Quail and Doves mated pairs only
18. **All exhibitors are required to feed & water their own exhibit's and keep their pens clean. You must also furnish you own feed. Chores must be done 6:00 am - 8:30 am and 4:00 pm - 8:30 pm.**

### PREMIUMS

**1st-\$3.00/2nd-\$2.50/3rd-\$2.00/4th-\$1.50**

#### CLASS

- |                             |                              |
|-----------------------------|------------------------------|
| 1. Old Cock (1 year & over) | 3. Young Cock (under 1 year) |
| 2. Old Hen (1 year & over)  | 4. Young Hen (under 1 year)  |

### PREMIUMS 1st-\$4.00/2nd-\$3.00/3rd-\$2.00

5. Best Display consisting of 10 birds, all breeds competing.

#### SECTIONS:

- |              |                     |
|--------------|---------------------|
| 87. Modenas  | 92. Tumblers        |
| 88. Jacobins | 93. Frill Backs     |
| 89. Owls     | 94. Fantails        |
| 90. Homers   | 95. A.O.V., specify |
| 91. Rollers  |                     |

Rosettes for Best Bird.

## PHEASANT, QUAIL & DOVES

### PREMIUMS

**1st-\$4.00/2nd-\$3.00/3rd-\$2.00**

#### CLASS

1. Pheasant

#### SECTIONS:

- |               |                     |
|---------------|---------------------|
| 101. Ringneck | 105. Amhearst       |
| 102. Golden   | 106. Swinhoe        |
| 103. Silvers  | 107. A.O.V.,specify |
| 104. Reeves   |                     |

#### CLASS

1. Quail

#### SECTIONS:

- |                         |                      |
|-------------------------|----------------------|
| 113. Bob White          | 116. Crested         |
| 114. Partridge          | 117. Button          |
| 115. Japanese Courtinex | 118. A.O.V., specify |

#### CLASS

1. Doves

#### SECTIONS:

- |            |                     |
|------------|---------------------|
| 124. White | 128. Diamond        |
| 125. Peach | 129. Ivory          |
| 126. Fawn  | 130. A.O.V. specify |
| 127. Pied  |                     |

All Livestock Exhibitors must be in compliance with Health Requirements as defined by the MDA. **Please refer to [www.michigan.gov/MDARD](http://www.michigan.gov/MDARD)**

**ENTRY DEADLINE IS AUGUST 15<sup>TH</sup>**



## DEPARTMENT 13 - RABBITS

Mindy Laarman , Superintendent  
3029 30<sup>th</sup> St., Allegan, MI 49010 (616)928-4004

1. Rabbits must be caged between 5 pm & 9 pm Thursday prior to Fair. Rabbits are released from 10 pm to 11 pm on the last Saturday of Fair. All rabbits not removed by 11:00 pm the last Saturday of Fair will be disposed of unless arrangements are made with superintendent.
2. Entries are limited to available cages and must use cages provided by the Fair. Not to exceed 15 cages per exhibitor. No locks on cages with rabbits in them.
3. Exhibitors must use feed and water crocks provided by the Fair. If you bring your own feed you are responsible for feeding and watering your rabbit.
4. All rabbits must be clean, in good health, and free of disease.
5. All rabbits must be permanently and legibly tattooed.
6. Name of breed, class, tattoo number and cage count **MUST** be on the entry form. **NO CAGE COUNT - NO ENTRY!!!**
7. No does with litters.
8. It is the exhibitors responsibility to pick up their rabbit if it becomes ill.
9. Best of Breed rosettes for the ten breeds with the most entries.
10. Exhibitors are responsible for their own rabbit on judging day.
11. Rabbits are judged by the Standard of Perfection.
12. Exhibitors are limited to two rabbits per class per section.
13. Only sections marked with (\*) have classes 3 & 4
14. **All exhibitors are required to feed & water their own exhibit's and keep their pens clean. You must also furnish you own feed. Chores must be done 6:00 am - 8:30 am and 4:00 pm - 8:30 pm.**

## SECTION 1 - MEAT PENS

To consist of three rabbits the same breed and variety, not over 70 days old and weighing 3 to 5 ½ pounds.

### PREMIUMS

**1st-\$5.00/2nd-\$4.00/3rd-\$3.00/4th-\$2.00**

### CLASS

1. Meat Pen - All breeds

## SECTION 2 - 18 INDIVIDUAL RABBIT

Jr's under 6 mo's / Sr's over 8 mo's / Intrmdte 6-8 mo's

### PREMIUMS

**1st-\$3.50/2nd-\$2.50/3rd-\$2.00**

### CLASS

- |                      |                     |
|----------------------|---------------------|
| 1. Senior Buck       | 4. Intermediate Doe |
| 2. Senior Doe        | 5. Junior Buck      |
| 3. Intermediate Buck | 6. Junior Doe       |

### SECTIONS:

- |                    |                      |
|--------------------|----------------------|
| 2. Angora          | 11. Californian *    |
| 3. Flemish Giant * | 12. Netherland Dwarf |
| 4. Polish          | 13. Rex *            |
| 5. Dutch           | 14. Mini Rex         |
| 6. Florida         | 15. Satin *          |
| 7. French Lop *    | 16. Holland Lop      |
| 8. Mini Lop *      | 17. Jersey Wooleys   |
| 9. English Spot    | 18. Any other breed  |
| 10. New Zealand *  |                      |

All Livestock Exhibitors must be in compliance with Health Requirements as defined by the MDA. Please refer to: [www.michigan.gov/MDARD](http://www.michigan.gov/MDARD)

**ENTRY DEADLINE IS AUGUST 15<sup>TH</sup>**

## GENERAL RULES FOR DEPARTMENTS 40 - 45:

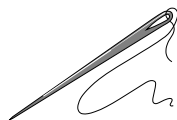
1. Exhibits accepted Wednesday prior to Fair 9:00 am to 6:00 pm.
2. Exhibits to be removed Sunday after Fair 9:00 am to 2:00 pm.
3. Judging will be the Thursday before the Fair starting at 9:00 am.  
**BUILDINGS WILL BE CLOSED DURING JUDGING.**
4. One entry per person in each class, unless otherwise stated.
5. All entries must be listed in premium book classes.
6. All entries must have been completed within the last year and never have been exhibited at the Allegan County Fair before.
7. Judge's decisions are final. Cash premiums will be awarded as marked in judge's book and not from ribbons that may be attached to exhibits.
8. Entries must be worthy of premiums to compete. Judge's decisions are final.
9. All entries must be entered in the name of the maker. Youth entries please put age of exhibitor on the front of the entry tag.
10. No entries may be offered for sale.
11. Exhibitors must have an exhibitor card and all items tagged with entry tags from the fair office prior to the Wednesday before Fair exhibit drop off day.
12. Every precaution will be taken to insure safety of exhibits, but in no case will the management be responsible for loss or injury to same.
13. Refer to individual departments for special rules pertaining to the individual departments.

### DEPARTMENT 40 - NEEDLEWORK

#### SECTIONS 1 - 26 PREMIUMS

1st-\$4.00/2nd-\$3.00/3rd-\$2.00

Deborah Noteboom, Superintendent  
1584 10<sup>th</sup> St., Martin, MI 49070, (269)377-7608



#### General Rules listed above including:

1. Unfinished articles will not be awarded premiums.
2. Soiled articles will not be accepted.
3. All needlework will be judged with regard to beauty, degree of perfection, amount of work and suitability for that purpose for which it is intended.
4. All work must be needlework (sewn, crocheted, knitted, tatted, embroidered, woven, etc.).
5. **Best of Show** - a ribbon award only - is to be awarded to exhibitor with best exhibit in each of the following: Machine Sewing, Quilt, Crocheted Item, Knitted Item, Embroidered Item, Counted Thread Embroidery, Doll, Rug, Craft Item, Afghan, Holiday Item, Golden Years, Youth Division, Special Needs.
6. Exhibits must be removed Sunday after fair 9:00 am - 2:00 pm.

**ENTRY FORM DEADLINE IS AUGUST 15<sup>TH</sup>**

## SECTION 1 - MACHINE SEWING

### CLASS

- |                        |   |
|------------------------|---|
| 1. Children's clothing | 4. Party or formal                                    |
| 2. Women's clothing    | 5. Aprons   |
| 3. Men's clothing      | 6. Any other machine sewn item<br>not listed, specify |

## SECTION 2 - CROSS-STITCH ITEMS

### CLASS

- |                                     |  |
|-------------------------------------|--|
| 1. Holiday Picture, any size framed | 4. Sampler, over 6" framed                         |
| 2. Animal Pictures, any size framed | 5. Any other cross stitched,<br>Picture not listed |
| 3. Sampler, under 6" framed         |  |

## SECTION 3 - AFGHANS

### CLASS

- |              |                                |
|--------------|--------------------------------|
| 1. Knitted   | 4. Granny Square               |
| 2. Crocheted | 5. Any other afghan not listed |
| 3. Ripple    |                                |

## SECTION 4 -KNITTED/CROCHETED GARMENTS

### CLASS

- |                      |   |
|----------------------|---|
| 1. Vest - knitted    | 4. Sweater - crocheted                              |
| 2. Vest - crocheted  | 5. Any other knitted/crocheted<br>garment - specify |
| 3. Sweater - knitted |   |

## SECTION 5 - ACCESSORIES

### CLASS

- |                                     |   |
|-------------------------------------|---|
| 1. Scarf knitted/crocheted          | 7. Full felted wool item                        |
| 2. Stole or shawl knitted/crocheted | 8. Handkerchief - crocheted<br>edging           |
| 3. Socks knitted/crocheted          | 9. Handkerchief - tatted edging                 |
| 4. Slippers knitted/crocheted       | 10. Handkerchief - embroidered                  |
| 5. Purse knitted/crocheted          | 11. Any other accessory not listed<br>- specify |
| 6. Purse sewn                       |   |

## SECTION 6 - HATS, MITTENS

### CLASS

- |                              |  |
|------------------------------|--|
| 1. Mittens knitted/crocheted | 4. Hat sewn                                    |
| 2. Mittens sewn              | 5. Hat -Mitten/glove set knitted/<br>crocheted |
| 3. Hat knitted/crocheted     | 6. Any other hat, mitten/glove set             |

**ENTRY FORM DEADLINE IS AUGUST 15<sup>TH</sup>**

## SECTION 7 - INFANTS

### CLASS

- |                                    |   |
|------------------------------------|---|
| 1. Carriage robe knitted/crocheted | 5. Bonnet knitted/crocheted                     |
| 2. Any other carriage robe         | 6. Booties knitted/crocheted                    |
| 3. Sweater Set knitted/crocheted   | 7. Dress knitted/crocheted                      |
| 4. Sweater knitted/crocheted       | 8. Any other infant item not listed<br>-specify |

## SECTION 8 - HOUSEHOLD ITEMS

### CLASS

- |                                  |  |
|----------------------------------|--|
| 1. Pillow knitted/crocheted      | 6. Place mat (2)                                 |
| 2. Pillow cross stitched         | 7. Pot holders (3)                               |
| 3. Pillow counted cross stitched | 8. Dish clothes                                  |
| 4. Pillow Trapunto               | 9. Any other household item not listed - specify |
| 5. Bedspread crocheted           |  |

## SECTION 9 - LINENS

### CLASS

- |                                   |  |
|-----------------------------------|--|
| 1. Dresser scarf - tatted edge    | 9. Doilies - tatted                      |
| 2. Dresser scarf - crocheted edge | 10. Doilies - embroidered                |
| 3. Dresser scarf - embroidered    | 11. Tablecloth - crocheted               |
| 4. Pillowcase - sewn              | 12. Tablecloth - knitted                 |
| 5. Pillowcase - tatted edge       | 13. Tablecloth - embroidered             |
| 6. Pillowcase - crocheted edge    | 14. Tablecloth - sewn                    |
| 7. Pillowcase - embroidered       | 15. Any other linen not listed - specify |
| 8. Doilies - crocheted            |  |



## SECTION 10 - QUILTS

### CLASS

- |  |                                |
|--|--------------------------------|
| 1. Applique - hand                           | 7. Quilted - hand by exhibitor |
| 2. Applique - Machine                        | 8. Quilt - crazy               |
| 3. Pieced - machine                          | 9. Quilt - Tied                |
| 4. Pieced - hand                             | 10. Quilt - group made         |
| 5. Quilted - longarm by exhibitor            | 11. Quilt - miniature          |
| 6. Quilted - stationary machine by exhibitor | 12. Any other quilt not listed |

## SECTION 11 - RUGS

### CLASS

- |              |                             |
|--------------|-----------------------------|
| 1. Braided   | 4. Crocheted (plastic bags) |
| 2. Hooked    | 5. Woven                    |
| 3. Crocheted | 6. Any other rug not listed |

ENTRY FORM DEADLINE IS AUGUST 15TH

## SECTION 12 - PICTURES/WALL HANGINGS

All pictures must be framed or mounted and have convenient hanger

### CLASS

- |                   |   |
|-------------------|---|
| 1. Needlepoint    | 7. Counted cross stitched (8" x 10" and under)          |
| 2. Cross stitched | 8. Counted cross stitched (over 8" x 10")               |
| 3. Woven          | 9. Mixed media  |
| 4. Embroidered    | 10. Quilted - pieced                                    |
| 5. Applique       | 11. Any other picture/wall hanging not listed - specify |
| 6. Hooked         |   |

## SECTION 13 - TOYS

### CLASS

- |                                |                                       |
|--------------------------------|---------------------------------------|
| 1. Doll - any stuffed          | 6. Toy - crocheted                    |
| 2. Teddy bear ( 12" and under) | 7. Toy - quilted                      |
| 3. Teddy bear (over 12")       | 8. Doll clothes - sewn                |
| 4. Teddy bear - best dressed   | 9. Doll clothes - knitted/crocheted   |
| 5. Toy - knitted               | 10. Any other Toy not listed- specify |

## SECTION 14 - HOLIDAY

### CLASS

- |  |   |
|--|---|
| 1. Christmas Tree Ornaments (3)              | 7. Christmas tree skirt                               |
| 2. Easter Decorations                        | 8. Holiday place mats                                 |
| 3. Christmas Stocking - knitted/crocheted    | 9. Holiday towel                                      |
| 4. Christmas Stocking - sewn                 | 10. Plastic canvas                                    |
| 5. Christmas Stocking - counted cross stitch | 11. Any other holiday decoration not listed - specify |
| 6. Christmas stocking - embroidered          |   |

## SECTION 15- GOLDEN YEARS

Must be 65 years or older

### CLASS

- |                                       |   |
|---------------------------------------|---|
| 1. Hot Mat (2)                        | 11. Any other crocheted item not listed - specify |
| 2. Afghan, knitted                    | 12. Any other knitted item-not listed             |
| 3. Afghan - crocheted                 | 13. Quilt - pieced                                |
| 4. Pillow                             | 14. Quilt - applique                              |
| 5. Toy - stuffed                      | 15. Plastic canvas                                |
| 6. Rug - crocheted                    | 16. Pot holders (3)                               |
| 7. Any other rug not listed           | 17. Wall hanging                                  |
| 8. Sweater - knitted/crocheted        | 18. Christmas item                                |
| 9. Pillow case - embroidered          | 19. Needlepoint item                              |
| 10. Embroidered item not a pillowcase | 20. Any other item not listed - specify           |

## SECTION16 - YOUTH DIVISION

Under 16 yrs of age should be on entry blank and on exhibits

### CLASS

- |   |  |
|---|--|
| 1. Knitted item   | 8. Rug - any                               |
| 2. Crocheted item                                       | 9. Pillow - any                            |
| 3. Embroidered item other than<br>wall hanging, specify | 10. Toy - stuffed                          |
| 4. Machine Sewing other than quilt                      | 11. Plastic Canvas                         |
| 5. Quilt - Large  | 12. Pillowcase                             |
| 6. Quilt - Small  | 13. Any other item not listed -<br>specify |
| 7. Wall hanging   |  |

## SECTION 17 - SPECIAL NEEDS INDIVIDUALS

### CLASS

- |                             |   |
|-----------------------------|---|
| 1. Afghan, knitted          | 5. Pillow - any                           |
| 2. Afghan, crocheted        | 6. Rug - any                              |
| 3. Any other knitted item   | 7. Plastic canvas                         |
| 4. Any other crocheted item | 8. Any other item not listed -<br>specify |

## DEPARTMENT 41 - CULINARY ARTS

Deborah Noteboom, Superintendent  
1584 10<sup>th</sup> St., Martin, MI 49070, (269)377-7608

### FOODS

**PREMIUMS - 1st-\$4.00/2nd-\$3.00/3rd-\$2.00**

**General Rules listed above Department 40 apply.**

All entries will be disposed of in Department 41 sections 1-7.

### SECTION 1 - BREADS

All bread must be in a plastic bag. No plastic wrap

#### CLASS

- |                                      |  |
|--------------------------------------|--|
| 1. White (yeast)                     | 10. Zucchini Bread (quick)               |
| 2. Whole Wheat (yeast)               | 11. Brown (quick)                        |
| 3. Oatmeal (yeast)                   | 12. Bran (quick)                         |
| 4. Rye (yeast)                       | 13. Raisin (quick)                       |
| 5. White Rolls (6, yeast)            | 14. Nut (quick)                          |
| 6. Whole Wheat Rolls (6, yeast)      | 15. Banana (quick)                       |
| 7. Cinnamon Rolls (yeast)            | 16. Date Nut (quick)                     |
| 8. Coffee Cake (yeast)               | 17. Any other quick bread not<br>listed. |
| 9. Any other yeast bread not listed. |  |



### SECTION 2 - CAKES

**PREMIUMS - 1st-\$5.00/2nd-\$4.00/3rd-\$3.00**

No box mixes or cheese cakes. All decorations must be edible.

Decorated and cut up cakes will be tasted.

#### CLASS

- |                         |                                     |
|-------------------------|-------------------------------------|
| 1. Angel                | 9. Molasses                         |
| 2. Sponge               | 10. Applesauce                      |
| 3. Chiffon              | 11. Light Cupcakes (6, frosted)     |
| 4. Dark Layer, Frosted  | 12. Dark Cupcakes (6, frosted)      |
| 5. Light Layer, Frosted | 13. Decorated                       |
| 6. Spice                | 14. Upside Down                     |
| 7. Jelly Roll           | 15. Cut and shaped before frosting. |
| 8. Marble               | 16. Any other cake not listed.      |



**ENTRY FORM DEADLINE IS AUGUST 15<sup>TH</sup>**



### SECTION 3 - COOKIES

**PREMIUMS - 1st-\$3.00/2nd-\$2.50/3rd-\$2.00**

Plate of six. All cookies must be baked.

#### CLASS

- |                           |                                  |
|---------------------------|----------------------------------|
| 1. Sugar                  | 9. Bar, any kind                 |
| 2. Molasses               | 10. Chocolate Chip               |
| 3. Ice Box                | 11. Christmas                    |
| 4. Filled                 | 12. Decorated                    |
| 5. Oatmeal                | 13. Any other cookie not listed. |
| 6. Peanut Butter          | 14. Display - Six kinds or more  |
| 7. Fruit                  | Boxed for display.               |
| 8. Brownies (not frosted) |                                  |

### SECTION 4 - PIES

**PREMIUMS - 1st-\$5.00/2nd-\$4.00/3rd-\$3.00**

No soft pies.



