Allegan County Fair AShow Us Your Talent@ competition will be Sept. 9 -10 & 14 -15

Applications are due at the fair office by August 18th .

The competition is open to all ages.

The first round will be Sat. Sept. 9 at 2 pm; and

Sun. Sept. 10 at 2 pm

The semi-finals will be Thursday, Sept 14, at 6 pm

The final round of competition will be Friday, Sept. 15,

at 6 pm

All rounds will be in the community area building.

**Prizes**

1st Place $500.00

2nd Place $250.00

3rd Place $100.00

Applications and rules are available at www.allegancountyfair.com

For more information, call Colleen at (616)218-8170.

Allegan County Fair - Show Us Your Talent!

 **Rules and Release**

By participating, contestants agree to be bound by the following rules and guidelines:

There will be one category for the 2023 Allegan County Fair Show Us Your Talent competition.

Contestants aged 17 and under must have their parent or legal guardian signature along with their signature on the application form.

Contestants under age 16 must have a parent or legal guardian in attendance with them during elimination round(s) and finals.

Contestant shall not be under contract with a talent agent or record label. This includes as an individual or as part of a performing group. The contestant shall not have any professional experience.

Contestants must be available the evenings of Sept. 9, 10, 14, and 15, 2023 for all elimination rounds and finals. If the contestant qualifies to move to the next round and is late for the reporting time they will be disqualified. No exceptions.

The fair and its judges reserve the right to disqualify any individual from any qualifying round or finals for any reason deemed necessary.

Please refrain from wearing any inappropriate clothing items as there will be young guests both competing and watching the show(s).

Inappropriate lyrics will not be permitted. No acts allowed that may be harmful to yourself or others, please keep your talent to a G Rating.

Rules may be changed or modified at any time.

Contestants and their families are not allowed to have contact with judges prior to or during competition.

Judges decisions will be without question. **FINAL**.

Entry deadline as stated on application will be adhered too. **NO EXCEPTIONS**.

All contestants give the Allegan County Fair the unrestricted authorization to use their name, photo, voice recordings, video recordings, entry materials or likeness in promotional materials without further compensation.

Must supply fair with your contact information. I.e., phone number, e-mail, mailing address and such. Must be willing to be interviewed by media sources.

First place winners will not be allowed to enter the following year in the same category.

Contestants will be responsible for any and all taxes that may be incurred for prizes won.

All contestants and their families release the Allegan County Fair from any liability resulting from their performance and attendance at this event.

By signing this document, I hereby agree to abide by the rules and conditions set out above for the Allegan County Fair - Show Us Your Talent Contest.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent or Legal Guardian (if 17 or under): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ D.O.B. (17 or under) \_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 PLEASE SEE ENTRY FORM BELOW!!!!!

**ALLEGAN COUNTY FAIR**

**SHOW US YOUR TALENT - CONTEST**

**ENTRY FORM**

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CELL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**e-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Talent: (Please describe)**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Entry forms are due August 18, 2023 5:00 pm in the fair office. Late entries WILL NOT BE ACCEPTED.**

**Any Questions???????? Call Colleen at (616)218-8170****.**

**Mail Form to: Allegan County Fair**

**Allegan County - SHOW US YOUR TALENT**

**PO Box 10**

**Allegan, MI 49010**