#### CLASS

- |               |                                   |
|---------------|-----------------------------------|
| 1. Apple      | 5. Blueberry                      |
| 2. Peach      | 6. Raspberry                      |
| 3. Cherry     | 7. Any other fruit pie not listed |
| 4. Mince Meat |                                   |

### SECTION 5 - CANDY

**PREMIUMS - 1st-\$3.00/2nd-\$2.50/3rd-\$2.00**

10 pieces

#### CLASS

- |                          |                                  |
|--------------------------|----------------------------------|
| 1. Light Fudge           | 6. Penuche                       |
| 2. Dark Fudge (cooked)   | 7. Any other candy not listed    |
| 3. Dark Fudge (uncooked) | 8. Display - 6 Varieties or more |
| 4. Peanut Butter Fudge   | Boxed for display.               |
| 5. Peanut Brittle        |                                  |

### SECTION 6 - BEST OF SHOW

#### RIBBON ONLY

11. **BEST OF SHOW** - To be awarded to the exhibitor with the best exhibits in Foods (Does not include Youth Division)

12. **BEST OF SHOW** - To be awarded to the youth exhibitor with the best exhibits in Foods in the Youth Division.

**ENTRY FORM DEADLINE IS AUGUST 15<sup>TH</sup>**

### SECTION 7 - YOUTH DIVISION

**PREMIUMS - 1st-\$4.00/2nd-\$3.00/3rd-\$2.00**

Exhibitor must be under 16 yrs. Put age on entry blanks and on exhibits.



#### CLASS

- |                                |                                      |
|--------------------------------|--------------------------------------|
| 1. Peanut Butter Cookies (6)   | 6. Any Frosted Cake, specify         |
| 2. Chocolate Chip Cookies ( 6) | 7. Decorated Cake                    |
| 3. Brownies - unfrosted (6)    | 8. Cupcakes, frosted ,specify (6)    |
| 4. Any Yeast Item, specify     | 9. Any Candy, specify (10 pcs)       |
| 5. Any Quick Bread, specify    | 10. Any Fruit Pie, specify           |
|                                | 1 2. Any other baked item not listed |



**ENTRY DEADLINE IS AUGUST 15<sup>TH</sup>**

## DEPARTMENT 41 - CULINARY ARTS

### SECTIONS 10 - 18 CANNING

PREMIUMS - 1st-\$3.00/2nd-\$2.50/3rd-\$2.00

#### General Rules same as Department 40 including:

1. Clear glass jars only. No rusted can covers or sticky jars. Leave rings on lids. Each jar must have an entry label. Canning jars only - no mayonnaise or peanut butter jars
2. Jars to be opened at judge's discretion.

#### SECTION 10 - CANNED VEGETABLES

##### CLASS

- |                         |                           |
|-------------------------|---------------------------|
| 1. Corn (cut)           | 10. Vegetable Soup        |
| 2. Yellow Beans (cut)   | 11. Lima Beans            |
| 3. Green Beans (cut)    | 12. Peas                  |
| 4. Yellow Beans (whole) | 13. Tomatoes (whole)      |
| 5. Green Beans (whole)  | 14. Tomatoes (cut)        |
| 6. Beets (cut)          | 15. Tomatoes (juice)      |
| 7. Beets (whole)        | 16. Any other not listed  |
| 8. Carrots (cut)        | 17. Best Display - 4 jars |
| 9. Asparagus            |                           |

#### SECTION 11 - CANNED FRUIT

##### CLASS

- |                      |                                |
|----------------------|--------------------------------|
| 1. Red Raspberries   | 9. Sweet Cherries              |
| 2. Black Raspberries | 10. Sour Cherries              |
| 3. Plums             | 11. Pears                      |
| 4. Apples            | 12. Blueberries                |
| 5. Applesauce        | 13. Grape Juice                |
| 6. Peaches           | 14. Apple Juice                |
| 7. Rhubarb           | 15. Any other fruit not listed |
| 8. Blackberries      | 16. Best Display - 4 jars      |

#### SECTION 12 - JAMS

(No freezer jams)

##### CLASS

- |               |                              |
|---------------|------------------------------|
| 1. Strawberry | 7. Blackberry                |
| 2. Cherry     | 8. Red Raspberry             |
| 3. Plum       | 9. Black Raspberry           |
| 4. Apple      | 10. Blueberry                |
| 5. Peach      | 11. Any other not listed     |
| 6. Grape      | 12. Best Display - 5 glasses |

ENTRY FORM DEADLINE IS AUGUST 15<sup>TH</sup>

#### SECTION 13 - JELLY

##### CLASS

- |                    |                             |
|--------------------|-----------------------------|
| 1. Apple           | 6. Strawberry               |
| 2. Plum            | 7. Cherry                   |
| 3. Grape           | 8. Any other not listed     |
| 4. Red Raspberry   | 9. Best Display - 5 glasses |
| 5. Black Raspberry |                             |

#### SECTION 14 - PICKLES

##### CLASS

- |                       |                           |
|-----------------------|---------------------------|
| 1. Sweet Dill         | 8. Dill                   |
| 2. Sweet Cucumber     | 9. Beet                   |
| 3. Bread and Butter   | 10. Chunk Pickles         |
| 4. Peppers            | 11. Mixed Sweet           |
| 5. Watermelon         | 12. Any other not listed  |
| 6. Sweet Green Tomato | 13. Best Display - 4 jars |
| 7. Sweet Peach        |                           |

#### SECTION 15 - RELISHES

##### CLASS

- |                |                          |
|----------------|--------------------------|
| 1. Chili Sauce | 6. Catsup                |
| 2. Corn        | 7. Salsa                 |
| 3. Pepper      | 8. Any other not listed  |
| 4. Pickle      | 9. Best Display - 4 jars |
| 5. Cranberry   |                          |

#### SECTION 16 - CANNED MEAT

##### CLASS

- |                           |                          |
|---------------------------|--------------------------|
| 1. Chicken                | 5. Fish                  |
| 2. Beef                   | 6. Pork                  |
| 3. Sausage                | 7. Any other not listed  |
| 4. Chopped or Ground Beef | 8. Best Display - 3 jars |

#### SECTION 17 - MISCELLANEOUS

##### CLASS

- |                |                         |
|----------------|-------------------------|
| 1. Maple Syrup | 2. Any other not listed |
|----------------|-------------------------|

#### SECTION 18 - BEST OF SHOW

##### RIBBON ONLY

10. **BEST OF SHOW** - To be awarded to the exhibitor with the best exhibits in Canning. Excluding Youth
11. **BEST OF SHOW** - To be awarded to the youth exhibitor with the best exhibits in Canning.

ENTRY FORM DEADLINE IS AUGUST 15<sup>TH</sup>

## DEPARTMENT 41 - CULINARY ARTS

### SECTIONS 25 - 27 FOOD DRYING

#### PREMIUMS

1st-\$3.00/2nd-\$2.50/3rd-\$2.00

**General Rules same as Department 40 including:**

1. Clear glass jars only. Each jar must have an entry label.
2. Jars will be opened for judging.

#### SECTION 25 - DRIED VEGETABLES

##### CLASS

- |                |                                    |
|----------------|------------------------------------|
| 1. Corn        | 5. Peas                            |
| 2. Green Beans | 6. Tomatoes                        |
| 3. Carrots     | 7. Any other Vegetable, not listed |
| 4. Lima Beans  |                                    |

#### SECTION 26 - DRIED FRUIT

##### CLASS

- |                      |                                 |
|----------------------|---------------------------------|
| 1. Red Raspberries   | 8. Sweet Cherries               |
| 2. Black Raspberries | 9. Sour Cherries                |
| 3. Plums             | 10. Pears                       |
| 4. Apples            | 11. Blueberries                 |
| 5. Peaches           | 12. Bananas                     |
| 6. Rhubarb           | 13. Fruit Leather               |
| 7. Blackberries      | 14. Any other Fruit, not listed |



#### SECTION 27 - DRIED HERBS

##### CLASS

- |              |                          |
|--------------|--------------------------|
| 1. Sage      | 4. Chives                |
| 2. Basil     | 5. Parsley               |
| 3. Dill Weed | 6. Oregano               |
|              | 7. A.O. Herb, not listed |

**ENTRY FORM DEADLINE IS AUGUST 15<sup>TH</sup>**

## DEPARTMENT 42 - FINE ARTS

### ARTS (ORIGINAL)

#### SECTIONS 1 - 3 PREMIUMS

1st-\$4.00/2nd-\$3.00/3rd-\$2.00

Marsha Reich, Superintendent

3207 Babylon, Allegan, MI 49010, (269)744-0813

**General Rules same as Department 40 including:**

1. All pictures MUST be framed and/or matted and have a wire or heavy cord - securely fastened - BEFORE making entry. (Tape and string are not acceptable)
2. ABSOLUTELY NO WET PAINT.
3. NO TRACING - all work must be original and completed within the last year.
4. Names, address, phone numbers on the back ONLY.
5. The supervisor reserves the right to determine if entry exhibit is acceptable.
6. Exhibits must be brought to fairgrounds on Wednesday following Labor Day and removed the Sunday after fair 9:00 am - 2:00 pm.
7. Best of Show Awards - RIBBON ONLY

#### SECTION 1 - JUNIOR DIVISION

##### 8-13 YRS

##### PENCILS

##### CLASS

- |                  |                    |
|------------------|--------------------|
| 1. Landscape     | 4. Cartoons        |
| 2. Portrait      | 5. Misc. (specify) |
| 3. Animals/Birds |                    |

##### PEN

##### CLASS

- |                   |                     |
|-------------------|---------------------|
| 10. Landscape     | 13. Cartoons        |
| 11. Portrait      | 14. Misc. (specify) |
| 12. Animals/Birds |                     |

##### CRAYON

##### CLASS

- |                   |                     |
|-------------------|---------------------|
| 20. Landscape     | 23. Cartoons        |
| 21. Portrait      | 24. Misc. (specify) |
| 22. Animals/Birds |                     |

##### MISC. MEDIUMS

##### CLASS

- |                 |                 |
|-----------------|-----------------|
| 30. Oil         | 33. Acrylic     |
| 31. Water Color | 34. Pastel      |
| 32. Charcoal    | 35. Mixed Media |

**SECTION 2 - YOUTH DIVISION**

**14 - 19 YRS**

(19 yrs by 12/31 current year)

**PENCIL**

**CLASS**

- 1. Landscape
- 2. Still Life
- 3. Birds/Animals

- 4. Portraits
- 5. Misc. (specify)

**MISC. MEDIUMS**

**CLASS**

- 6. Crayon
- 7. Charcoal
- 8. Water Color

- 9. Acrylic
- 10. Mixed Media
- 11. Misc. (specify)

**SECTION 3 - ADULT DIVISION**

**20 YRS AND OVER**

**SKETCHING**

**CLASS**

- 1. Landscape
- 2. Birds/Animals
- 3. Portraits

- 4. Still Life
- 5. Misc. (specify)

**PASTELS**

**CLASS**

- 10. Landscape
- 11. Seascape
- 12. Birds/Animals

- 13. Portraits
- 14. Misc. (specify)

**WATERCOLOR**

**CLASS**

- 20. Landscape
- 21. Seascape
- 22. Birds/Animals

- 23. Portraits
- 24. Still Life
- 25. Misc. (specify)

**ACRYLICS**

**CLASS**

- 30. Landscape
- 31. Seascape
- 32. Birds/Animals

- 33. Portraits
- 34. Still Life
- 35. Misc. (specify)

**OIL**

**CLASS**

- 40. Landscape
- 41. Seascape
- 42. Birds
- 43. Animals

- 44. Portraits
- 45. Still Life
- 46. Misc. (specify)
- 47. Misc. Mediums (specify)

## DEPARTMENT 43 - FOLK ARTS

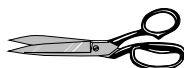
### CRAFTS

#### SECTIONS 1 - 11 PREMIUMS

1st-\$4.00/2nd-\$3.00/3rd-\$2.00

Gail Lewis, Superintendent

211 Western Ave., Allegan (269)673-3778



#### General Rules same as Department 40 including:

1. Exhibits MUST be ready for display. Every article to be HUNG must be appropriately mounted or framed, ready for exhibit with strong hangers FIRMLY ATTACHED. Incomplete entries will NOT be accepted. Any loose parts must be SECURELY attached to exhibit. No exhibit over 18" high, 24" wide and 12" deep.
2. All creative articles must be the original work of the exhibitor - NO KITS - except for junior models.
3. AGE SHOULD BE ON EXHIBIT TAGS FOR ALL 18 YRS AND UNDER.
4. Exhibits must be removed Sunday after fair 9:00 am - 2: 00 pm.

#### SECTION 1 - CREATIVE CRAFTS - SENIORS

##### CLASS

- |  |                                     |
|--|-------------------------------------|
| 1. Handmade Doll (not stuffed)         | 9. Tole & Decorative Painting       |
| 2. China Painting                      | (Country Painting)                  |
| 3. Leather Craft                       | 10. Relief Carving                  |
| 5. Woodworking (small)                 | 11. Carving in the round (figure)   |
| 6. Jewelry (not crocheted nor macrame) | 12. Wearable Art - Painted          |
| 7. Basket Making                       | 13. Handmade Toy                    |
| 8. Carving (any media)                 | 16. Worthy item not listed, specify |

#### SECTION 2 - CREATIVE CRAFTS - JUNIOR 15 yrs. and under

##### CLASS

- |                              |                                     |
|------------------------------|-------------------------------------|
| 1. Glass Etching             | 8. Candle Making                    |
| 2. Glass or Plastic Ornament | 10. Creative Writing (8 1/2" x 11") |
| 4. Bead Craft                | 11. Jewelry                         |
| 5. Holiday Decorations       | 12. Soap Making                     |
| 6. Ceramics / Pottery        | 13. Wearable Art-Painted/Stenciled  |
| 7. String / Wire Art         | 14. Country Carving/Wood Burning    |
|                              | 16. Wood working (Small items)      |
17. Worthy Item not listed, may enter 2 small items (under 8 yrs)
  18. Worthy Item not listed, may enter 2 small items (8-13 yrs)
  19. Worthy Item not listed, may enter 2 small items ( 14-15 yrs)

## SECTION 3 - SPECIAL NEEDS INDIVIDUALS CRAFTS

##### CLASS

- |                                   |                                    |
|-----------------------------------|------------------------------------|
| 1. Holiday Decor (not needlework) | 4. Novelties                       |
| 2. Ceramic, any item              | 5. Tole & Decorative Painting      |
| 3. Jewelry (not crocheted)        | 6. Worthy item not listed, specify |

#### SECTION 6 - MODELS

NO LARGE DISPLAYS / NO PRE-ASSEMBLED

##### CLASS

1. Senior - 17 Years and Older
2. Junior - 16 Years and Younger



#### SECTION 8 - GOLDEN YEARS CRAFTS

65 yrs and older

##### CLASS

- |   |                                    |
|---|------------------------------------|
| 1. Handmade Toy                         | 5. Carving                         |
| 2. Holiday Decorations (not needlework) | 6. Tole & Decorative Painting      |
| 3. Novelties                            | 7. Worthy item not listed, specify |
| 4. Woodworking (small)                  |                                    |

#### SECTION 9 - HOLIDAY & NOVELTY DECORATIONS

Not needlework - NO KITS

\*Learning Objective - To present a challenge of ideas and creativity among exhibitors regarding Holiday traditions

##### CLASS

- |                                       |                                     |
|---------------------------------------|-------------------------------------|
| 1. Christmas Ornaments (limit 3)      | 6. Wall Hanging - Holiday           |
| 2. Holiday Decoration - Christmas     | 8. Wall Hanging - Other             |
| 3. Holiday Decoration - not Christmas | 9. Wreaths, Holiday & Other         |
| 4. Table Centerpiece - Holiday        | 10. Worthy item not listed, specify |
| 5. Table Centerpiece - Other          |                                     |



#### SECTION 11 - INK & FELT POSTER

##### CLASS

- |              |                                    |
|--------------|------------------------------------|
| 1. Landscape | 3. Flowers                         |
| 2. Animals   | 4. Worthy item not listed, specify |

#### SECTION 12 - PAINT BY NUMBER

No Premiums for these classes - Ribbons only!

##### CLASS

1. Senior - 17 Years and Older
2. Juniors - 16 Years and Younger

ENTRY FORM DEADLINE IS AUGUST 15<sup>TH</sup>

## DEPARTMENT 44 - PHOTOGRAPHY

SIZE LIMITS FOR SECTION 4 - 6 &  
PREMIUMS 1st-\$4.00/2nd-\$3.00/3rd-\$2.00  
Marsha Reich, Superintendent (269)744-0813

**General Rules same as for Dept. 40 and Rules of Fine Arts Dept. 42 including:**

MINIMUM - 5" x 7" including frame.  
MAXIMUM - Photograph size 11" x 14" with frame cannot exceed 16" x 20".  
Entry **must** have a wire or heavy cord securely fastened. Superintendent reserves the right to refuse any exhibit if it cannot be easily displayed.  
Photo's can be 35MM or Digital in all sections

### SECTION 4 - BLACK & WHITE

Limit 6 entries per Exhibitor

#### CLASS

- |                    |                            |
|--------------------|----------------------------|
| 1. Landscape       | 7. Birds/Animals           |
| 2. Lakes & Streams | 8. Floral                  |
| 3. Architecture    | 9. Candid-Humorous & Group |
| 4. Portraits       | 10. Misc. (specify)        |
| 5. Full Figure     |                            |
| 6. Action          |                            |

### SECTION 5 - COLOR

Limit 6 entries per Exhibitor

#### CLASS

- |                    |                     |
|--------------------|---------------------|
| 1. Landscape       | 7. Birds/Animals    |
| 2. Lakes & Streams | 8. Floral           |
| 3. Architecture    | 9. Nature Category  |
| 4. Portraits       | 10. Candid-Humorous |
| 5. Full Figure     | 11. Group           |
| 6. Action          | 12. Close Up        |
|                    | 13. Misc.           |



### SECTION 6 - ALLEGAN COUNTY PHOTO'S

Limit 6 entries per Exhibitor  
Note approximate location

#### CLASS

- |                      |                    |
|----------------------|--------------------|
| 1. Landscape         | 5. Churches        |
| 2. Lakes and Streams | 6. Historic Sites  |
| 3. Barns             | 7. Misc. (Specify) |
| 4. Bridges           |                    |

**ENTRY FORM DEADLINE IS AUGUST 15<sup>TH</sup>**

## DEPARTMENT 45 - ANTIQUES

Shelly Evans, Superintendent  
(269)521-3263

**General Rules same as Department 40 including:**

1. Limit 25 items to each family exhibiting.
2. Item must be 50 years or older and not shown during prior 3 fairs.
3. Exhibitors must be residents of Michigan.
4. Please have all items tagged for display prior to the Wednesday before Fair exhibit drop off day.
5. Removal of Exhibits is Sunday after fair 9:00 am to 2:00 pm.
6. No exhibits over 18" high, 24" wide, and 12" deep will be accepted.

### SECTIONS 1 - 10 PREMIUMS

1st-\$4.00/2nd-\$3.00/3rd-\$2.00

#### SECTION 1 - PRESSED GLASS

##### CLASS

- |                      |                                   |
|----------------------|-----------------------------------|
| 1. Toothpick Holder  | 10. Bread Plate                   |
| 2. Pitcher           | 11. Lamp                          |
| 3. Creamer & Sugar   | 12. Salt Dip                      |
| 4. Cake Stand        | 13. Vinegar Cruet                 |
| 5. Goblets, any item | 14. Historical Glass              |
| 6. Celery Vase       | 15. Cracker Jar                   |
| 7. Salt & Pepper     | 16. Compote                       |
| 8. Bowl              | 17. Any other-not listed, specify |
| 9. Vase              |                                   |

#### SECTION 2 - OPALESCENT GLASS

##### CLASS

- |           |                    |
|-----------|--------------------|
| 1. Yellow | 3. Blue            |
| 2. White  | 4. Green           |
|           | 5. Any Other Color |

#### SECTION 3 - MISCELLANEOUS GLASS ITEMS

##### CLASS

- |                           |                                |
|---------------------------|--------------------------------|
| 1. Cranberry, any item    | 16. Plate                      |
| 2. Daisy Button, any item | 17. Cup and Saucer             |
| 3. Ruby, any item         | 18. Perfume Bottle             |
| 4. Vaseline, any item     | 19. Milk Mug                   |
| 5. Custard, any item      | 20. Toothpick Holder           |
| 6. Etched glass, any item | 21. Ink Well                   |
| 7. Wine glass             | 22. Depression Glass, any item |
| 8. Vase                   | 23. Carnival Glass (any color) |



**MISCELLANEOUS GLASS ITEMS CONTINUED:**

- |                              |                          |
|------------------------------|--------------------------|
| 9. Bottle, any kind          | 24. Glass Slipper        |
| 10. Paper Weight             | 25. Vinegar Cruet        |
| 11. Platter                  | 26. Pitcher              |
| 12. Black Amethyst, any item | 27. Covered Bowl         |
| 13. Cobalt Blue, any item    | 28. Cut Glass, any item  |
| 14. Milk Glass, any item     | 29. Worthy item, specify |
| 15. Compote                  |                          |

**SECTION 6 - MISCELLANEOUS GENERAL ITEMS**

**CLASS**

- |                     |                             |
|---------------------|-----------------------------|
| 1. Glass            | 10. Boxes (wooden)          |
| 2. Wooden           | 11. Tin, any item           |
| 3. Crockery         | 12. Scales                  |
| 4. Trivet           | 13. Pewter, any item        |
| 5. Baskets          | 14. Bells                   |
| 6. Teddy Bears      | 15. Copper, any item        |
| 7. Decoys           | 16. Brass, any item         |
| 8. Buckets (wooden) | 17. Paper-mache, any item   |
| 9. Iron, any items  | 18. Fan                     |
|                     | 19. Any other item, specify |

**SECTION 7 - MISCELLANEOUS KITCHEN ITEMS**

**CLASS**

- |           |                   |
|-----------|-------------------|
| 1. Wooden | 4. Glass          |
| 2. China  | 5. Silver         |
| 3. Metal  | 6. Coca-Cola item |
|           | 7. Any other item |

**SECTION 8 - CHINA**

**CLASS**

- |                      |                          |
|----------------------|--------------------------|
| 1. Sugar and Creamer | 6. Baskets               |
| 2. Vinegar Cruet     | 7. Pitcher               |
| 3. Bowls             | 8. Salt Dip              |
| 4. Plate             | 9. Covered Bowl          |
| 5. Cup and Saucer    | 10. Worthy item, specify |

**SECTION 9 - POTTERY**

**CLASS**

- |            |                         |
|------------|-------------------------|
| 1. Crock   | 5. Vase                 |
| 2. Bottle  | 6. Bowl                 |
| 3. Pitcher | 7. Worthy item, specify |
| 4. Jug     |                         |

**SECTION 10 - MISCELLANEOUS - NOT GLASS**

**CLASS**

- |                              |                           |
|------------------------------|---------------------------|
| 1. Mustache Cup              | 23. Bank Still (1)        |
| 2. Plate                     | 24. Child's Toy (1)       |
| 3. Compote                   | 25. Lustreware, any item  |
| 4. Vase, not listed above    | 26. Ironstone, any item   |
| 5. Ink Well                  | 27. Art Neveuau, specify  |
| 6. Oriental Dish             | 28. Tureen                |
| 7. Shaving Mug               | 29. Bowl                  |
| 8. Chocolate Pot             | 30. Flow Blue, any item   |
| 9. Hat Pin Holder            | 31. Napkin Ring           |
| 10. Majolica                 | 32. Doll                  |
| 11. Bisque, any item         | 33. Chinese, any item     |
| 12. Antique Purses, any item | 34. Advertising, any item |
| 13. Germany, any item        | 35. Chalkware, any item   |
| 14. Prussia, any item        | 36. Pitcher               |
| 15. Platter                  | 37. Hair Receiver         |
| 16. Cup and Saucer           | 38. Salt & Pepper         |
| 17. Bone Dish                | 39. Commemorative Plate   |
| 18. Beer Stein               | 40. Historical, any item  |
| 19. Toothpick Holder         | 41. Painted Nippon        |
| 20. Egg Cup                  | 42. Jewelry               |
| 21. Crumb Tray               | 43. Worthy item, specify  |
| 22. Bank Mechanical (1)      |                           |

**ENTRY FORM DEADLINE IS AUGUST 15<sup>TH</sup>**

## DEPARTMENT 46 - AGRICULTURE

Karen Colborn, Superintendent  
3464 102<sup>nd</sup> Ave. Gobles, MI 49055, (269)720-8441

1. All exhibits must be home grown by exhibitor and brought in before 8 pm Thursday prior to the Fair. Exhibits must be removed Sunday after the Fair between 9 am and 2 pm.
2. One dozen eggs may enter in one class only. Eggs must be brought in carton and no older than one month (30 days).

### SECTION 1 - FARMER PRODUCED EGGS

**PREMIUMS - 1st-\$3.50/2nd-\$3.00/3rd-\$2.50/4th to 10th-\$2.00**

#### CLASS

- |          |                |
|----------|----------------|
| 1. White | 3. Light Brown |
| 2. Brown | 4. Any Other   |

### SECTION 2 - HONEY COLLECTIONS

**PREMIUMS - 1st-\$22.00/2nd-\$16.00/3rd-\$11.00/4th-\$6.00**

#### CLASS

1. Commercial Display (contact Superintendent for reservation)

### SECTION 3 - HONEY SINGLE EXHIBIT

**PREMIUMS - 1st-\$4.00/2nd-\$3.00/3rd-\$2.00**

#### CLASS

1. Single Comb (section)
2. Best 1 lb. jar extracted

### SECTION 4 - MAPLE PRODUCTS COLLECTION

**PREMIUMS - 1st-\$22.00/2nd-\$16.00/3rd-\$11.00/4th-\$6.00**

#### CLASS

1. Display from individual farm, syrup and other maple products. Display must be 3' x 3' or under (Contact Supt. for reservation.)

### SECTION 5 - NUTS COLLECTION

**PREMIUMS - 1st-\$6.00/2nd-\$4.00/3rd-\$3.00**

#### CLASS

1. Michigan grown nuts, collection of not less than three and not more than a total of eight varieties with no more than five of each variety. The display board size cannot be more than a 2' x 2' and you cannot use the same board two years in a row.



**RULES: SECTIONS 6 - 8 same as for Horticulture - Fruits & Veggies**

### SECTION 6 - CORN ( 10 SPECIMENS )

**PREMIUMS - 1st-\$6.00/2nd-\$5.00/3rd-\$4.00/4th-\$3.00/5th to 10th-\$2.00**

#### CLASS

1. Yellow Dent, New Hybrid
2. Yellow Dent, Old Hybrid



**PREMIUMS - 1st-\$3.50/2nd-\$3.00/3rd-\$2.00**

Leave at least 3 ears in husks

#### CLASS

- |                            |                                     |
|----------------------------|-------------------------------------|
| 3. Strawberry Popcorn (10) | 7. Indian Corn (10)                 |
| 4. Yellow Popcorn (10)     | 8. Decorative Popcorn (10)          |
| 5. White Popcorn (10)      | 9. Field Corn Tallest (1) no roots  |
| 6. Sweet Corn (10)         | 10. Sweet Corn Tallest (1) no roots |

### SECTION 7 - GRAINS ( ½ GALLON )

**PREMIUMS - 1st-\$6.00/2nd-\$4.00/3rd-\$2.50**

#### CLASS

- |                        |                     |
|------------------------|---------------------|
| 1. Winter Wheat, red   | 7. Navy Beans       |
| 2. Winter Wheat, white | 8. Kidney Beans     |
| 3. Oats                | 9. Cranberry Beans  |
| 4. Winter Barley       | 10. Soybeans        |
| 5. Rye                 | 11. Speltz          |
| 6. Buckwheat           | 12. Black Eyed Peas |



### SECTION 8 - SEED ( QUART )

**PREMIUMS - 1st-\$4.00/2nd-\$3.00/3rd-\$2.00**

#### CLASS

- |                  |            |
|------------------|------------|
| 1. Red Clover    | 4. Alfalfa |
| 2. Sweet Clover  | 5. Timothy |
| 3. Alsike Clover | 6. Millet  |

**ENTRY FORM DEADLINE IS AUGUST 15<sup>TH</sup>**



## DEPARTMENT 47 - FLORICULTURE

Diane Bevan, Superintendent  
509 Cutler, Allegan MI 49010, (269)650-0221

1. Exhibits are to be in place between 9:00 am & 12:00 noon on Thursday the day before fair.
2. Judging will start at 6:00 pm Thursday(day before fair.) Only officials will be present at judging. Area around exhibits will be closed during judging.
3. Exhibitors must furnish own containers for Section 1. While care will be taken to avoid damage, the Fair will not be responsible for any damage or loss.
4. Limit of one entry per person in any one class. In case of no competition, judge must decide if premiums will be awarded.
5. Competition is open to amateurs in Allegan County and surrounding counties will be welcomed.
6. Stems of flowers should be left long. Do not remove leaves or foliage. No wiring allowed. Be sure to have correct number of stems as specified - no more or less.
7. Containers may be picked up Sunday 9 am to 2 pm .
8. Flowers and plants on the protected list of Michigan wild flowers may not be used and will not be judged.
9. Study well and understand the classifications and rules of your book.

### CUT FLOWERS

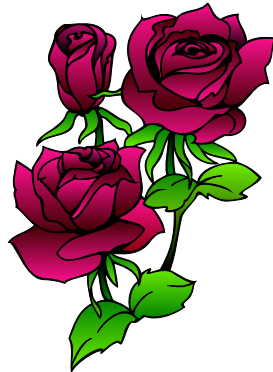
**PREMIUMS - 1st-\$3.00/2nd-\$2.00/3rd-\$1.00**

#### SECTION 1 - CUT SPECIMEN BLOOMS

All specimens must be grown by exhibitor. Judging on quality, size, foliage, stems and color.

##### CLASS

1. Aster - 3 stems, 1 variety and color
2. Carnation - 3 or more stems
3. Chrysanthemums - 1 stalk, 5 or more blooms
4. Celosia (coxcomb) - 1 bloom
5. Celosia (coxcomb) - plume, 1 stalk
6. Cosma - 5 blooms, 1 color
7. Dahlias - 7 inches or more, 1 bloom with foliage
8. Dahlias (pom pom) small - 5 blooms, 1 color
9. Dahlias (small) - 5 blooms, 1 color with foliage
10. Dahlias - 3 or more, different colors
11. Delphiniums - 1 stalk
12. Gaillardia- 3 blooms, foliage
13. Gladiolas - 1 spike, 5 or more florets
14. Gloriosa Daisy, single - 3 blooms, 1 color



##### CLASS

15. Marigold, large (2" or more) - 3 blooms 1 color
16. Marigold, pom pom (small) - 3 blooms, 1 variety
17. Marigold, Dwarf Mexican - 5 blooms, 1 variety
18. Lilies, hybrid (no day bulbs) - 1 or more
19. Petunia, double, 5 blooms - 1 variety and color
20. Petunia, single, 5 blooms - 1 variety and color
21. Pansies - 5 blooms
22. Rose, hybrid tea, pink - 1 bloom
23. Rose, hybrid tea, red - 1 bloom
24. Rose, hybrid tea, yellow - 1 bloom
25. Rose, hybrid, color not listed - 1 bloom
26. Rose, Floribunda, red - 1 stem
27. Rose, Floribunda, color not listed - 1 stem
28. Snapdragon - 3 stems - 1 variety and color
29. Zinnia, large (3" or more) - 3 blooms, 1 color
30. Zinnia, pom pom - 3 blooms - 1 variety and color
31. Zinnia, dwarf - 5 blooms - 1 variety and color
32. Calendula - 5 blooms, 1 variety and color
33. Tuberous Begonia - 1 bloom and foliage
34. Salvia, blue - 3 stems with foliage
35. Salvia, red - 3 stems with foliage
36. Bachelor Buttons - 3 stems, 1 color
37. Miscellaneous, any other not listed

#### SECTION 2 - BASKET, BOWL OR VASE - CUT GARDEN FLOWERS

**PREMIUMS - 1st-\$3.00/2nd-\$2.00/3rd-\$1.00**

Must be grown by exhibitor

##### CLASS

- |                                    |                               |
|------------------------------------|-------------------------------|
| 1. Asters                          | 11. Roses                     |
| 2. Ass'td Variety - Blue Flowers   | 12. Snapdragons               |
| 3. Ass'td Variety - Pink Flowers   | 13. Mixed Gladiolas           |
| 4. Ass'td Variety - Red Flowers    | 14. Petunias                  |
| 5. Ass'td Variety - White Flowers  | 15. Cosmos                    |
| 6. Ass'td Variety - Yellow Flowers | 16. Verbena                   |
| 7. Corn Flowers                    | 17. Dahlias                   |
| 8. Delphinium                      | 18. Mixed Garden Flowers      |
| 9. Pansies                         | 19. Wild Flowers              |
| 10. Nasturtiums                    | 20. Misc-any other not listed |

**ENTRY FORM DEADLINE IS AUGUST 15<sup>TH</sup>**

**SECTION 3 - CUT ARTISTIC ARRANGEMENTS**

**PREMIUMS - 1st-\$3.00/2nd-\$2.00/3rd-\$1.00**

Need not be grown, but must be arranged by exhibitor

**CLASS**

1. Bread Basket - using one color flowers & green foliage
2. "Golden Autumn" - using fall colors (not dried)
3. Twin Arrangement
4. "Kitchen Bouquet" - using kitchen container
5. "Tiny Treasure" - a miniature arrangement under 5"
6. "Conversation Piece" - a small arrangement, not over 8"
7. Cup and Saucer Arrangement
8. "Company's Coming" - dinner table arrangement
9. "Corn Capers" - corn tassels, stalks, leaves or corn
10. "Keep Michigan Green" - all green
11. "Winter Bouquet" - all dried material
12. "The Morning Service" - suitable for church
13. "Our Rosy Future" - featuring roses
14. "Shoreline" - natural material
15. "Silver Wedding Anniversary" - no painted materials
16. "Gold Rush" - yellow flowers in brass or copper container
17. "First Snow" - white flowers in white container, greens
18. "Among My Souvenirs" - antique container
19. "Heart's Desire" - flowers and foliage (Valentine type arrangement)
20. "Woody Owl" - Natural Material
21. "Old Glory"
22. "Christmas Delight" - using appropriate flowers & foliage
23. Miscellaneous - any other not listed above, specify

**SECTION 4 - SUNFLOWERS ( NO ROOTS )**

**PREMIUMS - 1st-\$3.00/2nd-\$2.50/3rd-\$2.00**

**CLASS**

1. Best 2 heads individually grown
2. Tallest
3. Largest head (1)

**ENTRY FORM DEADLINE IS AUGUST 15TH**

**SECTION 5 - SMALL HOUSE PLANTS ONLY**

**PREMIUMS - 1st-\$3.00/2nd-\$2.00/3rd-\$1.00**

**please no real large plants or vines**



**CLASS**

- |   |                                     |
|---|-------------------------------------|
| 1. African Violet-sgl, 1 crown any color  | 11. Coleus                          |
| 2. African Violet-dbl, 1 crown any color  | 12. Cactus, 1                       |
| 3. Flowering Begonia                      | 13. Crown of thorns                 |
| 4. Moses In A Boat.                       | 14. Fern, Boston                    |
| 5. Hoya                                   | 15. Fern, any other-specify         |
| 6. Christmas Cactus                       | 16. Hens & Chickens                 |
| 7. Geranium                               | 17. Foliage plant/hanging basket    |
| 8. Fuchsia                                | 18. Vine or Trailing plant          |
| 9. Growing flowers/hanging basket         | 19. Foliage plant in water-specify  |
| 10. Flowering plant, any other not listed | 20. Foliage plant,any other-specify |

**ENTRY FORM DEADLINE IS AUGUST 15<sup>TH</sup>**

## DEPARTMENT 48 - HORTICULTURE

Karen Colborn, Superintendent  
3464 102<sup>nd</sup> Ave., Gobles, MI 49055 (269)720-8441

1. All exhibits must be home grown by exhibitor, and be in place between 9:00 am and 8:00 pm Wednesday and Thursday prior to the Fair.
2. All produce should be cleaned and marketable. Not over ripe or picked too early.
3. In awarding premiums upon any and all exhibits of fruit, committees will exclude any and all unlabeled and incorrectly labeled specimens.
4. Artistic display and number of products will be considered.
5. Where there is no competition, only such prizes shall be given as quality for same.
6. One entry only per person in each class, including entries in "other variety" classes.
7. Management not responsible for loss or damage to exhibit.
8. Exhibit may not be removed until Sunday, after the Fair, 9:00 am to 2:00 pm.
9. We furnish trays for fruits in sections 6 through 13.

### FRUIT

#### PREMIUMS FOR SECTION 1 1st-\$6.00/2nd-\$4.00/3rd-\$3.00

#### SECTION 1 - QUANTITIES OF FRUIT

Limit to one exhibit per orchard

##### CLASS

- |                      |                     |
|----------------------|---------------------|
| 1. Apples - ½ Bushel | 3. Pears - ½ Bushel |
| 2. Peaches - 1 Peck  |                     |



#### SECTION 6 - APPLES ( 5 SPECIMENS ) PREMIUMS - 1st-\$3.00/2nd-\$2.50/3rd-\$2.00

##### CLASS

- |                     |                                |
|---------------------|--------------------------------|
| 1. McIntosh         | 11. Jonamac                    |
| 2. Northern Spy     | 12. Mutsu                      |
| 3. Winesap          | 13. Paula Red                  |
| 4. Jonathon         | 14. Ida Red                    |
| 5. Wealthy          | 15. Red Rome                   |
| 6. Liberty          | 16. Red Delicious              |
| 7. Grimes Golden    | 17. Cortland                   |
| 8. Golden Delicious | 18. Db. Red Delicious          |
| 9. Gala             | 19. Crab Apples, 12 spec.      |
| 10. Empire          | 20. Any other variety, specify |

#### SECTION 7 - PLUMS (10 SPECIMENS) PREMIUMS - 1st-\$3.00/2nd-\$2.00/3rd-\$1.00

##### CLASS

- |                 |                               |
|-----------------|-------------------------------|
| 1. Italian      | 5. Bluefire                   |
| 2. German Prune | 6. Blue Damson                |
| 3. Green Gage   | 7. Stanley Prune              |
| 4. Lombard      | 8. Any other variety, specify |

#### SECTION 8 - BERRIES PREMIUMS - 1st-\$3.00/2nd-\$2.00/3rd-\$1.00

##### CLASS

- |                     |                      |
|---------------------|----------------------|
| 1. Pint Blueberries | 3. Pint Strawberries |
| 2. Pint Raspberries |                      |

#### SECTION 9 - PEACHES ( 5 SPECIMENS ) PREMIUMS - 1st-\$3.00/2nd-\$2.50/3rd-\$2.00

##### CLASS

- |                   |                                |
|-------------------|--------------------------------|
| 1. Golden Elberta | 6. Crest Haven                 |
| 2. Loring         | 7. Glo Haven                   |
| 3. Red Kist       | 8. Jayhaven                    |
| 4. Red Skin       | 9. Red Haven                   |
| 5. Baby Gold      | 10. Any other variety, specify |

#### SECTION 10 - PEARS ( 5 SPECIMENS ) PREMIUMS - 1st-\$2.75/2nd-\$2.50/3rd-\$2.00

##### CLASS

- |             |                               |
|-------------|-------------------------------|
| 1. Bartlett | 3. Any other variety, specify |
| 2. Bosc     |                               |

#### SECTION 11 - GRAPES ( 3 SPECIMENS ) PREMIUMS - 1st-\$2.75/2nd-\$2.50/3rd-\$2.00

##### CLASS

- |            |                               |
|------------|-------------------------------|
| 1. Concord | 3. Delaware                   |
| 2. Niagara | 4. Any other variety, specify |

#### SECTION 12 - APRICOTS PREMIUMS - 1st-\$2.75/2nd-\$2.50/3rd-\$2.00

##### CLASS

1. Any variety, 10 specimens, specify

#### SECTION 13 - QUINCE PREMIUMS - 1st-\$2.75/2nd-\$2.50/3rd-\$2.00

##### CLASS

1. Plate of Five.

**ENTRY FORM DEADLINE IS AUGUST 15<sup>TH</sup>**

## VEGETABLES

### SECTION 15 -HOME GARDEN DISPLAYS

**PREMIUMS - 1st-\$27.00/2nd-\$22.00/3rd-\$16.00/4th-\$11.00**

#### CLASS

1. Best display of fresh vegetable (no cans) from standpoint of kinds, number of varieties, quality and marketability. **Not less than two specimens of each variety. We furnish trays for vegetables and jars for grains and seeds.**

### SECTION 16 - SQUASH & PUMPKINS ( 2 SPECIMENS )

**PREMIUMS - 1st-\$3.50/2nd-\$3.00/3rd-\$2.00**

#### CLASS

- |                   |                            |
|-------------------|----------------------------|
| 1. Acorn - green  | 10. Bush Scalloped         |
| 2. Acorn - yellow | 11. Yellow Summer          |
| 3. Banana         | 12. Zucchini (12" or less) |
| 4. Blue Hubbard   | 13. Field Pumpkin          |
| 5. Green Hubbard  | 14. Pie Pumpkin            |
| 6. Golden Hubbard | 15. Turban                 |
| 7. Buttercup      | 16. Spaghetti Squash       |
| 8. Butternut      | 17. Sweet Dumpling         |
| 9. Crookneck      | 18. A.O.V. specify         |

**PREMIUMS - 1st-\$6.00/2nd-\$4.00/3rd-\$3.00**

#### CLASS

19. Largest Field Pumpkin (1) at least 90 lbs.

### SECTION 17 - BEANS - ( 15 PODS )

**PREMIUMS - 1st-\$3.50/2nd-\$3.00/3rd-\$2.00**

#### CLASS

- |           |           |
|-----------|-----------|
| 1. Yellow | 3. Lima   |
| 2. Green  | 4. Purple |

### SECTION 18 - TOMATOES ( 5 SPECIMENS )

**PREMIUMS - 1st-\$3.50/2nd-\$3.00/3rd-\$2.00**

#### CLASS

- |          |                               |
|----------|-------------------------------|
| 1. Ripe  | 4. Cherry (10 large)          |
| 2. Green | 5. Cherry ( 10 small)         |
| 3. Roma  | 6. Grape                      |
|          | 7. Other variety, specify (5) |



**ENTRY FORM DEADLINE IS AUGUST 15<sup>TH</sup>**

### SECTION 19 - MELONS ( 1 SPECIMEN )

**PREMIUMS - 1st-\$3.50/2nd-\$3.00/3rd-\$2.00**

#### CLASS

- |                               |                                 |
|-------------------------------|---------------------------------|
| 1. Long Watermelon (measured) | 5. Muskmelon                    |
| 2. Round Watermelon           | 6. Largest Watermelon (weighed) |
| 3. Casaba                     | 7. Any other variety, specify   |
| 4. Midget                     |                                 |

### SECTION 20 - CABBAGE ( 2 SPECIMENS )

**PREMIUMS - 1st-\$3.50/2nd-\$3.00/3rd-\$2.00**

Leave Outer Leaves On

#### CLASS

- |          |                             |
|----------|-----------------------------|
| 1. Green | 3. Kale (1 plant)           |
| 2. Red   | 4. Kale flowering (1 plant) |
|          | 5. Celery Cabbage           |

### SECTION 21 - ROOT VEGETABLES ( REMOVE TOPS )

**PREMIUMS - 1st-\$3.50/2nd-\$3.00/3rd-\$2.00**

#### CLASS

- |                 |                        |
|-----------------|------------------------|
| 1. Parsnips (5) | 5. Beets (5)           |
| 2. Turnips (5)  | 6. Peanuts (2 stks)    |
| 3. Carrots (5)  | 7. Radishes (5)        |
| 4. Salsify (5)  | 8. A.O.V., specify (3) |

### SECTION 22 - MISCELLANEOUS (NOT ROOT VEGETABLES)

**PREMIUMS - 1st-\$3.50/2nd-\$3.00/3rd-\$2.00**

#### CLASS

- |   |                                    |
|---|------------------------------------|
| 1. Pickles (5)                          | 11. Burpless Cucumbers (5)         |
| 2. Cucumbers (5)                        | 12. Rhubarb (5)                    |
| 3. Lettuce (2 heads)                    | 13. Kohlrabi (3)                   |
| 4. Celery (1 bunch-home grown w/leaves) | 14. Brussel sprouts 5 hd per plate |
| 5. Hot Peppers (5)                      | 15. Cauliflower (2 heads)          |
| 6. Bell Peppers (5)                     | 16. Collards                       |
| 7. Peppers A.O.V. (5)                   | 17. Pea Pods (10)                  |
| 8. Okra (3)                             | 18. Leaf Lettuce (2 stalks)        |
| 9. Broccoli (2 stalks)                  | 19. Any other, specify (5)         |
| 10. Eggplant (2)                        |                                    |

### SECTION 24 - POTATOES ( 24 SPECIMENS )

**PREMIUMS - 1st-\$4.00/2nd-\$3.50/3rd-\$3.00/4th-\$2.00**

#### CLASS

- |                                     |                                 |
|-------------------------------------|---------------------------------|
| 1. Pontiac                          | 6. Sebago                       |
| 2. Early Norland                    | 7. Katahdai                     |
| 3. Any other early variety, specify | 8. Sweet Potatoes (5 specimens) |

4. Russett Burbank
5. Norgold Russet

9. Any other late variety, specify

**PREMIUMS - 1st-\$6.00**

Entries to be determined and placed by judges.

**CLASS**

13. Sweepstakes - Best 24 potatoes in classes 1 - 9

**SECTION 27 - ONIONS ( 14" RACK-FULL )**

**PREMIUMS - 1st-\$4.00/2nd-\$3.00/3rd-\$2.00**

**CLASS**

- |                         |                       |
|-------------------------|-----------------------|
| 1. Yellow Globe         | 5. Boilers            |
| 2. White                | 6. Picklers           |
| 3. Red                  | 7. Sweet Yellow       |
| 4. Sweet Spanish, White | 8. Any other, specify |

**PREMIUMS - 1st-\$6.00/2nd-\$4.00/3rd-\$3.00**

**CLASS**

9. Best Collection, 3 or more varieties (2 lbs. each)

**SECTION 28 - GOURDS**

**PREMIUMS - 1st-\$3.00/2nd-\$2.50/3rd-\$2.00**

**CLASS**

1. Collection, grown by indivl (15-25)
2. Largest

**SECTION 30 - ODDITIES**

**PREMIUMS - 1st-\$4.00/2nd-\$3.00/3rd-\$2.00**

**CLASS**

- |             |                      |
|-------------|----------------------|
| 1. Squash   | 3. Cucumbers         |
| 2. Potatoes | 4. Any other variety |

**SECTION 31 - HERBS ( 1 BUNCH )**

**PREMIUMS - 1st-\$4.00/2nd-\$3.00/3rd-\$2.00**

**CLASS**

- |                     |                       |
|---------------------|-----------------------|
| 1. Sage             | 9. Lemon Balm         |
| 2. Parsley          | 10. Spearmint         |
| 3. Thyme            | 11. Peppermint        |
| 4. Basil            | 12. Savory            |
| 5. Rosemary         | 13. Taragon           |
| 6. Oregano          | 14. Coriander         |
| 7. Garlic Bulbs (3) | 15. Any Other Variety |
| 8. Dill             |                       |

Containers may be picked up Sunday 9 am to 2 pm.

**TRACTOR PULLING**  
**WEDNESDAY, SEPTEMBER 14, 2022 - 7:00 PM**

Harry Chestnut, Coordinator  
 Allegan Fair, Box 10, Allegan, MI 49010  
 Phone (269)673-6501 or (888)673-6501 (fair office)



**WORLD PULLING INTERNATIONAL**  
**NATIONAL TRACTOR PULLERS ASSOCIATION**

**ENTRY FEE REQUIRED**

**Over \$3,500.00 Total Premiums** (per class) - Breakdown to be decided day of event.

**RULES: NTPA**

**CLASS**

- Super Farm Tractors
- Mini Modified Tractors
- 3.0 Diesel FWD Trucks

**DEPARTMENT 49 - ORGANIZATIONS**

**SECTION 1 -BOOTH EXHIBITS**

Karen Colborn, Superintendent  
3464 102<sup>nd</sup> Ave. Gobles, MI 49055, (269)720-8441

1. Booths may be prepared any time during the week prior to the Fair, 9 am to 8 pm. Agricultural Building will be closed to the public until after the judging Friday pm.
2. All painting of booths must be finished no later than Tuesday the week preceding the Fair.
3. To eliminate confusion at the front gate and in front of the Agricultural Building on Saturday the last day of the Fair, no booths are to be taken out until Sunday after the Fair from 9 am to 2 pm only.
4. Basis of awards for prizes for each class must be followed to be eligible for any premium money.
5. To avoid congestion in the aisles, no selling of merchandise or raffle tickets will be permitted.
6. **The Fair Association cannot be responsible for articles removed from the exhibits.**
7. Entries must be made for each booth with the Superintendent by **July 1<sup>st</sup>**. Entries should be made in the name of the organization and should have the correct mailing address and name of the person heading the organization.
8. No spot or flood lights. LED's may be used.
9. **No straw, hay, dried corn stalks, or highly flammable items may be used in any booth.** (Please check with Superintendent).
10. Entry fee of \$50.00 is required for each booth and will be refunded on day of set-up.

**LARGE BOOTH EXHIBITS**

**PREMIUMS-1st-\$125.00/2nd-\$120.00/3rd-\$115.00/4th-\$110.00/5th-\$105.00/6th-\$100.00/7th-\$95.00/8th-\$90.00/9th-\$85.00/10th-\$80.00**

Due to Michigan Department of Agriculture premium reductions, premiums for booth exhibits are contingent on a sponsorship being attained.

Booth size approximately 12 ft. x 14 ft.

Open to Allegan County Clubs, Churches, Fraternal Organizations or Organized Groups. Prizes awarded for best and most attractively arranged display consisting of fresh fruits and vegetables, flowers and fancywork.

**MAKE YOUR ENTRIES EARLY**

CLASS

1. Large Booth Exhibits

**BOOTH ENTRY DEADLINE IS JULY 1<sup>st</sup>**

**BASIS OF AWARDS FOR PRIZES**

**FOR LARGE, ADULT AND YOUTH BOOTH EXHIBITS**

Fresh Fruits & Vegetables . . . . .	10%
Fancywork or Handicrafts . . . . .	15%
Flowers. . . . .	15%
Appearance & Arrangement. . . . .	20%
Educational Value & Presentation of Your Theme . . . . .	20%
Creativity & Originality . . . . .	20%

**ADULT AND YOUTH SMALL BOOTH EXHIBIT**

**PREMIUMS - 1st-\$50.00/2nd-\$45.00/3rd-\$40.00/4th-\$35.00/5th-\$30.00/6th-\$25.00**

Due to Michigan Department of Agriculture premium reductions, premiums for booth exhibits are contingent on a sponsorship being attained.

Booth size approximately 7 ft. x 12 ft.

Open to Allegan County Adult & Youth Clubs or Organized Groups. Prizes awarded for best and most attractive arranged display consisting of fresh fruits and vegetables, fancywork or handicraft, flower and educational material.

CLASS

2. Adult Small Booth Exhibits
3. Youth Small Booth Exhibits



## DEPARTMENT 90 - PARADE

### THE COUNTRY'S BIGGEST AND BEST FAIR PARADE!!!

MONDAY, SEPT. 12, 2022, 7:00 PM

ADVANCE ENTRY ONLY  
ENTRIES CLOSE ON AUGUST 15<sup>TH</sup>

Karen Colborn Superintendent  
P.O. Box 10, Allegan

Questions?.....Call Karen (269)720-8441

#### PREMIUMS

1<sup>st</sup> Rosette, 2<sup>nd</sup> Rosette, 3<sup>rd</sup> Rosette

#### SECTION 1 - FLOATS

##### CLASS

- |                        |                 |
|------------------------|-----------------|
| 1. Unclassified Floats | 3. Religious    |
| 2. Agricultural        | 4. Parade Theme |

#### SECTION 2 - MARCHING UNITS

##### CLASS

- |                         |                              |
|-------------------------|------------------------------|
| 1. School Bands         | 3. Political / Patriotic     |
| 2. Hobby / Sport / Club | 4. Commercial (any business) |

#### SECTION 3 - ANTIQUE OR OTHER VEHICLES

##### CLASS

- |           |             |
|-----------|-------------|
| 1. Cars   | 3. Tractors |
| 2. Trucks |             |

#### SECTION 4 - PONY HITCHES

##### CLASS

- |                        |                      |
|------------------------|----------------------|
| 1. Single Pony         | 4. Mini Mule         |
| 2. Pony Team           | 5. Light Horse Hitch |
| 3. Four or More Ponies |                      |

#### SECTION 5 - DRAFT HITCHES

##### CLASS

- |                 |                              |
|-----------------|------------------------------|
| 1. Single Draft | 3. Four or More Draft Horses |
| 2. Draft Team   | 4. Mule Hitch                |

#### SECTION 6 - MOUNTED DIVISION

##### CLASS

- One Rider, Costume
- 2 - 4 Riders, Same Costume Theme
- 5 or More Riders, Same Costume Theme
- Show Horse Group, 5 or More Riders Wearing Matching English or Western Garb.
- 4-H Youth Clubs.

## SECTION 7 - COMMERCIAL VEHICLES

### PREMIUMS

1<sup>st</sup> Rosette, 2<sup>nd</sup> Rosette, 3<sup>rd</sup> Rosette

##### CLASS

- |                              |           |
|------------------------------|-----------|
| 1. Cars                      | 3. Semi's |
| 2. Standard Size Truck / Van |           |

## SECTION 8 - EMERGENCY VEHICLES

### PREMIUMS

1<sup>ST</sup> Rosette, 2<sup>nd</sup> Rosette, 3<sup>rd</sup> Rosette

##### CLASS

- |               |              |
|---------------|--------------|
| 1. Police     | 3. Ambulance |
| 2. Fire Truck |              |

## SECTION 9 - BEST OF SHOW

### PREMIUMS

Rosette

**DO NOT ENTER THIS CLASS!!!!**

##### CLASS

- Judges Choice

## ONE PARADE ONLY - ADVANCE ENTRY ONLY GENERAL INFORMATION

-Parade will form in downtown Allegan at 5:00 pm, start promptly at 6:30 pm, and pass in front of the grandstand at 7:00 pm - ONE PARADE ONLY!

-All units must report to their designated staging area at 5:00 pm for your unit number to be placed on your unit and to be placed in line. Judging starts at 5:30 pm for all units in competition classes.

-At all times, all parade units will move at their steady parade speed, without hesitation. Absolutely **no candy throwing** into the crowds, along the streets or in front of the Grandstand. Candy may be handed out only!

-Parade instructional information sheets and line-up maps will be mailed to each entry after all entries are received and processed.

-The Allegan County Fair reserves the right, at any time, to restrict, or prohibit participation in the Allegan County Fair Parade, or its related activities, if the Allegan County Fair Board or its designated representative(s), in its discretion, determines that participation could, or does, disrupt, interfere with, or present a danger or threat to the parade, its related activities, its participants, or the public.

- **All livestock must follow MDA Animal Health Requirements:**

[www.michigan.gov/MDARD](http://www.michigan.gov/MDARD)

**FOR FURTHER INFO CONTACT PARADE SUPERINTENDENTS!**

**PARADE ENTRY DEADLINE IS AUGUST 15TH**

## 2022 PARADE THEME

**"MAKING MEMORIES TOGETHER!"**



### **ALLEGAN COUNTY FAIR PARADE**

**Monday, September 12, 2022**

**Starts Downtown at 6:30 pm. Arrives in front of Grandstand at 7:00 pm**

Any person or persons, business or corporation, non-profit or religious organizations interested in being in the largest County Fair parade, please fill out this form or send for an application. **Applications must be in by August 15<sup>th</sup> . ENTRY DEADLINE WILL BE ENFORCED!!!**

Send to: Allegan County Fair  
P.O. Box 10      Questions Call Karen (269)720-8441  
Allegan, MI 49010

**Organization, Company or Individual:**

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**Contact Name & Phone #:**

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**Mailing Address:**

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**Type of Entry:**

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## **DEPARTMENT 91 YOUNG HOMEMAKER SECTION 1 Superintendents**

Joni Brummel 4063 138<sup>TH</sup> Ave. Hamilton, MI 49419, (269)760-7087  
Becky Wallace 719 Linn St., Allegan, MI 49010, (269)673-7150

Any woman, 45 years or younger, resident of Allegan County, is eligible to enter the Young Homemaker-of-the-Year Contest for the Allegan County Fair. Young women today may combine homemaking with a job outside the home - or give full time to their job of homemaking which would include care of children, balancing a budget, feeding a family, cleaning a house, laundering the clothes, and many other responsibilities involved in homemaking. The young homemaker has one of the most important, most difficult, and most fascinating jobs in our society. This contest was designed to give recognition to the young homemaker. Competition requires a minimum of four (4) applications.

**PREMIUMS - 1st-\$100.00/2nd-\$75.00/3rd-\$50.00/4th-\$25.00  
SASH TO QUEEN**

(Additional prizes offered by Allegan County Merchants)

**CLASS**

1. Young Homemaker

**RULES:**

1. Resident of Allegan County; Age 17 to 45.
2. Type or write your entry in ink. Entries become the property of the Allegan County Fair and will not be returned or acknowledged.
3. Write or type your name and address on each page to prevent possibility of error or loss.
4. Judging of personal interview - date will be given at a later time.
5. Winners will be announced at Ladies' Day at the Fair.

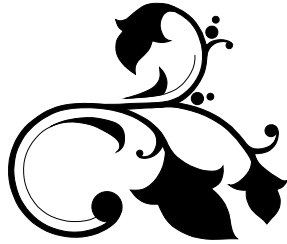
**SEND ENTRY TO:**

**YOUNG HOMEMAKER CONTEST  
JONI BRUMMEL  
4063 138<sup>th</sup> AVE.  
HAMILTON, MI 49419**

**CONTEST CLOSES AUGUST 15**



**YOUNG HOMEMAKER  
OF THE YEAR CONTEST  
ENTRY FORM**



**NAME** \_\_\_\_\_

**AGE** \_\_\_\_\_

**ADDRESS, CITY & ZIP** \_\_\_\_\_

**PHONE** \_\_\_\_\_

**IF MARRIED, SPOUSE'S FIRST NAME** \_\_\_\_\_

**SPOUSE'S OCCUPATION** \_\_\_\_\_

**PLACE OF EMPLOYMENT** \_\_\_\_\_

**DO YOU WORK OUTSIDE YOUR HOME?** \_\_\_\_\_

**YOUR OCCUPATION** \_\_\_\_\_

**PART-TIME ? \_\_\_\_\_ FULL-TIME ? \_\_\_\_\_**

**CHILDREN'S NAMES AND AGES:** \_\_\_\_\_

Have you ever participated in the Allegan County Fair? If "Yes" how?  
 The above questions will not be basis for judging of the contest.  
 Please answer the following questions with a paragraph or two for each  
 question on separate sheets of paper of the same size as this sheet

1. If you could be granted one wish for your community, what would it be?
2. What unique things do you do with your family?
3. What does the word "Homemaker" mean to you?
4. If you had 30 extra minutes a day, how would you spend it?
5. Who has had the greatest influence in your life, and why?
6. What lasting legacy do you want to leave with your family?

Please enclose a snapshot of yourself if possible.

**CONTEST CLOSSES, AUGUST 15**

**If chosen Queen, you are asked to represent Allegan County and help develop next year's contest. Send this entry form to Joni Brummel, 4063 138<sup>th</sup> Ave. Hamilton, MI 49419**

**2022 YOUTH EVENTS  
JUDGING SCHEDULE / ALLEGAN COUNTY FAIR**

**THURSDAY, SEPTEMBER 8**

Beef Steer, Dairy Starter, Dairy Steer, Sheep, & Goat Weigh-in  
 ..... 5:00 - 8:00 pm (Arena)  
 Poultry Check-in & Weigh-in ..... 2:00 pm - 5:00 pm (Poultry Barn)  
 Rabbit Check-in & Weigh-In ..... 5:00 pm - 9:00 pm (Rabbit Barn)  
 All other livestock (except swine) must be in barns by 9:00 pm

**FRIDAY, SEPTEMBER 9**

Goat Show ..... 10:00 am(Arena)  
 Sheep Show ..... 2 :00 pm(Arena)

**SATURDAY, SEPTEMBER 10**

Beef Show (Breed Classes 1<sup>st</sup>) ..... 9:00 am (Arena)  
 Dairy Starter & Dairy Steer ..... follows Beef show - approx. 3:00 pm (Arena)  
 Gymkhana Horse Show ..... 9:00 am (Flats)

**SUNDAY, SEPTEMBER 11**

Swine Weigh-In ..... 6:00 am - 9:00 am (Arena)  
 Fairgrounds gate entry passes will be required when bringing in swine  
 English Horse Show ..... 9:00 am (Flats-2nd Ring)  
 Poultry & Water Fowl Show ..... 1:00 pm (Poultry Barn)

**MONDAY, SEPTEMBER 12**

Swine Show ..... 9:00 am (Arena)  
 Rabbits ..... 4:00 pm (Rabbit Barn)

**TUESDAY, SEPTEMBER 13**

Dairy Cow Show (Showmanship 1st) ..... 9:00 am (Arena)  
 Youth Driving Horse Classes ..... 4:00 pm (Flats)  
 Auction Set-up (all Livestock Clubs) ..... following Dairy Cow Show (Arena)

**WEDNESDAY, SEPTEMBER 14**

**YOUTH LIVESTOCK AUCTION..... 11:00 am (ARENA)**

**THURSDAY, SEPTEMBER 15**

Dog Show ..... 5:00 pm (Tent on Hill)  
Swine Shipping ..... TBA (Arena)  
Swine pens must be thoroughly cleaned (leaving Buyer signs for recognition) by 9:00 am Friday. Fairgrounds gate entry passes will be required when arriving to help with shipping out your swine entries.

**FRIDAY, SEPTEMBER 16**

Top Showmen Orientation ..... 6:00 pm (Arena)

**SATURDAY, SEPTEMBER 17**

Western Horse Show ..... 9:00 am (Flats)  
All Around Showmanship Contest ..... 1:00 pm (Arena)

**All Horse and Non-Market Livestock will be released at 10:00 pm**

**SUNDAY, SEPTEMBER 18**

Large Market Livestock Shipping-excluding Swine see Thurs . . . TBA (Arena)

\*\*\*\*\*

**YOUTH OFFICE**

.....

\*\*\*\*\*

**SUPERINTENDENTS OF YOUTH DEPARTMENTS**

OVERALL LIVESTOCK .....	HARRY CHESTNUT
DAIRY CATTLE .....	ROBYN WIXOM
BEEF CATTLE .....	ROB SCHRICKER
SHEEP .....	KIM SCHUT
GOATS .....	BRIAN WILLIAMS
SWINE .....	HARRY CHESTNUT
HORSE & PONY BARN .....	VICKI SWAINSTON & PAM FIRLIK-McGILL
WESTERN HORSE & PONY SHOW .....	NORA BALGOYEN-WILLIAMS
GYMKHANA SHOW .....	NORA BALGOYEN-WILLIAMS
ENGLISH & JUMPING SHOW .....	PAUL BALGOYEN
DRIVING HORSE .....	VICKI SWAINSTON & PAM FIRLIK-McGILL
RABBITS .....	MINDY LAARMAN
POULTRY .....	DON BERENS
DOG CARE & TRAINING .....	ANGIE BOESKE

**YOUTH FOR AMERICA**



Questions about this department directed to the Allegan County Fair Entry Office, Phone (269)673-6501 (888)673-6501

1. This department is open to all Youth who live in Allegan County or are members of Allegan County Clubs such as 4-H & FFA. All exhibitors must follow rules and deadlines as printed in this fair book.
2. **No entry fee is required.**
3. Entry blanks must be filled out with the exhibitors information and turned in to the Fairgrounds Entry Office at the Allegan County Fair, P.O. Box 10, Allegan, MI 49010. **Entry forms must be turned into this office on or before August 10th.**
4. Only one entry per person per class, unless otherwise stated.
5. An animal may be entered in either Youth or Open Class not both, unless an animal is being shown by a Pee Wee in a Pee Wee Class.
6. Premiums will be awarded on the Regular system 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>. Premiums will be paid accordingly. The judges decision is final.
7. Judges or fair officials can disqualify an exhibit that does not meet the rules or affect the quality of the display in a negative manner.
8. Pee Wee's are youth 5 to 7 years as of January 1 of the current year. They may show in designated classes only. **No premiums awarded. They do not compete for championships. Pee Wee's do not raise and sell market animals.** Pee Wee's may participate in Pee Wee classes with family owned animals. If the Pee Wee has no older siblings in Youth they may use a club members animal. The Pee Wee must have been active with the care of the animal whether family or club. The animal must weigh 320 lbs. or less. Pee Wee's may participate in light weight horse and pony classes. Pee Wee's must have parent or guardian assistance throughout the entire showing.
9. No project, live or still/educational/non-live, may be shown at any other county fair by the same or another youth/exhibitor, during the same calendar year.
10. Exhibitor's age is determined by the age they will be January 1 current year to enter non-Pee Wee classes. Exhibitor's must be 19 yrs of age & under as of January 1 current year.

Exhibitors must be 8 yrs of age or older as of January 1 current year to enter non-Pee Wee classes.

11. Do not enter any Champion or Club classes on personal entry forms - if eligible.

**ALL LIVESTOCK EXHIBITORS MUST BE IN COMPLIANCE WITH ANIMAL HEALTH REQUIREMENTS AS DEFINED BY THE MICHIGAN DEPARTMENT OF AGRICULTURE**

[www.michigan.gov/MDARD](http://www.michigan.gov/MDARD)

All required current livestock health tests, required official reports, test charts, certificates, or any other required documentation must be turned in to the fair office, with entry papers, by entry deadline dates. This excludes pullorum testing which is performed on site for a fee..

**YOUTH LIVESTOCK RULES**

**All Exhibitors must comply with the following rules:**

1. Any Youth exhibiting any Market animals must be certified per current YQCA Standards and a copy of the certificate must be turned into Youth Livestock Secretary before July 1 of current year. Members must turn in a signed "Youth Market Animal Agreement" form during weigh in at fair.
2. All animals in the Youth Division must be properly cared for and the stall, pen, cage kept clean at all times. This means animals are fed and watered at least twice a day until released. Failure to comply with this rule will result in the exhibitor being billed for the care. No colored bedding allowed for animal bedding. **EXHIBITORS ARE RESPONSIBLE FOR FEEDING AND CARE OF ALL ANIMALS. THIS INCLUDES KEEPING STALLS AND PENS CLEAN.**  
**BEEF & DAIRY STALLS CAN ONLY MEASURE 10 FT. FROM CENTER BAR OF STALLS TO END OF STALL.**
3. Market Livestock Exhibitors must be the owner of the animal being exhibited.
4. All animals exhibited in Youth Division must be in exhibitor's possession by date of current year as stated in Department and/or Youth Market Livestock Rules.
5. Exhibitors may enter only one market steer/heifer, one market Dairy Steer, one Dairy Starter, two individual market lambs, two individual market swine. In other livestock classes a maximum of one animal per class will be permitted except for small livestock which is specified under the class description.
6. **All exhibitors are limited to sell two species and must declare what two species they are going to sell at weigh-in. An Animal change, due to injury or death of animal may be made up to the show of that species.** Change must

be approved by Youth Livestock Board.

7. **All Market Livestock Champions & Reserves must sell.** Champion animals do not count toward the two species limit at sale. Animals declared as NO SALE at the scale, and are not chosen as Champions & Reserves, do NOT sell.

8. All animals shown in the Youth Division will be housed in the Youth Division barns. Any exceptions must be approved by the Superintendent of each Department. No stall, pen or cage set-up allowed until Wednesday before Labor Day.

9. Weigh in for Market livestock.

A. **Weigh-in arrangements other than listed on schedule may be made by contacting the Livestock Supt.**

**Animals not meeting the weight restrictions go home.**

B. If you choose not to sell your animal(s) in the Youth Livestock Sale, you must so indicate at Weigh-In.

C. A market animal that doesn't make weight may re-weigh one time at the end of the species weigh-in. If the animal doesn't make weight at this time it will be sent home.

D. Swine must weigh at least 230# but not more than 320#. All other market animals must meet the following minimum weight restrictions - BEEF - 1000#, MARKET GOAT - 50#, MINIATURE GOAT BREEDS 30 #, SHEEP - 90#, DAIRY STEERS - Jerseys & Ayrshire min. wt. 900#, all other breeds min. wt. is 1000#; DAIRY STARTER CALVES - 300 TO 700#, BEEF PROSPECT CALVES - #300, CHICKENS - Broilers = min. 4# each, 8 - 14# pen weight; Roasters = min 7# each, min 14# pen weight; TURKEYS - MIN.15# EACH, MIN. 30# PEN WEIGHT, AND EACH RABBIT MUST WEIGH BETWEEN 3-5.5#, RABBIT FRYER 3-5.5#, RABBIT ROASTER 5.5-8#. Those that do not meet these restrictions will be sent home.

E. The classes for market animals and their respective weight limitations will be determined by the Superintendent, after Weigh-In. Consideration will be given to setting up classes of manageable size.

10. The appropriate exhibit placard, booths and decorations must be displayed for each animal exhibited until 10:00 pm the last Saturday of Fair.

11. A Top All-Around Showmanship Contest will be held on the 2nd Sat. of fair week.

12. Animals must receive 1<sup>st</sup> place in the class to be considered for a champion class. The judges decision in any class is final regardless of number of animals in the class. Reserve Champion Classes will be made up of class winners and the 2<sup>nd</sup> place winner from the Champions class.

13. Youth Livestock Auction will begin at 11am on Wednesday in the Arena.

## Auction Sale Order

2022 Poultry, Rabbits, Goats, Gal of Milk, Sheep, Beef, Dairy Steers, Dairy Starter Calves, Swine  
2023 Rabbits, Goats, Poultry, Gal of Milk, Beef, Dairy Steers, Dairy Starter Calves, Swine, Sheep  
2024 Goats, Poultry, Rabbits, Gal of Milk, Swine, Sheep, Beef, Dairy Steers, Dairy Starter Calves

14. **RELEASE TIMES** - Market Livestock will be released and or shipped as determined by Youth Livestock Leaders and Livestock Superintendents. Times to be posted. Swine will be released Thursday evening during Fair, time TBA. All other livestock will be released at 10:00 pm th

**RESPONSIBILITY:** The Management will not be responsible for any loss,

ach

nd shall

Management against all claims or injury occasioned by any animal owned or exhibited by the exhibitor, or arise from any negligence of the person in charge of any such exhibit.

16. Exhibitors must show their own animals. All market livestock exhibitors must show in market and showmanship classes to be eligible for Youth Sale. Youth with large livestock entered in market and breed classes **MAY** show their market or breed animal in showmanship class.

17. All livestock must be shown by entrant; exceptions to be made for group or championship classes where entrant under extenuating circumstances with pre-approval of Youth Livestock Executive Board.

18. Youth **MUST** sell their own animals at the market Livestock Auction. There will be **NO** substitutions for showmen. Youth that aren't able to attend the auction must notify the Superintendent or Youth Livestock Board Leaders prior to the sale. If the showman is absent, the ring will be empty while their animal(s) sell.

19. **DEFINITION OF CLUB HERD:** Each club or chapter will be eligible to show club herd consisting of four animals of any breed. Selection of this herd to be made by club. No more than one animal may be shown by each exhibitor. Club herd or showmanship may be breed animals and is judged on appearance of club exhibit. Exhibitors must show their own project animal in the club herd class. Club herd class must be checked on the Club Entry form due August 10<sup>th</sup>.

20. The Conflict Resolution Committee consists of three Allegan Fair Board Members and three members of the Youth Livestock Executive Board.

21. One animal per exhibitor per class unless otherwise stated.

22. Youth Livestock Leaders will provide a list of judges to the Superintendents for consideration of hire.

## CODE OF CONDUCT FOR EXHIBITION

### AT THE ALLEGAN COUNTY FAIR

The Youth Livestock Council and Allegan County Agricultural Society Fair Board of Directors jointly recognize the following **CODE OF CONDUCT** as it relates to exhibition in the Youth and other Youth Division of the Allegan County Fair.

**Unsportsman-like behavior or abusive language by the exhibitor toward the judge, show personnel, other exhibitors, spectators or animals, will result in the exhibitor being dismissed and forfeit all ribbons, trophies and premiums.**

Fair and youth officials expect courteous and orderly conduct by exhibitors and attendants. Harassment, profanity or unsportsmanlike conduct toward officials, judges, show managers, staff, leaders or other exhibitors will not be tolerated.

**SPECIAL CONSIDERATION FOR DISABLED YOUTH:** Special consideration in judging will be given to exhibitors that have a disability (physical, mental, emotional, and/or learning) which affects their ability to compete effectively with non-disabled exhibitors. Disabled

ler or other youth exhibitor. It will be the responsibility of the "assistant" to inform the judging clerk (in case of project evaluation) or the show superintendent (in the case of animal science classes) of the reason for his/her presence at evaluation or in show ring.

**Drug Testing Procedures - see Open Class rules pg 13**

**ANIMAL EXHIBITOR DRESS CODE:** Exhibitors may **NOT** wear medals/pins, shirts, t-shirts, jackets, coats or any wearing apparel which display a farm name or title/award(s) won by the exhibitor, or which represent that the exhibitor is involved with and/or a member of a particular species/bred association while exhibiting in any animal classes/clubs in the Youth or Other Youth Division of the Allegan County Fair. Exhibitors **MAY** wear clothing which represents membership in a particular Youth chapter. Dress Neatly and Professionally, Leather or Safety boots/shoes should be worn for safety and appearance reasons.

Should fraud or deception be discovered **PRIOR TO FINAL PLACING BY THE JUDGE**, the exhibit will be declared ineligible to show, and the exhibitor will be required to remove the exhibit(s) in question from the fairgrounds. Should fraud or deception be discovered **AFTER AN EXHIBIT HAS BEEN JUDGED**, the placing(s) will be voided and the exhibitor required to removed the exhibit(s) in question from the fairgrounds. In the case of fraud or deception discovered after **MARKET LIVESTOCK** has been judged and prior to sale in the appropriate Youth Market Livestock Sale, the placing(s) will be

voided, AND the animal(s) in question not permitted to sell in the sale. The exhibitor will be required to remove the animal(s) in question from the grounds.

COMPLAINTS, CONFLICTS AND PROTESTS: When there is a problem or conflict at the fair, the chain of command needs to be utilized.

Step 1. YOUTH MEMBER is to bring the situation, with facts, to their leader that the problem pertains to (head leader for that species).

Step 2. If the leader, under his/her authority, is unable to handle this matter, he/she is to go with the youth and the youths parent /legal guardian to the appropriate superintendent.

Step 3. If the superintendent is unable to settle the conflict, together the leader the youth and their parent/legal guardian and the superintendent are to go to two Allegan Fair Board Members.

Step 4. If the two Allegan Fair Board Members cannot resolve the issue, all parties concerned will go to the Conflict Resolution Committee.

Step 5. If the Youth is not satisfied, this is when the formal protest is made.

**Formal Protest - follow same rules as Open Class "Protests" page 15**

## YOUTH LIVESTOCK DEPARTMENT 2 - YOUTH DAIRY CATTLE SECTION 1

Robyn Wixom, Superintendent

1. Dairy tag sheets need to be turned into the Fair Office by July 15<sup>th</sup>.
2. The youth must be the only one showing the animal after July 15<sup>th</sup>.
3. The number of stalls required for your entries must be listed on your club entry form. **NO STALL COUNT - NO ENTRY!!!**
4. **STALLS CAN ONLY MEASURE 10 FT. FROM CENTER BAR OF STALL TO THE END OF THE STALL.**
5. Exhibitor dress code: White shirt and white or black pants.
6. Exhibitor may show up to five Dairy animals.
7. All animals must be tied securely at fair with halter and neck tie.
8. All animals must be shown with a Dairy show halter and lead (not rope halter).
9. **All dairy exhibitors must have a caretaker on barn duty at all times.**
10. A scur can be up to 2".
11. Youth must show their female dairy in a showmanship class in order to be eligible for Gallon of Milk proceeds from the Youth Market Livestock Auction.

### PREMIUMS

Classes

1401 - 1406, 1414, 1421 - 1423, 1437, 1444 - 1446, 1462, 1469 - 1471, 1494, 1501-1503 - RIBBONS & PLAQUES ONLY

1407 - 1413, 1415 - 1420, 1430 - 1436, 1438 - 1443, 1455 - 1461, 1463 - 1468, 1487 - 1493, 1495 - 1500 - 1<sup>st</sup> = \$13.00 / 2<sup>nd</sup> = \$11.00 / 3<sup>rd</sup> = \$9.00

1519 - 1521 - RIBBONS ONLY

1522 & 1523 1<sup>st</sup> = \$11 / 2<sup>nd</sup> = \$9 / 3<sup>rd</sup> = \$8 / 4<sup>th</sup> = \$7 / 5<sup>th</sup> = \$6

### SHOWMANSHIP CLASSES

CLASS

1401 Beginning Showmanship (13-19 yrs - 1<sup>st</sup> time showing)

1402 Young Showmanship (8-10 yrs)

1403 Intermediate Showmanship (11-12 yrs)

1404 Junior Showmanship (13-15 yrs)

1405 Senior Showmanship (16-19 yrs)

1406 Top Dairy & Reserve Showman



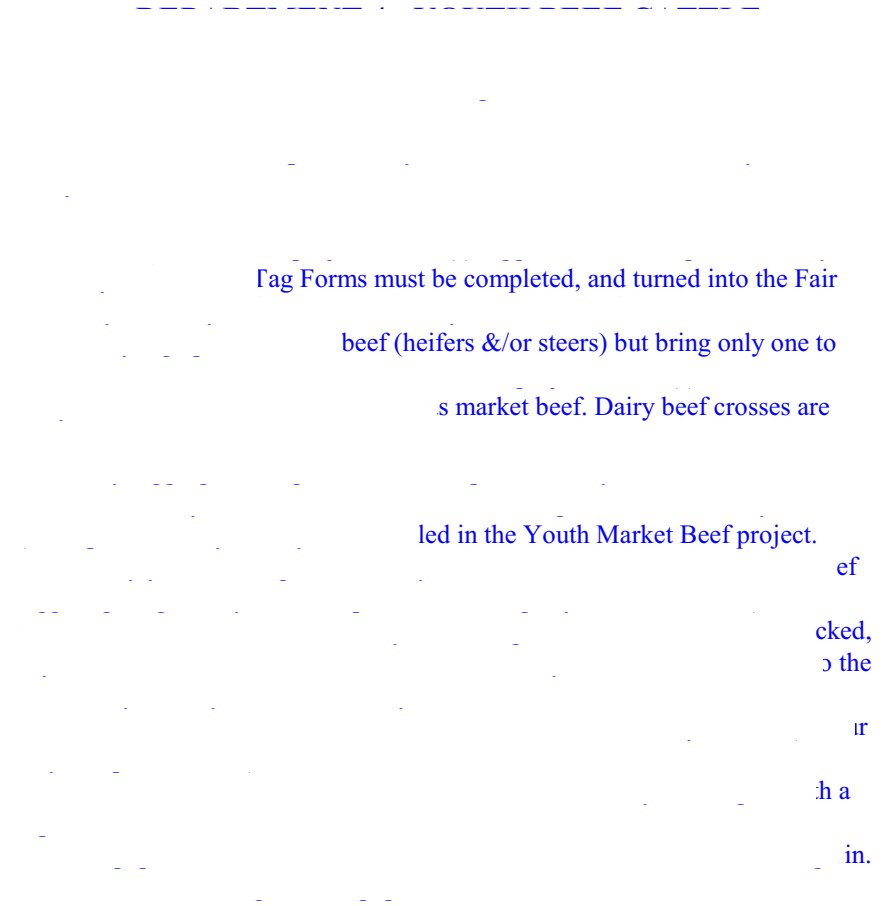
- 13. All dairy exhibitors must have a caretaker on barn duty at all times.
- 14. STALLS CAN ONLY MEASURE 10 FT. FROM CENTER BAR OF STALL TO THE END OF THE STALL.

ALL CLASSES-RIBBONS/PLAQUES ONLY-NO PREMIUMS

**DAIRY STARTER CALVES / MARKET DAIRY STEERS**

- 1549 Dairy Starter/Steer Showmanship (15-19 yrs)
- 1550 Dairy Starter/Steer Showmanship (13-14 yrs)
- 1551 Dairy Starter/Steer Showmanship (11-12 yrs)
- 1552 Dairy Starter/Steer Showmanship (8-10 yrs)
- 1553 Dairy Starter/Steer Beginner Showmanship (13-19 yrs)
- 1554 Top Dairy Starter & Dairy Steer and Reserve Showman
- 1555 Dairy Starter Calf Weight Class A
- 1556 Dairy Starter Calf Weight Class B
- 1557 Dairy Starter Calf Weight Class C
- 1558 Dairy Starter Calf Weight Class D
- 1559 Dairy Starter Calf Weight Class E
- 1562 Grand and Reserve Dairy Starter Calf
- 1580 Market Dairy Steer Weight Class A
- 1581 Market Dairy Steer Weight Class B
- 1585 Grand and Reserve Market Dairy Steer

**YOUTH ENTRY FORM DEADLINE IS AUGUST 10<sup>TH</sup>**



- 7. No cattle pump system or similar apparatus shall be used on the fairgrounds.
- 8. **STALLS CAN ONLY MEASURE 10 FT. FROM CENTER BAR OF STALL TO END OF THE STALL.**
- 9. **RATE OF GAIN - youth members interested in competing for rate of gain must indicate so on the market beef tag sheet and include a copy of a certified weight slip or a copy of a weight slip from a show prior to the deadline with the tag sheet. Youth must calculate their rate of gain and present to the beef superintendent by 8PM on the first Friday of the fair. Premiums and ribbons will be awarded accordingly during the beef show.**
- 10: **Beef prospect calves may be steers or heifers. No bulls allowed. Calves may be purebred beef or crossbreeds of any beef breed. Beef prospect calves are to be born after January 1 of current year. Beef prospect calves must have an RFID tag from farm of origin. Youth may only exhibit one prospect calf at the fair. Prospect calves must be dehorned and castrated (must be banded or cut, not clamped)and healed completely prior to fair.**

**Animals that arrive at fair that have not completely healed will be sent home. Animals must be healthy and free from disease. Beef prospect calves must be weaned prior to fair (no bawling calves will be allowed to show or stay at the fair) and weigh over 300# at weigh in. Beef calves will weigh in with beef market animals. Beef prospect calves are not sold at the market livestock auction & will be released from the fair with the rest of the beef cattle.**

### PREMIUMS

Classes

1600 - 1605 1<sup>st</sup> = \$9 / 2<sup>nd</sup> = \$7 / 3<sup>rd</sup> = \$5

1606 - 1608 1<sup>st</sup> = \$11 / 2<sup>nd</sup> = \$9 / 3<sup>rd</sup> = \$7

1676 - 1677 1<sup>st</sup> = \$9 / 2<sup>nd</sup> = \$7 / 3<sup>rd</sup> = \$6 / 4<sup>th</sup> = \$5 / 5<sup>th</sup> = \$4

RIBBONS - ALL OTHER CLASSES

### BREEDING STOCK CLASSES

CLASS

1600 Prospect Calf - Born after Jan 1 of current year

1601 Junior Heifer Calf - Born after Jan 1 of current year

1602 Junior Bull Calf - Born after Jan 1 of current year

1603 Senior Heifer Calf - Born Sept thru December of previous year

1604 Summer Yearling Heifer - Born May thru August of previous year

1605 Junior Yearling Heifer - Born Jan thru April of previous year

1606 Senior Yearling Heifer - Born between Sept and Dec of 2<sup>nd</sup> yr before fair

1607 Cow 2 Years - Born before Sept of the 2<sup>nd</sup> yr before exhibit yr and shall have calved during the past year.

1608 Cow 3 Years and Older - Born before Sept of the 3<sup>rd</sup> yr before exhibit yr and shall have calved during the past year.

### MARKET CLASSES

CLASS

1645 Beginning Showmanship (13-19 yrs - 1st time showing)

1646 Showmanship 8-9 yrs

1647 Showmanship 10 yrs

1648 Showmanship 11 yrs

1649 Showmanship 12 yrs

1650 Showmanship 13 yrs

1651 Showmanship 14 yrs

1652 Showmanship 15 yrs

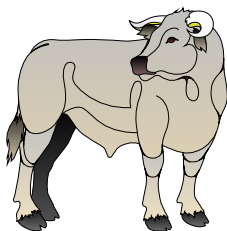
1653 Showmanship 16 yrs

1654 Showmanship 17 yrs

1655 Showmanship 18-19 yrs

1656 Top Beef & Reserve Showman

1659 Market Beef Heifers (all breeds and weights)



1660 Market Beef Angus(Blk or Red)Weight Class A

1661 Market Beef Chianina Weight Class A

1662 Market Beef Shorthorn Weight Class A

1663 Market Beef Simmental Weight Class A

1664 Market Beef Hereford Weight Class A

1665 Market Beef Limousin Weight Class A

1666 Market Beef Maine-Anjou Weight Class A

1667 Market Beef Any Other Registered Breed Weight Class A

1668 Market Beef Crossbreed Weight Class A

1669 Market Beef Crossbreed Weight Class B

1670 Market Beef Crossbreed Weight Class C

1671 Market Beef Crossbreed Weight Class D

1672 Market Beef Crossbreed Weight Class E

1673 Market Beef Crossbreed Weight Class F

1674 Market Beef Crossbreed Weight Class G

1675 Grand & Reserve Champion Market Beef

1676 Club Herd - See Definition of Club Herd Livestock Rules

1677 Rate of Gain (LBS Per Day of Gain) Documentation Required -Youth must do all calculations.

**YOUTH ENTRY FORM DEADLINE IS AUGUST 10<sup>TH</sup>**



**must be listed on your club  
RY!!!**

1. Youth must have their project animal(s) tagged and in their possession by July 15<sup>th</sup>, Youth Tag Forms must be completed, and turned into the Fair Office by July 15<sup>th</sup>, or on the Monday after if the 15<sup>th</sup> falls on a weekend. Youth may tag up to 4 animals but bring only two to the fair. The member must be the owner of the project animal(s).
2. Family tagging - the tag sheets are set up so that all youth in the same immediate family are linked to all animals of that species in that family. (Example: A family has 2 youth enrolled in the Youth Market sheep project. Since every youth can tag 4, the family can have a maximum of 12 market sheep tagged, giving the 3 youth the option of showing any two of those 12.) There will be an area to check if the family is entering sheep carcass. If that is checked, any one of the animals can come to carcass and any two of them can come to the fair for any of the youth in the family.
3. Blankets must be removed for weigh in.
4. Sheep may be either grade or purebred and will compete on an equal basis, but only registered animals may be shown in open class.
5. Ram lambs may be shown in breeding classes, but not as market lambs.
6. Market lambs must be sheared short enough so that during weigh in the superintendent is able to see any fungus.
7. An exhibitor in the breeding classes is eligible to exhibit only one animal in each class.
8. Club herd or showmanship may be breeding or market animals.
9. Members are limited to one pen of two in the market class.

**PREMIUMS**

Classes

1700-1733 & 1746 RIBBONS AND PLAQUES

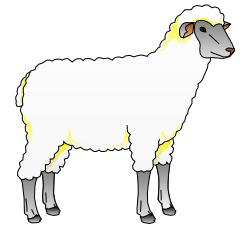
1735 1<sup>st</sup> = \$11 / 2<sup>nd</sup> = \$7 / 3<sup>rd</sup> = \$6 / 4<sup>th</sup> = \$5 / 5<sup>th</sup> = \$4

1740-1745 1<sup>st</sup> = \$11 / 2<sup>nd</sup> = \$9 / 3<sup>rd</sup> = \$7

CLASS

- 1700 Market Ind. Ewe Lamb Weight Class A
- 1701 Market Ind. Ewe Lamb Weight Class B
- 1702 Market Ind. Ewe Lamb Weight Class C
- 1703 Market Ind. Ewe Lamb Weight Class D
- 1704 Market Ind. Ewe Lamb Weight Class E
- 1705 Market Ind. Ewe Lamb Weight Class F

- 1706 Market Ind. Ewe Lamb Weight Class G
- 1707 Market Ind. Ewe Lamb Weight Class H
- 1708 Market Ind. Ewe Lamb Weight Class I
- 1709 Grand & Reserved Champion Market Individual Ewe Lamb.
- 1711 Showmanship Pee Wee (5-7 yrs)
- 1712 Beginning Showmanship (13-19 yrs - 1<sup>st</sup> time showing)
- 1713 Showmanship 8-9 yrs
- 1714 Showmanship 10 yrs
- 1715 Showmanship 11 yrs
- 1716 Showmanship 12 yrs
- 1717 Showmanship 13 yrs
- 1718 Showmanship 14 yrs
- 1719 Showmanship 15 yrs
- 1720 Showmanship 16 yrs
- 1721 Showmanship 17 yrs
- 1722 Showmanship 18-19 yrs
- 1723 Top Sheep & Reserve Showman



- 1724 Market Individual Wether Weight Class A
- 1725 Market Individual Wether Weight Class B
- 1726 Market Individual Wether Weight Class C
- 1727 Market Individual Wether Weight Class D
- 1728 Market Individual Wether Weight Class E
- 1729 Market Individual Wether Weight Class F
- 1730 Market Individual Wether Weight Class G
- 1731 Market Individual Wether Weight Class H
- 1732 Market Individual Wether Weight Class I

- 1733 Grand & Reserve Champion Market Individual Wether
- 1735 Club Herd - See Definition of Club Herd in Youth Livestock Rules.

- 1740 Aged Ram - All Breeds
- 1741 Yearling Ram - All Breeds
- 1742 Ram Lamb - All Breeds
- 1743 Ewe 2 yrs Old - All Breeds
- 1744 Yearling Ewe - All Breeds
- 1745 Ewe Lamb - All Breeds
- 1746 Grand & Reserve Ewe- All Breeds

**YOUTH ENTRY DEADLINE IS AUGUST 10<sup>TH</sup>**

**Information for your entries must be listed on your club**

up to 4

bringing only one to the fair. The member must be the owner of

the

3

be an

check if the family is entering goat carcass. If that is checked, any one of

one to the fair for

or the

check

s

goats must be wethers, either grade or purebred. Market wethers are

1 be

acceptable). Non-Dairy market wethers include purebred non-dairy breeds, crosses of non-dairy breeds, and any dairy breeds crossed with a non-dairy breed.

4. Goats must be penned by 9:00 pm - Thursday before Fair.
5. Exhibitors must show in showmanship class to be eligible for remaining classes. State Youth Goat Rules will be posted in the barn. Goats must show in market class to be eligible to sell in the Youth Market Livestock Sale.
6. Chores must be done between 5:00 am-10:00 am and 5:00 pm-10:00 pm every day. Hay must be fed in a feeder attached to pen. No hay to be thrown on the ground. Unattached feed pans must be removed from pen after feeding. Attached feeders must be up off ground.
7. Animals should be milked between 6:00 am-9:00 am and 6:00 pm-9:00 pm every day.
8. All animals must have proper Scrapie identification-tattoo or ear/tail web tag.
9. Exhibitor may show up to 4 goats, one per class. In addition an exhibitor

may bring one Market Wether.

10. No family, farm, or address may enter more than 20 goats.

11. Miniature breed goats may be shown in Market Wether Classes (at 30 lbs min.)

12. Show attire should be dairy white, white shirt & black pants, or market attire. Non-Dairy dress neatly and professionally. Leather or safety boots or athletic shoes must be worn for safety and appearance reasons.

13. Class winners only participate in Champion Classes.

14. No horned animals may be shown, with exception of Angoras and Boer Does. Market wethers must be dehorned, with no more than a 2" scur.

15. If room allows Pee Wee Youth may bring own animal which can be a doe 2 years or older that has not freshened. Doe cannot show in any other class.

**PREMIUMS**

Classes

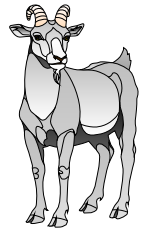
1810-1813, 1815-1818, 1820-1823, 1825-1828, 1830-1833

1835-1838, 1845-1848, 1850-1853, 1855-1858

1860-1863, 1865-1868, 1870-1873 1<sup>st</sup> = \$11 / 2<sup>nd</sup> = \$9 / 3<sup>rd</sup> = \$7

1884 1<sup>st</sup> = \$11 / 2<sup>nd</sup> = \$9 / 3<sup>rd</sup> = \$8 / 4<sup>th</sup> = \$7 / 5<sup>th</sup> = \$6

ALL OTHER CLASSES - RIBBONS &/or PLAQUES



CLASS -

1798 Pee Wee Showmanship (5-7 yrs)

1799 Beginning Showmanship (13-19 yrs - 1<sup>st</sup> time showing)

1800 Showmanship (8-10 yrs)

1801 Showmanship (11-12 yrs)

1802 Showmanship (13-15 yrs)

1803 Showmanship (16-19 yrs)

1804 Top Goat & Reserve Showman

1805 Non-Market Wether

1806 Non-Dairy Market Wether

1807 Dairy Market Wether

1808 Grand & Reserve Champion Non-Dairy Market Wether

1809 Grand & Reserve Champion Dairy Market Wether



3006 Showmanship 14 yrs  
3007 Showmanship 15 yrs  
3008 Showmanship 16 yrs  
3009 Showmanship 17 yrs  
3010 Showmanship 18-19 yrs  
3011 Top & Reserve Swine Showman  
3012 Berkshire (Gilts, all weights)  
3013 Chester (Gilts, all weights)  
3014 Duroc (Gilts, all weights)  
3015 Hampshire (Gilts, all weights)  
3016 Landrace (Gilts, all weights)  
3017 Spot (Gilts, all weights)  
3018 Yorkshire (Gilts, all weights)  
3019 AOB (Gilts, all weights)  
3020 Market Individual Cross Gilt Weight Class A  
3021 Market Individual Cross Gilt Weight Class B  
3022 Market Individual Cross Gilt Weight Class C  
3023 Market Individual Cross Gilt Weight Class D  
3024 Market Individual Cross Gilt Weight Class E  
3025 Market Individual Cross Gilt Weight Class F  
3026 Market Individual Cross Gilt Weight Class G  
3027 Market Individual Cross Gilt Weight Class H  
3028 Market Individual Cross Gilt Weight Class I  
3029 Market Individual Cross Gilt Weight Class J  
3030 Market Individual Cross Gilt Weight Class K  
3031 Market Individual Cross Gilt Weight Class L  
3032 Market Individual Cross Gilt Weight Class M  
3033 Grand & Reserve Champion Market Individual Gilt  
3040 Market Individual Cross Barrow Weight Class A  
3041 Market Individual Cross Barrow Weight Class B  
3042 Market Individual Cross Barrow Weight Class C  
3043 Market Individual Cross Barrow Weight Class D  
3044 Market Individual Cross Barrow Weight Class E  
3045 Market Individual Cross Barrow Weight Class F  
3046 Market Individual Cross Barrow Weight Class G  
3047 Market Individual Cross Barrow Weight Class H  
3048 Market Individual Cross Barrow Weight Class I  
3049 Market Individual Cross Barrow Weight Class J  
3050 Market Individual Cross Barrow Weight Class K  
3051 Market Individual Cross Barrow Weight Class L  
3052 Market Individual Cross Barrow Weight Class M  
3053 Berkshire (Barrows, all weights)  
3054 Chester (Barrows, all weights)  
3055 Duroc (Barrows, all weights)

3056 Hampshire (Barrows, all weights)  
3057 Landrace (Barrows, all weights)  
3058 Spot (Barrows, all weights)  
3059 Yorkshire (Barrows, all weights)  
3060 AOB (Barrows, all weights)  
3061 Grand & Reserve Champion Barrow  
3062 Club Herd - (To be determined by a point system)

**YOUTH ENTRY DEADLINE IS AUGUST 10<sup>TH</sup>**

## DEPARTMENT 16 - YOUTH HORSES

Vicki Swainston & Pam Firlik-McGill - Barn Superintendents

### OVERALL SHOW RULES:

1. Stallions may be exhibited in year foaled only.
2. All exhibitors 5 to 7 years of age must show in Pee Wee classes only, have adult assistance while showing, and must wear SEI/ASTM approved protective headgear. Protective headgear optional in Showmanship Classes. Horses, Ponies, and Miniatures combined. Pee Wee may show in Lead Line or Walk Trot - **Not both**.
3. **Classes may be combined at Superintendents discretion** and placed separately. Classes will be split at 15 entries or as Superintendent feels necessary for safety reasons. Pee Wee classes will be split at 10 entries. Splitting of Showmanship classes is an option with safety being #1 priority.
4. Horse and pony Equine must reflect work by exhibitor. Project Animal Declarations (max of 2 animals) are due to the Superintendent by July 1 of current year; exceptions will be made by the Youth Horse Association and/or the Youth Horse Show Superintendents.
5. Youth rules apply. Rules and Project Animal Declaration Sheets can be obtained from Superintendent.
6. The Top Showman is the Grand Champion of the Showmanship Class held during the English Show. (English, Western, & Gymkhana exhibitors are all encouraged to show dressed in their appropriate attire in class 2009) The Top Driving Showman is the Grand Champion of the Showmanship classes held during the Driving Show. The Top Showman and Driving Showman compete in the All Around Showmanship Contest. **See Youth Livestock Rules #11.**
7. Classes for Overall Pleasure & Horseman - will be held during the Western Show.
8. All classes are equine species combined unless otherwise stated.
9. An exhibitor may only show 1 Equine per show. (Exception-classes 1902,1909, 1955, 2076-2083)
10. All equine species must have Flu, Tet., WEE, and EEE shots before being brought to the fair. **NEGATIVE COGGINS TESTS** are required, and papers must be given to Entry Clerk when entering classes or Show Superintendent upon arrival at Fair. West Nile, VEE, PHF, Rabies and Strangles Vaccines are recommended.

### BARN RULES:

1. **The number of stalls must be listed on your club entry form. NO STALL COUNT - NO ENTRY!!!**
2. All staples, tacks and decorations must be removed. Stalls will be checked by Barn Superintendents before exhibitor can leave.
3. Owners of equine creating a kicking or biting problem or animals exhibiting signs of illness will be asked to take the animal home.

4. Equine must be exercised at least 20 minutes in the a.m. or p.m. with adult supervision. Exceptions will be made by the Youth Horse Association and/or the 3 Horse Show Superintendents.
5. Exhibitors must fill out Superintendents emergency contact sheet.
6. All animals staying at Fair may be subject to health inspection and may be sent home at Superintendents & Overall Livestock Superintendents discretion.

## YOUTH WESTERN HORSE & PONY SHOW

### SECTION 1

Nora Balgoyen-Williams, Show Superintendent

### PREMIUMS

Classes

1903-1909 1<sup>st</sup> = \$11 / 2<sup>nd</sup> = \$9 / 3<sup>rd</sup> = \$7

1912 1<sup>ST</sup> = \$11 / 2<sup>ND</sup> = \$9 / 3<sup>RD</sup> = \$8 / 4<sup>TH</sup> = \$7 / 5<sup>TH</sup> = \$6 / 6<sup>TH</sup> = \$5

1926-1933 1<sup>ST</sup> = \$11 / 2<sup>ND</sup> = \$9 / 3<sup>RD</sup> = \$7

Pee Wee Classes-participant ribbon only-no premiums or placings

Grand & Reserve Champions receive ROSETTES & PLAQUES

Ribbons all other classes 1ST - 6TH Placings

(Horses & ponies combined - unless specified)

1902 Two & Under at Halter

1903 Showmanship (17-19 yrs)

1905 Showmanship (14-16 yrs)

1906 Showmanship (11-13 yrs)

1907 Showmanship (8-10 yrs)

1908 Walk/Trot Showmanship (8-19 yrs) (For Walk/Trot exhibitors only, cannot enter other showmanship class at this show).

1909 Showmanship - Miniatures & Ponies 48" and under only (8-19 yrs)- may show English or Western attire.

1910 Pee Wee Showmanship (5-7 yrs)

1911 Grand & Reserve Champion Showmanship (1st & 2nd place winner from classes 1903-1909).

1912 Team Showmanship (3 exhibitors & 3 equine from 1 club judged on uniformity of team showmanship. Clubs may enter more than 1 team.

1913 Pee Wee Western Pleasure/Horsemanship (Leadline 5-7 yrs)

1914 Pee Wee Western Pleasure/Horsemanship (Walk/Trot 6-7 yrs)

1916 Western Pleasure (17-19 yrs)

1918 Western Pleasure (14-16 yrs)

1919 Western Pleasure (11-13 yrs)

1920 Western Pleasure (8-10 yrs)

1922 Western Pleasure Walk/Trot (14-19 yrs)( Cannot enter any 3 gaited classes)

1923 Western Pleasure Walk/Trot (8-13yrs) (Cannot enter any 3 gaited classes)

1924 Grand & Reserve Champion Western Pleasure (1<sup>st</sup> and 2<sup>nd</sup> place winners

from classes 1916-1920)

1925 Overall Pleasure (includes Grand & Reserve Champion Western Pleasure and Grand & Reserve Champion English Pleasure. Must ride in attire that exhibitor won in.)

1926 Western Horsemanship (17-19 yrs)

1928 Western Horsemanship (14-16 yrs)

1929 Western Horsemanship (11-13 yrs)

1930 Western Horsemanship (8-10 yrs)

1932 Western Horsemanship Walk/Trot (14-19 yrs)(Cannot enter any 3 gaited classes)

1933 Western Horsemanship-Walk/Trot (8-13 yrs) (Cannot enter any 3 gaited classes)

1934 Grand & Reserve Champion Western Horsemanship (1st & 2nd place winners from Classes 1926-1930.)

1935 Overall Horsemanship/Equitation Rider (Includes Grand & Reserve Western Horsemanship Champions, Grand & Reserve Performance Horsemanship Champions and Grand & Reserve English Equitation Champions. Must ride in attire that exhibitor won in.

1936 Bareback Horsemanship Walk/Trot/Canter

1937 Bareback Horsemanship Walk/Trot (cannot enter any 3 gaited classes)

#### PERFORMANCE CLASSES

To be held in the second ring. Horses & Ponies combined - unless specified. Trail class to be set up for a limited time. Trail class is open to three gaited, walk/trot, and in-hand. Riding pattern to be completed within a given time.

1948 Trail Class (17-19 yrs)

1949 Trail Class (14-16 yrs)

1950 Trail Class (11-13 yrs)

1951 Trail Class (8-10 yrs)

1952 Trail Class Walk/Trot (14-19 yrs) (Cannot enter any 3 gaited classes)

1953 Trail Class Walk/Trot (8-13 yrs) (Cannot enter any 3 gaited classes)

1954 Trail Cloverbud (5-7 yrs) (Walk only - Leadline participants optional)

1955 In hand Trail Class for 2 & under Miniature Horses/Ponies 48" and under

1956 Western/English Riding Pattern (8-19 yrs)

1957 Reining Class (8-19 yrs)

1958 Grand & Reserve Performance Champion (Determined by point system)

**YOUTH ENTRY DEADLINE IS AUGUST 10<sup>TH</sup>**

## YOUTH GYMKHANA HORSE & PONY SHOW

### SECTION 2

Nora Balgoyen-Williams, Show Superintendent

#### PREMIUMS

Classes

1961 - 1964 1<sup>st</sup> = \$11 / 2<sup>nd</sup> = \$9 / 3<sup>rd</sup> = \$7

1966 - 1969 1<sup>st</sup> = \$11 / 2<sup>nd</sup> = \$9 / 3<sup>rd</sup> = \$7

Grand & Reserve Champions receive Rosettes & Plaques

Ribbons all other classes 1<sup>st</sup> - 6<sup>th</sup> placings

1. All exhibitors in timed events and on the flat Gymkhana classes must wear SEI/ ASTM approved protective headgear and proper western attire (i.e. boots, long sleeve shirts, tie etc...) SEI protective headgear optional in showmanship classes.
2. Grand & Reserve champions determined by a point system.
3. In the event of ties there will be run offs.
4. In all performance classes a single rein must be used or split reins must be tied together.
5. Exhibitors entering in Performance Showmanship and/or Horsemanship classes MUST also enter and show in at least 3 speed classes or forfeit placings

1961 Performance Showmanship (17-19 yrs)

1962 Performance Showmanship (14-16 yrs)

1963 Performance Showmanship (11-13 yrs)

1964 Performance Showmanship (8-10 yrs)

1965 Grand & Reserve Champion Showmanship (1<sup>st</sup> & 2<sup>nd</sup> Place winners from classes 1961-1964) (Grand & Reserve compete in class 2009 for Top Showman at show on Sunday)

1966 Performance Horsemanship (17-19 yrs)

1967 Performance Horsemanship (14-16 yrs)

1968 Performance Horsemanship (11-13 yrs)

1969 Performance Horsemanship (8-10 yrs)

1970 Grand & Reserve Champion Performance Horsemanship (1<sup>st</sup> & 2<sup>nd</sup> Place winners from classes 1966-1969) (Grand & Reserve Champions compete in class 1936 for Overall Horseman at 2<sup>nd</sup> Saturday Show.)

1971 Kegs (17-19 yrs)

1972 Kegs (14-16 yrs)

1973 Kegs (11-13 yrs)

1974 Kegs (8-10 yrs)

1975 Poles (17-19 yrs)

1976 Poles (14-16 yrs)

1977 Poles (11-13 yrs)

1978 Poles(8-10 yrs)

1979 Speed & Action (17-19 yrs)

- 1980 Speed & Action (14-16 yrs)
- 1981 Speed & Action (11-13 yrs)
- 1982 Speed & Action (8-10 yrs)
- 1983 Cloverleaf Barrels (17-19 yrs)
- 1984 Cloverleaf Barrels (14-16 yrs)
- 1985 Cloverleaf Barrels (11-13 yrs)
- 1986 Cloverleaf Barrels (8-10 yrs)
- 1987 Indiana Flag Race (17-19 yrs)
- 1988 Indiana Flag Race (14-16 yrs)
- 1989 Indiana Flag Race (11-13 yrs)
- 1990 Indiana Flag Race (8-10 yrs)
- 1991 Down & Back (17-19 yrs)
- 1992 Down & Back (14-16 yrs)
- 1993 Down & Back (11-13 yrs)
- 1994 Down & Back (8-10 yrs)
- 1995 Grand & Reserve Champion (17-19 yrs)
- 1996 Grand & Reserve Champion (14-16 yrs)
- 1997 Grand & Reserve Champion (11-13 yrs)
- 1998 Grand & Reserve Champion (8-10 yrs)
- 1999 Overall Gymkhana Champion (Grand & Reserve Champions from all three age divisions will perform a given Gymkhana pattern. Horse & Rider with fastest time will receive Plaque.)

## YOUTH ENGLISH & JUMPING HORSE & PONY SHOW

### SECTION 3

Paul Balgoyen, Show Superintendent

### PREMIUMS

#### Classes

2002 - 2007 1<sup>st</sup> = \$11 / 2<sup>nd</sup> = \$9 / 3<sup>rd</sup> = \$7

2030 - 2035 1<sup>st</sup> = \$11 / 2<sup>nd</sup> = \$9 / 3<sup>rd</sup> = \$7

Cloverbud Classes receive participation ribbons only- No premiums or placings

Grand & Reserve Champions receive Rosettes & Plaques

Ribbons all other classes 1<sup>st</sup> - 6<sup>th</sup> placings

1. All exhibitors in Hunt Seat & Jumping classes must wear SEI/ASTM approved protective headgear and proper English attire (saddle seat exempt on protective headgear)
2. Dressage: Current USDF Training Level Test 1 and USDF Introductory Test B (Walk/Trot) will be used. Snaffle bits **Required** in Dressage Classes.

**YOUTH ENTRY DEADLINE IS AUGUST 10<sup>TH</sup>**

3. 4H Jumping certification **Required** to participate in Jumping classes. Certification must be on file with the Superintendent by August 15<sup>th</sup>. Forms are available with the Superintendent.

**4. SHOWMANSHIP ATTIRE MAY BE ENGLISH OR WESTERN FOR THOSE COMPETING FOR TOP SHOWMAN.**

### 5. Versatility Class 1959

Walk/Trot riders are not eligible for this class.

There is a maximum of three helpers per rider.

Five minute tack change from English to Western in the ring.

Riders will be excused from the ring after Western to prepare for Gymkhana.

Three parts to this class

- English: 50% Pleasure and 50% Equitation
- Western: 50% Pleasure and 50% Equitation
- Gymkhana: Pattern will be Cloverleaf

## HORSE & PONY

2002 Showmanship (17-19 yrs)

2003 Showmanship (14-16 yrs)

2004 Showmanship (11-13 yrs)

2005 Showmanship (8-10 yrs)

2007 Walk/Trot Showmanship (8-19 yrs) (For Walk/Trot exhibitors only, cannot enter other showmanship class at this show.)

2008 Pee Wee English Fitting & Showing (5-7 yrs)

2009 Grand & Reserve Champion Showmanship (1st & 2nd place winners from Classes 2002-2007. Champion is the Top Showman and will compete in the Showmanship Derby held on the 2<sup>nd</sup> Saturday. Reserve will serve as alternate.)

2015 Pee Wee English Pleasure/Equitation (Leadline 5-7 yrs)

2016 Pee Wee English Pleasure/Equitation (Walk/Trot 6-7 yrs)

2000 Dressage - Training Level Test 1

2001 Dressage - Introductory Test B Walk/Trot (May not be in any 3 Gaited Classes.)

2017 Dressage Equitation (14-19 yrs)

2018 Dressage Equitation (8-13 yrs)

2019 Suitable to become a Dressage Horse (14-19 yrs)

2020 Suitable to become a Dressage Horse (8-13 yrs)

2023 English Pleasure (17-19 yrs)

2024 English Pleasure (14-16 yrs)

2025 English Pleasure (11-13 yrs)

2026 English Pleasure (8-10 yrs)

2027 English Pleasure Walk/Trot (14-19 yrs) (Cannot enter any 3 gaited classes)

- 2028 English Pleasure Walk-Trot (8-13 yrs) (Cannot enter any 3 Gaited Classes)
- 2029 Grand & Reserve Champion English Pleasure (1st & 2nd place winners from Classes 2022-2025)
- 1925 Overall Pleasure (See details & use Section 1 - Western Show)
- 2030 English Equitation (17-19 yrs)
- 2031 English Equitation (14-16 yrs)
- 2032 English Equitation (11-13 yrs)
- 2033 English Equitation (8-10 yrs)
- 2034 English Equitation Walk/Trot (14-19 yrs)(Cannot enter any 3 gaited classes)
- 2035 English Equitation Walk-Trot (8-13 yrs)(Cannot enter any 3 Gaited Classes)
- 2036 Grand & Reserve Champion English Equitation (1st & 2nd place winners from Classes 2030-2033.
- 1935 Overall Horsemanship/Equitation Rider(See details & use Section 1 - Western Show)
- 1959 Versatility Class
- 2037 Bareback Equitation Walk/Trot/Canter
- 2038 Bareback Equitation Walk/Trot (cannot enter any 3 gaited classes)

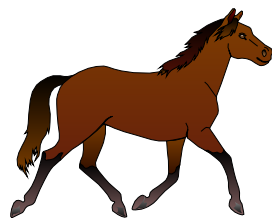
### JUMPING CLASSES

**Certification required to participate - Ages 8-19 yrs**

**Classes 2041 - 2046: You may only enter 1 height.**

**Must have a minimum of 4 jumpers to hold jumping classes as of 2:00 pm show day.**

- 2040 Hunter Hack
- 2041 Equitation Over Fences (18 inches)
- 2042 Working Hunter Over Fences (18 inches)
- 2045 Equitation Over Fences (30 inches)
- 2046 Working Hunter Over Fences (30 inches)
- 2047 Grand & Reserve Champion Over Fences - (1<sup>st</sup> & 2<sup>nd</sup> place winners from Classes 2041-2046 compete)



## DEPARTMENT 18 - YOUTH DRIVING HORSE SHOW

### SECTION 1

Vicki Swainston and Pam McGill, Superintendents

In addition to the general Horse rules, the following rules apply:

1. Youth who plan to show at the Youth Driving Show at the Allegan Fair must be enrolled in the project by June 1. Project horse must be identified by July 1. Club form indicating project horse and permission slip of owner must be on file with the Superintendent by June 1.
2. This section open to the major Draft Horse Breeds, Draft Grades, Draft Mules, Draft Ponies, Light Horses/Ponies & Miniature Horses, Donkeys & Mules.
3. Ownership is not required. Written permission slip of owner must be on record in the office. Youth must be working with their project animals by July 1st. No project animal changes after August 15<sup>th</sup>. A note of acknowledgment from owner is due to superintendent by September 1.
4. All exhibitors must show in a showmanship class and driving class in proper show attire, hat/helmet and whip. A designated whip man will be furnished to all showmanship exhibitors. All cart and hitch classes must be accompanied by a knowledgeable adult (over 18 years old) in proper show attire.
5. No stallions over age one may be entered (age as of January 1, current yr.)
6. Horses must be 3 years of age or older to participate in Driving Classes.
7. Driving Horses are encouraged to be stabled at the fairgrounds.
8. No Pulling Shoes allowed.
9. Exhibitors entering Showmanship class must also enter and show in at least one driving class or forfeit placing.
10. Horses will be released when open class draft horses are released. No early releases without permission from Barn Superintendent.
11. Obstacle class exhibitors will be required to do individual maneuvers, may be hitched/unhitched or ground driven and also may be a timed event. Teams/Pairs or Single Horses may show in this class in farm harness or light harness but must include a breeching.
12. Classes may be split at Superintendents discretion for safety reasons only. Classes may also be combined at Superintendents discretion. Any horses that are not in control will be excused per the Judge or Superintendent.
13. Yearly notebooks are encouraged but not mandatory.

### PREMIUMS

(Awards for class winners)

Classes

2057-2061 1<sup>st</sup> = \$11 / 2<sup>nd</sup> = \$9 / 3<sup>rd</sup> = \$7

2068-2072 1<sup>st</sup> = \$11 / 2<sup>nd</sup> = \$9 / 3<sup>rd</sup> = \$7

ALL OTHER CLASSES - PLAQUES & RIBBONS ONLY



## CLASS

- 2057 Showmanship Draft (8-19 yrs)
- 2059 Showmanship Lt. Horse / Ponies (8-19 yrs)
- 2061 Showmanship Miniatures (8-19 yrs)
- 2063 Grand Champion & Reserve Champion Showmanship (1st & 2nd place winners from classes 2057-2061 compete for Overall Showmanship Derby on 2<sup>nd</sup> Saturday of the fair)
- 2064 Miniatures & Ponies 48" and under In-Hand Jumping (8-19 yrs)
- 2068 Single Cart Draft (8-19 yrs)
- 2070 Single Cart Lt. Horse/Ponies (8-19 yrs)
- 2072 Single Cart Miniature (8-19 yrs)
- 2076 Draft Team (8 -19 yrs)
- 2078 Lt Horse/Ponies Pair (8-19 yrs)
- 2080 Miniatures Pair (8-19yrs)
- 2081 Driving Cloverleaf Patten - Miniatures & Ponies 48" and under (8-19 yrs)
- 2082 Lt. Horse/Ponies Single or Pair with 4 Wheel Vehicle (8-19 yrs)
- 2083 Miniature Single or Pair with 4 Wheel Vehicle (8-19 yrs)
- 2084 Obstacle Class Draft (8-19 yrs)
- 2085 Obstacle Class Lt. Horse/Ponies (8-19 yrs)
- 2086 Obstacle Class Miniature (8-19 yrs)
- 2087 Grand & Reserve Driving (1<sup>st</sup> and 2<sup>nd</sup> place winners from 2068-2086 compete)

**YOUTH ENTRY DEADLINE IS AUGUST 10<sup>TH</sup>**

## DEPARTMENT 12 - YOUTH POULTRY

Don Berens, Superintendent

**Birds must be in the exhibitors possession, and Youth Tag Forms must be completed, and turned into the Fair Office by August 10, or on the Monday after if the 10<sup>th</sup> falls on a weekend.**

1. All young birds should be a part of a project during the current year. Old birds can be either breeding stock or summer production or production flock of club project during winter. Cock or hen is a bird one year old or older. Cockerel or pullet is a bird less than one year in age.
2. Birds must be true to breed as specified in breed standards.
3. All market birds must be banded using the bands supplied by the Youth Livestock Leaders. If band numbers do not correspond with the master list at weigh-in the child will not be allowed to sell the birds.
4. Meat Pen Weigh-in is Thursday (day before fair). Chickens and Turkeys are 2:00 pm -5:00 pm (Poultry Barn). All entries are due in barn Thursday between 2:00 pm and 5:00 pm.
5. Youth Ducks and Geese will be kept in pens on the fairgrounds.
6. All poultry/birds must originate from a U.S. farm.
7. The Fair Board reserves the right to cancel all poultry/birds entering the fairgrounds in the event of an outbreak of disease.
8. Each exhibitor is limited to fifteen (15) birds.
9. Exhibitor may sell meat breed varieties at the Youth Livestock Auction Wednesday. You must declare this to the Superintendent.
10. For chickens youth must raise a market pen (**no individuals**) which includes either 2 cocks OR 2 pullets - hatched after June 1<sup>st</sup> of current year. There will be 2 meat pen classes - BROILERS:8-14 lbs. pair weight (minimum 4# ind. weight) and ROASTERS:14 lbs and up pair weight (minimum 7# ind. weight) May only exhibit in 1 Market Meat Pen Class.
11. For turkeys youth must raise a market pen (no individuals) which includes either 2 males OR 2 females. Minimum pen weight is 30 lbs (minimum 15# ind. weight.) Turkeys must have hatched after May 1st.
12. Chicken meat pen classes will be determined on the first Friday.
13. The Judge shall name Grand & Reserve Champions for Broiler meat pens and Grand & Reserve Champions for Roaster meat pens.
14. In Chickens Breed classes a pair consist of one female and one male of same breed.
15. One entry per class.
16. Dress code for show: Long sleeved White shirt or lab coat & dark pants
17. All poultry except waterfowl, pigeons, and doves must have a negative pullorum-typhoid certificate dated within 90 days of current year check-in date.
18. NO CAGE COUNT NO ENTRY.
19. If one meat bird dies after show and before the sale, the surviving bird may be sold during the auction as a single bird meat pen.

20. Each exhibitor must turn in a list of their chickens with breeds, sex, and band numbers to the Superintendent at Check In.

21. Exhibitors must bring their own feed and feed their animals (or work with Youth club to share chores) Feed must be kept in plastic container approved by superintendent.

22. Exhibitors are responsible for cleaning cages, as well as providing water and feed at least twice each day. Chores are to be done between 6:00am to 8:30am and 4:00pm to 8:30pm every day.

**PREMIUMS**

2239 - 2246 RIBBON ONLY

2200 - 2211 1<sup>st</sup> = \$4 / 2<sup>nd</sup> = \$3 / 3<sup>rd</sup> = \$2

**SECTION 1  
CHICKENS (BREED CLASSES)**

**CLASS**

**STANDARD**

COCK	COCKEREL	HEN	PULLET	YOUNG PEN	OLD PEN
2200	2201	2202	2203	2204	2205

**BANTAMS**

COCK	COCKEREL	HEN	PULLET	YOUNG PEN	OLD PEN
2206	2207	2208	2209	2210	2211

2239 Pee Wee Showmanship (5-7 yrs)

2240 Beginning Showmanship (13-19 yrs, 1<sup>st</sup> time showing)

2241 Young Showmanship (8-12 yrs)

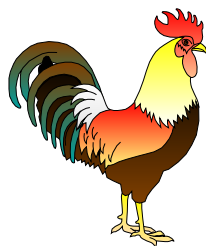
2242 Junior Showmanship (13-15 yrs)

2243 Senior Showmanship (16-19 yrs)

2244 Top Chicken Showman & Reserve Showman  
(Ribbon & Picture Plaque)

2245 Broiler Meat Pen

2246 Roaster Meat Pen



**SECTION 2  
TURKEYS (ALL BREEDS)**

Exhibitor may exhibit 4 birds

**PREMIUMS**

2248-2253 & 2257 RIBBON ONLY

2254-2256 1<sup>st</sup> = \$4 / 2<sup>nd</sup> = \$3 / 3<sup>rd</sup> = \$2

**Class**

2248 Pee Wee Showmanship (5-7 yrs)

2249 Beginning Showmanship (13-19 yrs, 1<sup>st</sup> time showing)

2250 Young Showmanship (8-12 yrs)

2251 Junior Showmanship (13-15 yrs)

2252 Senior Showmanship (16-19 yrs)

2253 Top Turkey Showman & Reserve Showman (Ribbon & Picture Plaque)

2254 Individual Male

2255 Individual Female

2256 Pair

2257 Meat pen (2 bird limit)

**SECTION 3  
DUCKS (ANY BREED)**  
Exhibitor may exhibit 2 birds  
**PREMIUMS**

2258 RIBBON ONLY

2259 Plaque Only

2260-2262 1<sup>st</sup> = \$4 / 2<sup>nd</sup> = \$3 / 3<sup>rd</sup> = \$2

**Class**

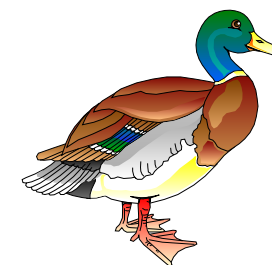
2258 Showmanship (all ages 5-19 yrs)

2259 Top Duck Showman & Reserve

2260 Individual Male

2261 Individual Female

2262 Pair



**SECTION 4  
GEESE (ALL BREEDS)**  
Exhibitor may exhibit 2 birds

**PREMIUMS**

2263 RIBBON ONLY

2264 Plaques Only

2265-2267 1<sup>st</sup> = \$4 / 2<sup>nd</sup> = \$3 / 3<sup>rd</sup> = \$2

**Class**

2263 Showmanship (all ages 5-19 yrs)

2264 Top Geese Showman & Reserve

2265 Individual Male

2266 Individual Female

2267 Pair

**YOUTH ENTRY DEADLINE IS AUGUST 10<sup>TH</sup>**

its  
by  
n which is due to  
**TRY.**

3. Each member will be allowed up to 5 cages. (One market cage and 4 breed stock, or 5 breed stock and no market class.) One entry per class.
4. All market rabbits must be legibly tattooed (in left ear) and in the youths possession by August 10<sup>th</sup>. Each rabbit must have a unique tattoo within the club. Each club will have a code to use (rabbits purchased that have tattoos may use those tattoos as long as they are unique for each rabbit). The Youth Market Rabbit Pen Tattoo Form must be completed and turned into the Fair Office by August 10<sup>th</sup>, or the Monday after if the 10<sup>th</sup> falls on a weekend. Family tagging - the tattoo sheets are set up so that all youth in the same immediate family are linked to all animals of that species in that family. (Example: A family has 3 youth enrolled in the Youth Market rabbit project. Since every youth can tag 6, the family can have a maximum of 18 market rabbits tagged, giving each of the 3 youth the option of showing any three of those 18.) Youth may bring only 3 market rabbits to the fair.
5. Showmanship will be judged by the current ARBA guidelines. ARBA Dress code will also be used. ARBA.net
6. All rabbits with disease, sickness, or ear mites will be turned away.
7. All market rabbits greater than 8 lbs or less than 3 lbs. Will be sent home.
8. Each rabbit in a meat pen must weigh between 3-5.5 lbs. And not be over 84 days old. Meat pen of 3 rabbits (no individuals or pairs) all the same breed and variety (color). A single rabbit (from a meat pen that doesn't make weight) can be a Fryer or a Roaster. A Fryer is 1 rabbit 3-5.5 lbs. A Roaster is 1 rabbit greater than 5.5 lbs. and up to 8 lbs. Market classes will be determined after weigh in. There will be no Grand or Reserve Fryer or Roaster
9. Meat pens must be weighed in between 5 and 9pm on Thursday before fair by the Superintendent or whoever he/she assigns. The youth must inform the superintendent at this time if the market pen will not be sold.
10. **Exhibitors must use cages and feed/water dishes supplied by the Allegan County Fair.**
11. Exhibitors must bring their own feed and feed their animals (or work with Youth club to share chores) Feed must be kept in plastic container approved by superintendent.
12. Exhibitors are responsible for cleaning cages, as well as providing water and feed at least twice each day. Chores are to be done between 6:00am to 8:30am and 4:00pm to 8:30pm every day.

13. Pee Wee Youth may only show in classes 2080 & 2100 and receive participation ribbons only.

## PREMIUMS

Classes

RIBBONS ALL CLASSES

2115-2191 1<sup>st</sup> = \$4 / 2<sup>nd</sup> = \$3 / 3<sup>rd</sup> = \$2

PLAQUES SHOWMANSHIP CLASSES

CLASS

2099 Beginning Showmanship (13-19 yrs - 1st time showing)

2100 Pee Wee Showmanship (5-7 yrs. old)

2101 Showmanship (8-9 yrs)

2102 Showmanship (10 yrs)

2103 Showmanship (11 yrs)

2104 Showmanship (12 yrs)

2105 Showmanship (13 yrs)

2106 Showmanship (14-15 yrs)

2107 Showmanship (16-19 yrs)

2110 Top & Reserve Showman

2080 All Breeds Class - Pee Wee Youth Only



### Breeding Buck Classes

2115 Fuzzy Lop

2117 Californian

2119 Champagne D'Argent

2121 Jersey Wooleys

2123 Flemish Giant

2125 Rex

2130 Polish

2135 Dutch

2140 English Spot

2145 Lionhead

2150 Havana

2155 French Lop

2160 Mini Lop

2165 Netherland Dwarf

2170 New Zealand

2175 Mini Rex

2180 Satin

2185 Holland Lop

2190 Any Other Breed

### Breeding Doe Classes

2116 Fuzzy Lop

2118 Californian

2120 Champagne D'Argent

2122 Jersey Wooleys

2124 Flemish Giant

2126 Rex

2131 Polish

2136 Dutch

2141 English Spot

2146 Lionhead

2151 Havana

2156 French Lop

2161 Mini Lop

2166 Netherland Dwarf

2171 New Zealand

2176 Mini Rex

2181 Satin

2186 Holland Lop

2191 Any Other Breed

2194 Best in Show & Reserve in Show

2200 Pen of 3 Market Rabbits

- 2201 Grand and Reserve Market Pen
- 2202 Single Fryer (To be determined after weigh in)
- 2203 Single Roaster (To be determined after weigh in)

## DEPARTMENT 22 - YOUTH DOG CARE & TRAINING

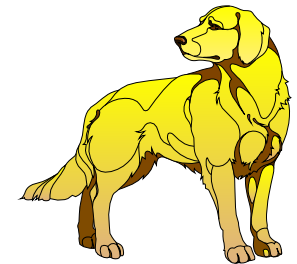
Angie Boeske, Superintendent

Judging will be held at 5:00 pm, on Thursday in the tent on the hilltop. (Fair grounds Upper level parking area.) Agility Show will be held on Wednesday prior to Fair at approve destination (Contact Superintendent for location)

1. All dogs to be exhibited must be kept on lead. **NO non-entered dogs on show grounds.**
2. In order to participate in the Dog Show at the Fair an exhibitor must submit proof of their dog(s) current rabies and vaccines with Entry forms by August 10.
3. Exhibitor must have been working with the dog since June. All youth must be enrolled in the Dog project by June 1 & be the only person working the dog from June 1 to the Fair.
4. Dog Handler Team must be in or have been trained in a county Youth Club or other youth organization.
5. Exhibit dogs will need only be at the fair during show.
6. Dogs in heat will be allowed to show at the very end of the show. They must be kept away from the arena until they are called.(Need to notify Superintendent before show if dog is
  - lience classes will be divided.
    - A. Inexperienced trainer and inexperienced dog.
    - B. Either dog or trainer are experienced.
8. Judges decision is final.
9. Score system. All obedience classes will have 200 points possible. A score of 170 and above shall be considered a qualifying score.
10. For safety reasons dogs that are unmanageable will be dismissed from class.
11. Anyone severely disciplining or abusing their dog will be dismissed and forfeit all ribbons, trophies and premiums.
12. Unsportsman-like behavior or abusive language toward the judge, show personnel, other exhibitors, spectators or dogs will be dismissed and forfeit all ribbons, trophies and premiums.
13. For Showmanship in order to advance to open a novice handle should win 3 placings in his/her class or 1 champion or reserve champion.
14. DRESS CODE: . Business Attire, and Athletic Wear for Agility.

### PREMIUMS

2301-2310 1<sup>st</sup> = \$6 / 2<sup>nd</sup> = \$5 / 3<sup>rd</sup> = \$4  
 2300, 2312-2330 RIBBON ONLY



**YOUTH ENTRY DEADLINE IS AUGUST 10<sup>TH</sup>**

**YOUTH ENTRY DEADLINE IS  
AUGUST 10<sup>TH</sup>**

**SECTION 1  
OBEDIENCE**

For class descriptions ask Superintendent or Fair Office

Class

- 2300 Pee Wee Obedience (5-7 yrs)
- 2301 Pre-Novice A
- 2302 Pre-Novice B.
- 2303 Beginner Novice A.
- 2304 Beginner Novice B
- 2305 Novice A
- 2306 Novice B
- 2307 Graduate Novice A
- 2308 Graduate Novice B\
- 2309 Advanced Graduate Novice A.
- 2310 Advanced Graduate Novice B.
- 2312 Champion and Reserve Champion selected from classes 2301-2304.
- 2313 Champion & Reserve Champion selected from classes 2305-2310.

**SECTION 2  
JUNIOR SHOWMANSHIP**

- 2314 Pee Wee Handler (5-7 yrs)
- 2315 Junior Handler Novice. New handler (8-11 yrs)
- 2316 Junior Handler Novice. New handler (12-14 yrs)
- 2317 Junior Handler Novice. New handler (15-19 yrs)
- 2318 Junior Handler Open. Handler has previous showmanship experience, (youth 8-11 yrs)
- 2319 Junior Handler Open. Handler has previous showmanship experience, (youth 12-14 yrs)
- 2320 Junior Handler Open. Handler has previous showmanship experience, (youth 15-19 yrs)
- 2321 Champion & Reserve Champion (judges decision) - Judge will compare and determine 1 winner from the above classes (except cloverbud class).

**YOUTH ENTRY DEADLINE IS AUGUST 10<sup>TH</sup>**

**SECTION 3  
AGILITY**

For class descriptions ask Superintendent or Fair Office

1. "A" classes are for youth who will be competing at a level for the 1<sup>st</sup> year, while "B" classes are for youth who have competed in "A" classes previously.
2. Exhibitors must have had previous experience in Agility and be familiar with the equipment to enter this section.
3. Walk through without dog will be done at the beginning of each class.
4. Agility will be scored with the Youth rules.

- 2322 Beginner Agility A - 1<sup>st</sup> yr dog or handler.
- 2323 Beginner Agility B - 2<sup>nd</sup> yr dog or handler.
- 2324 Intermediate Agility A - for dogs who have received their beginning level agility title.
- 2325 Intermediate Agility B - for dogs who have received their beginning level agility title.
- 2326 Advanced Agility A - for dogs who have received their intermediate level agility title.
- 2327 Advanced Agility B - for dogs who have received their intermediate level agility title.
- 2328 Grand and Reserve Champion Agility - selected from classes 2322-2323.
- 2329 Grand and Reserve Champion Agility - selected from classes 2324-2325.
- 2330 Grand and Reserve Champion Agility - selected from classes 2326-2327

**YOUTH ENTRY FORM DEADLINE IS AUGUST 10<sup>TH</sup>**